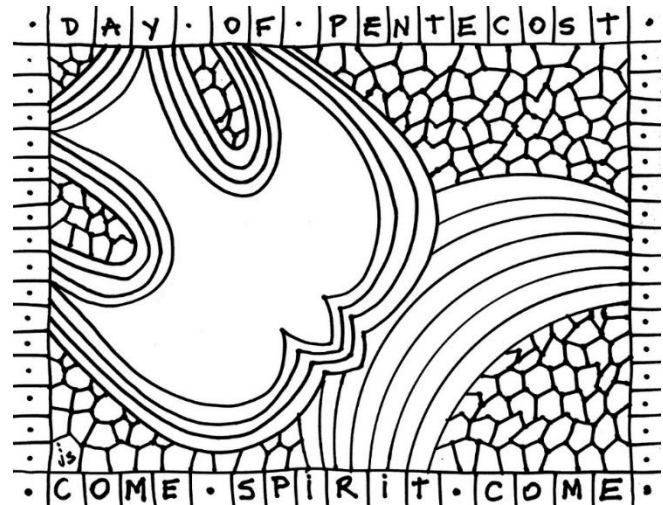


**May 24, 2026**  
*Pentecost Sunday*

**PRELUDE**

**WELCOME**



**ACKNOWLEDGEMENT OF TERRITORY**

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

**We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.**

**GATHERING SONG      Hail Thee, Festival Day      RED 394**

*Refrain*

Hail thee, festival day!  
Blest day to be hallowed forever;  
day when our Lord was raised,  
breaking the kingdom of death.

*Pentecost*

1 Bright and in likeness of fire,  
on those who await his appearing,  
he whom the Lord had foretold  
suddenly, swiftly descends: *Refrain*

- 2 Daily the loveliness grows,  
adorned with the glory of blossom;  
heaven its gates now unbars,  
flinging its increase of light: *Refrain*
- 3 God the Almighty, the Lord,  
the ruler of earth and the heavens,  
guard us from harm without;  
cleans us from evil within: *Refrain*
- 4 Jesus, the health of the world,  
enlighten our minds, great redeemer,  
Son of the Father supreme,  
only begotten of God: *Refrain*
- 5 Spirit of life and of pow'r,  
now flow in us, fount of our being,  
light that enlightens us all,  
life that in all may abide: *Refrain*
- 6 Praise to the giver of good!  
O Lover and Author of concord,  
pour out your balm on our days;  
order our ways in your peace: *Refrain*

## **GREETING**

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

**And also with you.**

Almighty God,

**to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

**KYRIE**

**BLUE 692**

B A

Lord, have mer - cy. Christ, have mer - cy.  
Ky - ri - e e - lei - son. Chri - ste e - lei - son.

*Congregation* A

Lord, have mer - cy.  
Ky - ri - e e - lei - son.

B A

Christ, have mer - cy. Lord, have  
Chri - ste e - lei - son. Ky - ri - e e -

B

mer - cy. Lord, have mer - cy.  
lei - son. Ky - ri - e e - lei - son.

# HYMN OF PRAISE

# BLUE 691

*Congregation*

Glo - ry to God in the high - est,  
and peace to his peo - ple on earth. Lord God,  
heaven-ly king, al - migh - ty God and Fa - ther, we wor - ship  
you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of  
 God the Fa - ther. A - men.

## PRAYER OF THE DAY

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

## CHOIR ANTHEM

### FIRST READING: Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and

was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? ... In our own languages we hear them speaking about God's deeds of power."

<sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

Word of God. Word of life.

