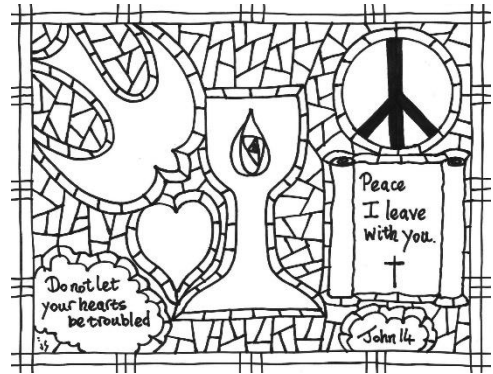


May 25, 2025
Easter 6



PRELUDE

WELCOME

ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ☩ one God,
by whose hand we are given new birth,
by whose speaking we are given new life. **Amen.**

Joined to Christ in the waters of baptism, we are welcomed,
restored, and supported as citizens of the new creation.
Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the
river of life, you are the everlasting wellspring.

**In mercy and might you have freed us from death
and raised us with Jesus, the firstborn of the dead.
In baptismal waters our old life is washed away,**

and in them we are born anew.

Water may be poured into the font.

Glory to you for oceans and lakes, for rivers and streams.
Honour to you for waters that wash us clean, quench our
thirst, and nurture both crops and creatures. Praise to you
for the life-giving water of baptism, the outpouring of the
Spirit of the new creation.

**Wash away all that separates us from you.
Empower our witness to your resurrection.
Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water.
Where drought dries the earth, bring refreshment.
Where despair prevails, grant hope.
Where chaos reigns, bring peace.
We ask this through Christ, who, with you and the Holy
Spirit, reigns forever. **Amen.**

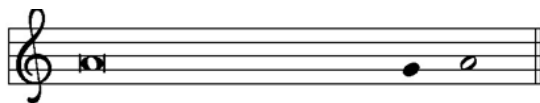
GATHERING SONG Immortal, Invisible RED 832

GREETING

The grace of the Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
And also with you.

Almighty God,
**to you all hearts are opened, all desires known, and
from you no secrets are hidden. Cleanse the thoughts
of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify
your holy name; through Jesus Christ our Lord. Amen.**

KYRIE



In peace, let us pray to the Lord.



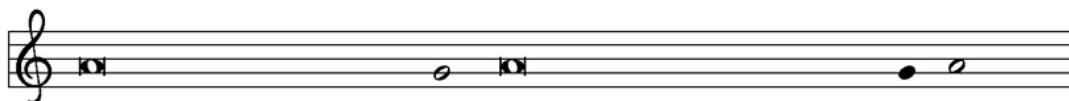
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



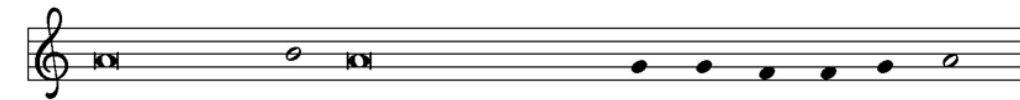
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

CHOIR ANTHEM

FIRST READING: Acts 16:9-15

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

⁹ During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." ¹⁰ When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹ We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹² and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days.

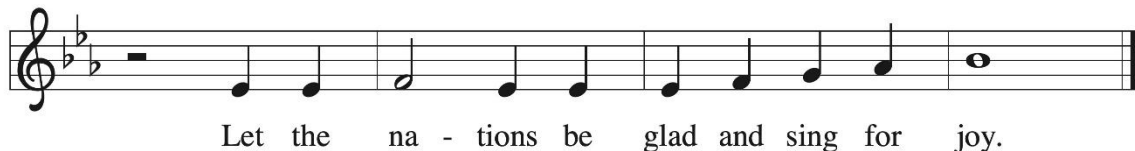
¹³ On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴ A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul.

¹⁵ When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Word of God. Word of life.

Thanks be to God.