**Thanks be to God.**

**Psalm: Psalm 104:24-34, 35b** (*sung together in unison with refrain*)



- 24 O Lord, how manifold | are your | works!  
In wisdom you have made them all; the | earth  
is | full . of your | creatures.**
- 25 Yonder is the great and wide sea, with its living things  
too | many . to | number,  
\* crea-|tures both | small and | great. R**
- 26 There move the ships, and there is | that Lev-|iathan,  
\* which | you have | made . for the | sport of it.**
- 27 All of them | look to | you  
\* to | give . them their | food . in due | season. R**
- 28 You give it to | them; they | gather it;  
you open your hand, and | they are | filled  
with | good things.**
- 29 You hide your face, and | they are | terrified;  
\* you take away their breath, and they | die . and re-|turn  
. to their | dust.**
- 30 2nd You send forth your Spirit, and they | are  
cre-|ated;  
\* and so you re-|new the | face . of the | earth. R**
- 31 May your glory, O Lord, en-|dure for | ever;  
\* may you re-|joice in | all your | works;**
- 32 you look at the earth | and it | trembles;  
\* you touch the | mountains | and they | smoke. R**
- 33 I will sing to the Lord as | long . as I | live;  
\* I will praise my God | while I | have my | being.**
- 34 May these words | of mine | please you;  
\* I | will re-|joice in the | Lord.**
- 37 2nd Bless the Lord | O my | soul \* | |praise | the | Lord!  
R**

## **SECOND READING: 1 Corinthians 12:3b-13**

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone.

<sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God. Word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

Come, Holy Spirit, fill the hearts  
' of your faithful, and kindle in us the fire ' of your love.

## GOSPEL: John 20:19-23

The holy gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Judeans, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

<sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

<sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The gospel of Christ.

**Praise to you, Lord Jesus Christ.**



## HOMILY

### HYMN OF THE DAY O Living Breath of God RED 407

#### PRAYERS OF INTERCESSION

Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need praying: "O living breath of God," and responding together in song...

***Come now and fill our spirits; pour out your gifts abundant. O living Breath of God, Holy Spirit, breathe in us as we pray.***

Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. O living breath of God, ***come now and fill our spirits; pour out your gifts abundant. O living Breath of God, Holy Spirit, breathe in us as we pray.***

Wind and flame bring both life and destruction throughout the world. We pray for those who work with wind energy, for all the migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. O living breath of God, ***come now and fill our spirits; pour out your gifts abundant. O living Breath of God, Holy Spirit, breathe in us as we pray.***

Your spirit embraces all. Send a spirit of understanding and comprehension to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger. O living breath of God, **come now and fill our spirits; pour out your gifts abundant. O living Breath of God, Holy Spirit, breathe in us as we pray.**

Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort, especially: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Joan, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Jeff, for Grace and Cole and their mother Jennifer, Kathryn, Kelly, Juan and Anita, Bill, Micah, Kim, Sheila, and those we remember in our hearts... (*silence...*). O living breath of God, **come now and fill our spirits; pour out your gifts abundant. O living Breath of God, Holy Spirit, breathe in us as we pray.**

You have gifted us, the people of All Saints, with so many talents. Give us the courage and generosity to share them, and set aflame our desire to learn from one another, especially those who differ from us in so many ways. O living breath of God, **come now and fill our spirits; pour out your gifts abundant. O living Breath of God, Holy Spirit, breathe in us as we pray.**

Life-giving God, we give thanks for those who have died to new life in you. Keep us in joyful communion with them until we join the saints of every people and nation gathered before your throne in your ceaseless praise. O living breath of God, **come now and fill our spirits; pour out your gifts abundant. O living Breath of God, Holy Spirit, breathe in us as we pray.**

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord. **Amen.**

## PEACE

May the peace of Christ be with you all!  
**And also with you.**

## OFFERTORY    **O Spirit All Embracing** (*verses 1 and 2 only*)



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,  
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:  
you show your - self a - maz - ing in un - ex - pect - ed place.



un - fail - ing is your trea - sure, un - fad - ing your re - ward;  
We see you and re - mem - ber what once our dreams had been;



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.  
you fan the glow - ing em - ber and kin - dle hope with - in.



Come, stream of end - less flow - ing, and res - cue us from death;  
Come, fire of glo - ry gra - cious, bless all who trust in you;



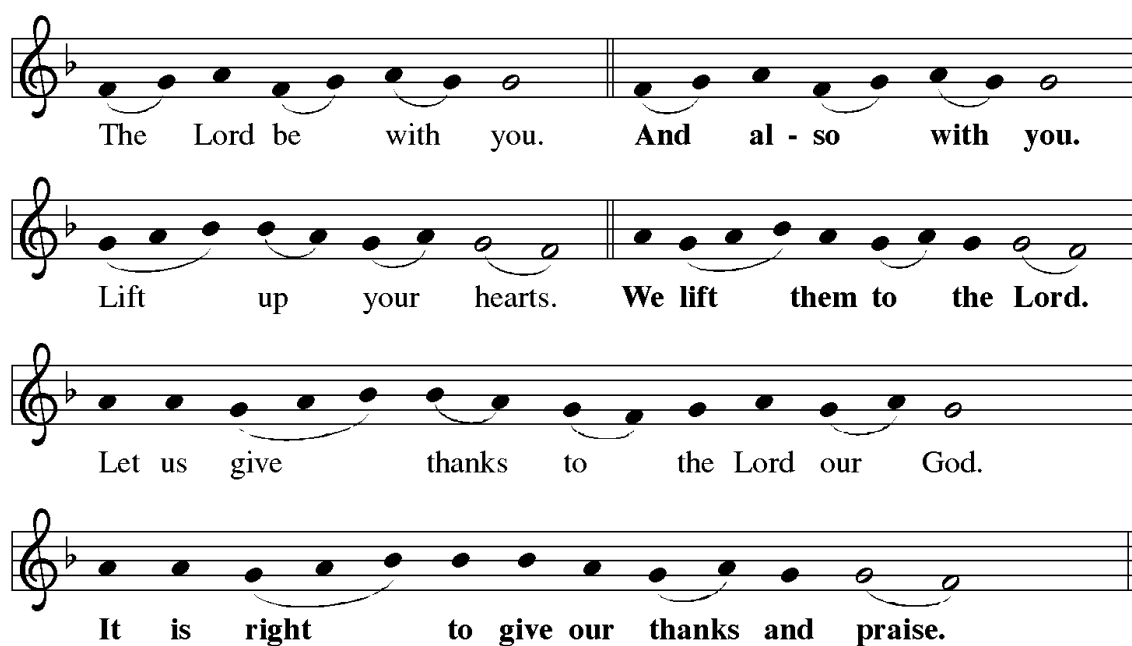
come, wind of spring - time blow - ing, and warm us by your breath.  
un - dy - ing flame te - na - cious, burn in your church a - new.

## OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our saviour Lord. **Amen**

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

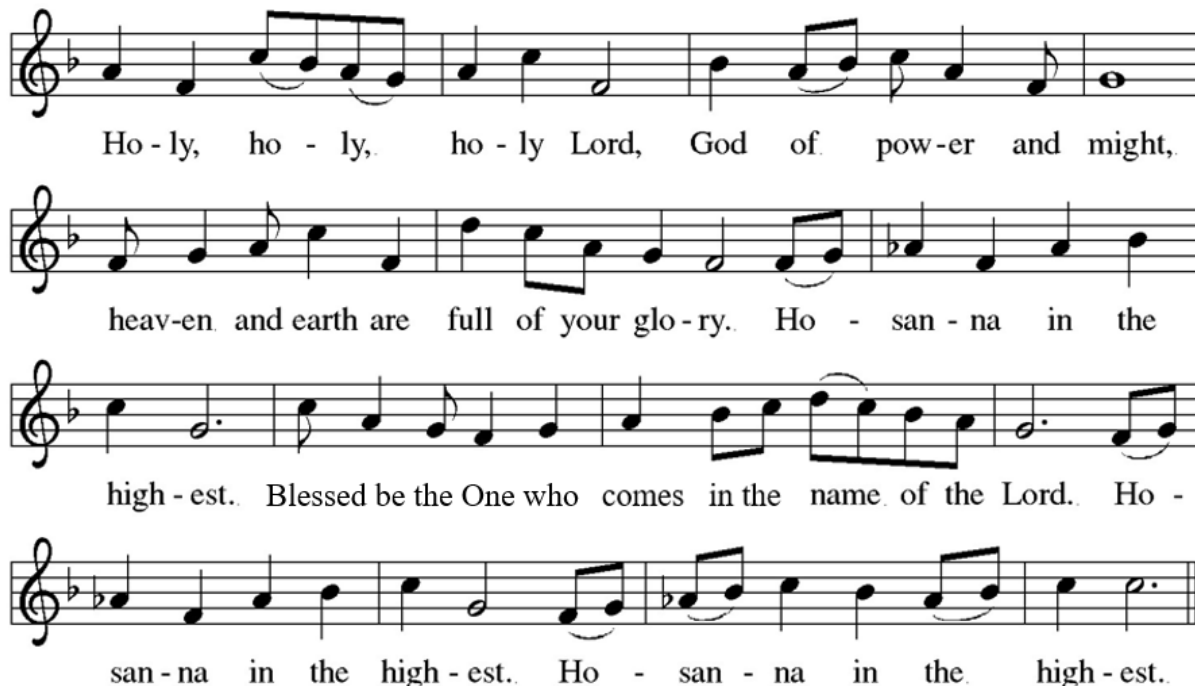
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one long measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one long measure: 'It is right to give our thanks and praise.'. The notes are simple, mostly quarter and eighth notes, with some rests.