PSALM: Psalm 67



- ¹ May God be merciful to | us and bless us;
may the light of God's face | shine upon us.**
- ² Let your way be known | upon earth,
your saving health a- | mong all nations.**
- ³ Let the peoples praise | you, O God;
let all the | peoples praise you.**
- ⁴ Let the nations be glad and | sing for joy,
for you judge the peoples with equity and guide all the
na- | tions on earth. R**
- ⁵ Let the peoples | praise you, O God;
let all the | peoples praise you.**
- ⁶ The earth has brought | forth its increase;
God, our own | God, has blessed us.**
- ⁷ May God | give us blessing,
and may all the ends of the earth | stand in awe. R**

SECOND READING: Revelation 21:10, 22—22:5

John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplants sun and moon.

¹⁰ And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

²² I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³ And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴ The nations will walk by its light, and the kings of the earth will bring their glory into it.

²⁵ Its gates will never be shut by day—and there will be no night there. ²⁶ People will bring into it the glory and the honour of the nations. ²⁷ But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

^{22:1} Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ² through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations.

³ Nothing accursed will be found there anymore. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴ they will see his face, and his name will be on their foreheads. ⁵ And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: John 14:18-19, 22-29

The holy gospel according to John.

Glory to you, O Lord.

¹⁸ Jesus said, "I will not leave you orphaned; I am coming to you.

¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live...

²² Judas (not Iscariot) said to him, "Lord, how is it that you will reveal yourself to us, and not to the world?"

²³ Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴ Whoever does not love me does not keep my words; and the word that you hear is not mine but is from the Father who sent me.

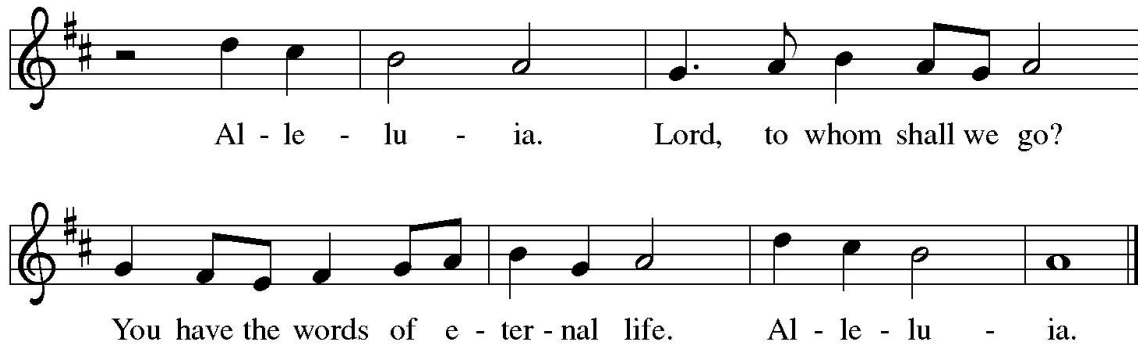
²⁵ "I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.

²⁷ "Peace, I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸ You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I.

²⁹“And now I have told you this before it occurs, so that when it does occur, you may believe.”

The gospel of Christ.

Praise to you, Lord Jesus Christ.



HOMILY

HYMN OF THE DAY

Yours Be the Glory

BLUE 210

APOSTLES' CREED

Let us confess the faith of our baptism, the faith in which we live:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

In this season of Easter rejoicing, let us offer our prayers and thanksgivings for the world.

All creation lives to praise you, O God. As the earth yields its blessing, may we honour and protect the precious gifts of nature and give thanks for the beauty, healing, and sustenance it provides for all. Lord, send out your Spirit,
and renew the face of the earth.

You bless your church throughout all the ages with leaders like Paul and Lydia to share in the spreading of the gospel. Give to your church this day a profound sense of the mission to which you now call us for the life and health of the world. Lord, send out your Spirit,
and renew the face of the earth.

You judge the people with equity and guide the nations of the earth. Give to all leaders and people the gift of wisdom and the spirit of peace, that we may walk by your light as we serve the common good. Lord, send out your Spirit,
and renew the face of the earth.

You promise to be with us always through the comfort of your Holy Spirit. Give to all who suffer violence, grief, or pain an enduring trust in Jesus that joy will rise again. We pray especially for: Anna-Liisa, Bud, Ruth, Susan, Werner and Debbie, John and Julianna, Ross and Karen, Gwen and Nolan, Ken and Matzi, Irene, Jack and Sharon, Karen, Mary, Kathryn, Bill, Irene, Kelly, John and Laura, Juan and Anita, Bill, Guillermo, Micah, Rosemary, and those we name before you in our hearts. (*silence...*)

Lord, send out your Spirit,
and renew the face of the earth.

We give thanks for the many blessings of our lives, that as we follow Jesus, he journeys with us day by day through the presence of your Holy Spirit, our Advocate and teacher. Lord, send out your Spirit,
and renew the face of the earth.

You are alpha and omega, the beginning and the end. Be with all who are born this day, and those who will die, that your will for them may be fulfilled; and may we all come to share in your heavenly city with voices of unending praise. **Amen**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

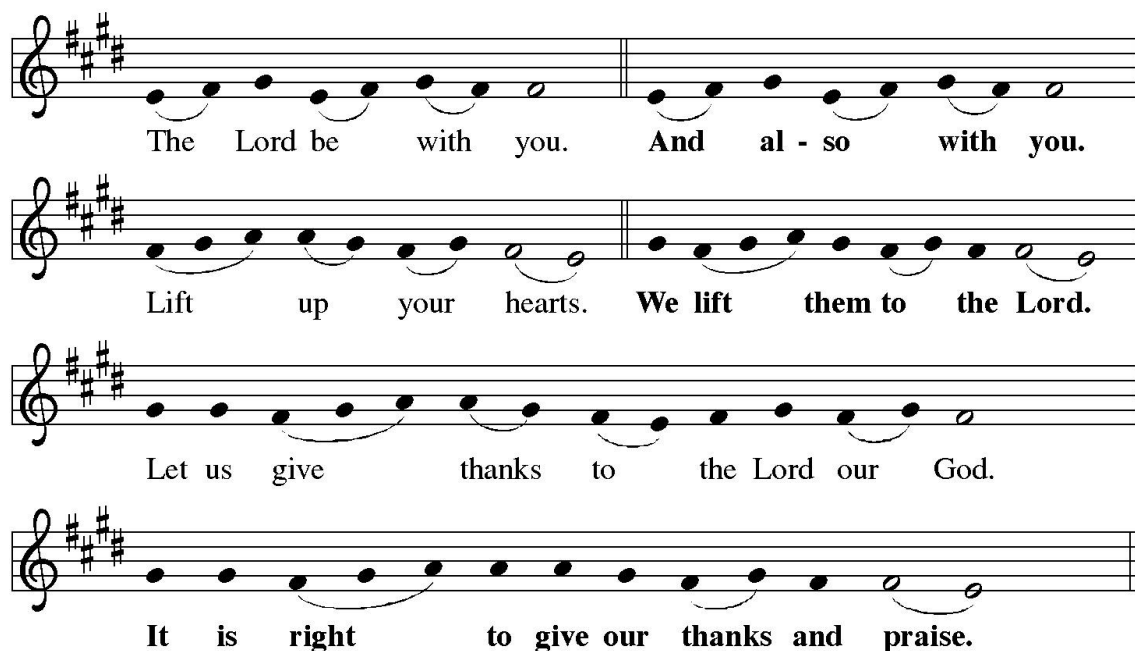
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERTORY PRAYER

Let us pray:

Risen One,
you have gathered us around your table of grace along with
these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world. **Amen**

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

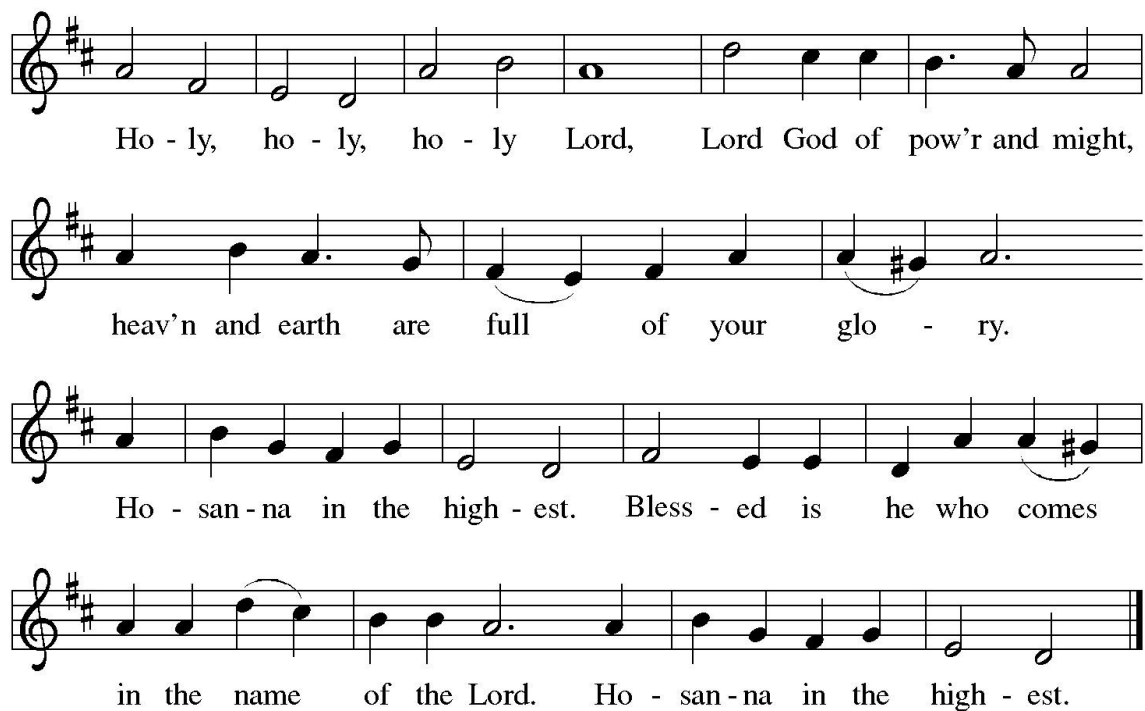
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

... and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

EUCCHARISTIC PRAYER

...

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high
priest until he comes as victorious Lord of all.

**Through Christ, with Christ, in Christ,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever. Amen.**

LORD'S PRAYER

Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

Jesus says, 'I am the bread of life; whoever eats this bread will live forever.'

Lord, our hearts hunger for you; give us this bread always.

Whoever you are, wherever you are on your journey of faith, you are welcome at this table.

Come, receive the gift of new life.

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

Be Not Afraid
I Heard the Voice of Jesus Say
Jerusalem, My Happy Home

Red 388
Red 611
Red 628

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world. **Amen.**

Thankful Hearts and Voices Raise

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let

ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.

Send us with your prom - is - es and lead your peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

The musical notation is written on four staves in G major (one sharp). The first staff contains the lyrics 'Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let'. The second staff contains 'ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.'. The third staff contains 'Send us with your prom - is - es and lead your peo - ple forth in joy with'. The fourth staff contains 'shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.' and ends with a double bar line.

ANNOUNCEMENTS

BENEDICTION

The triune God,
who was, who is, and who is to come,
Sovereign, ✚ Saviour, and Spirit,
light your way with resurrection dawn,
now and always. **Amen.**

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING SONG The Living God... BLUE 348

DISMISSAL

Go in peace. In Christ you are made new. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

Announcements and Information

We pray for:

TOGETHER Jerusalem and the Holy Land Sunday; The Evangelical Lutheran Church in Jordan and the Holy Land, The Episcopal Diocese of Jerusalem, and for peace in the Middle East

Flowers: The flowers today are given in loving memory of Pearl Robinson who would have celebrated her 93rd birthday on May 29.

Greeters: If you can help with this important hospitality ministry please contact Elaine Maguire at (519) 658-0509 or let the office know. Thank you.

	Today	Next Sunday
Assisting Minister	Michelle Normandin	Laura F Mann
Servers	Julianna Stephens Penny Richards	Jan Nielsen Dennis Kunze
Reader	Deborah Szymanski-Potts	Siegfried Schranz
Greeters	Bonnie Lichty	Andrew Usjak
Ushers	Jan Nielsen Dennis Kunze	Lucy Reid David Howells
AV booth	John Szymanski Brian Janzen	John Szymanski Brian Janzen
Altar Guild	Linda Zytner Matzi King	Marisela McDougall Joan McMillan
Counters	Laura F Mann Ryan Nerbas	Laura F Mann Ryan Nerbas
Flowers	Carole Mozuraitis	
Coffee Hour	Carole Mozuraitis Kate Stuttford	

The Associates will meet again on **May 27, 2025, at 1 p.m.** in the Narthex for our usual time of sharing and caring. Anyone who finds themselves supporting or caring for a family member or neighbour is welcome.

ECM Sunday: On **Sunday June 8, 2025 at the 10 a.m. service** we will be welcoming Andrew Hyde, the Ecumenical Campus Minister at the U of G. Andrew will preach, and following the service there will be a finger food lunch in the hall, when Andrew will show a video of highlights from the past year with the ECM. A free will offering will go to support this important ministry.

Silvercreek Community Market: We regularly need rice and red lentils! We currently have 270 families registered so please consider buying the specific items listed below — **pasta sauce,**

cereal, cooking oil, and peanut butter. Rice and lentils are always needed.

We do not need any plastic bread tabs but are running low on reuseable grocery bags. Thank you.

Pride in the Park: We are looking for help to staff our table at this event on **Saturday June 14, 2025 from 10 am to 4 pm.** Please sign up on the chart in the narthex if you can take a shift between noon and 4 p.m. Thank you, ASAP.

Ribfest cleanup: Save the Date! Dennis Kunze is organizing another Ribfest cleanup event and is looking for 10 volunteers to help him. Please let him know if you are available on Monday, **August 25, 2025, from 8 to 11 a.m.** There will be a sign up sheet posted in the narthex later in the summer.

Beyond the Book—The Children's Reading Room is hosting their 3rd annual event at All Saints—bring the kids and grandkids, lots to do, music, crafts, meet authors, free books etc. **Saturday May 31, 2025, from 10:00 a.m.—2:00 p.m.** in Rose Head Hall.

Toronto Pride Parade

The Eastern Synod Queer Committee is pleased to announce that the



Eastern Synod has registered and will be marching in the 2025 Toronto Pride Parade on Sunday, June 29 at 2 pm! Join Bishop Carla, Pastor Adam and members of the Eastern Synod Queer Committee for this wonderful (historic) event!

Congregations are asked to register in advance. If we have people interested in attending, please let the All Saints office know and we will register you for this event!

Congregations who register **before June 6, 2025** have the option of purchasing Eastern Synod Pride T-Shirts. T-Shirts will

be subsidized by the Eastern Synod Queer Committee and are available to participants at a cost of \$10 per shirt.

Planning to arrive in Toronto early? Parade participants are invited to gather with the people of First Lutheran Church, Toronto (116 Bond Street) for their annual Pride Sunday at 10:30 am.



LOOKING AHEAD: May 26—June 1

Monday 26	1:00 p.m.	Congregational Care, Parlour
	7:00 p.m.	Worship & Music 53 Cherry Blossom
Tuesday 27	1:00 p.m.	The Associates, Parlour
	7:00 p.m.	Church Council, Parlour
Wednesday 28	9:00 a.m.	Announcements due to Office
	3:00 p.m.	Hymn Selection, Parlour
	6:300 p.m.	Confirmation Class Pastor's office
Thursday 29	7:00 p.m.	Choir Practice, Nave
Saturday 31	10:00 a.m.—2:00 p.m.	Beyond the Book Event Rose Head Hall
Sunday 1	8:30 a.m.	Easter 7 Holy Communion—Nave
	10:00 a.m.	Easter 7 Holy Communion—Nave