## PREFACE

... and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Blessed be the One who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

Holy God, mighty Lord, gracious Father:  
Endless is your mercy and eternal your reign.  
You have filled all creation with light and life;  
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:  
the promise to Israel,  
the rescue from Egypt,  
the gift of the promised land,  
the words of the prophets;  
and, at this end of all the ages, the gift of your Son,  
who proclaimed the good news in word and deed  
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.  
**Christ has died. Christ is risen. Christ will come again.**

Therefore, O God, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection,  
we await his coming in power  
to share with us the great and promised feast.  
**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit,  
that we who share in Christ's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.  
**Amen. Come, Holy Spirit.**

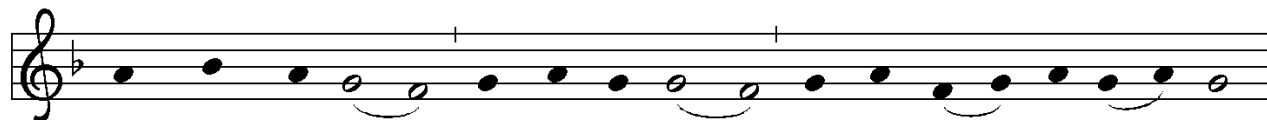
Join our prayers with those of your servants  
of every time and every place,  
and unite them with the ceaseless petitions of our great high  
priest until he comes as victorious Lord of all.

**Through Christ, with Christ, in Christ,  
in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father,  
now and forever. Amen.**

## LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your name,



your king-dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a - gainst us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry are yours, now and for - ev - er. A - men.

## INVITATION TO COMMUNION

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**So may your Church be gathered from the ends of the earth into your reign.**

Come and know Christ, broken and poured out for you.

**Thanks be to God!**

## COMMUNION HYMNS:

### Lamb of God

The musical score for 'Lamb of God' is written for a congregation in the key of D major (two sharps). It consists of three staves of music. The first staff begins with a rest for the congregation, followed by a repeat sign and a section labeled 'A'. The lyrics under the first staff are 'Lamb of God, you'. The second staff continues the melody with lyrics 'take a - way the sins of the world: have mer - cy'. Above the second staff, there is a bracket labeled '1-2' and a section labeled 'B'. The third staff continues with lyrics 'on us. world: grant us peace.' Above the third staff, there is a bracket labeled '3' and a section labeled 'B'. The score ends with a double bar line.

### Jesus is Risen from the Grave

**Blue 232**

*(verses 1, 5 and 6 only)*

1. Jesus is risen from the grave (3x)... Alleluia
5. Jesus will meet his people (3x) ... Alleluia
6. Jesus is here is bread and wine (3x)... Alleluia

### Come Down, O Love Divine

**Blue 645**

### Holy Spirit, Come with Power

**Blue 643**

## TABLE BLESSING

May the body and blood of our Lord Jesus Christ,  
strengthen, keep, and unite us now and forever. **Amen**

## **POST-COMMUNION PRAYER**

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen**

## **OFFERTORY O Spirit All Embracing** *(verse 3 only)*

Come, passion's power holy, your insight here impart,  
and give your servants lowly an understanding heart  
to know your care more clearly  
when faith and love are tried,  
to seek you more sincerely when false ideals have died:  
for vision we implore you, for wisdom's pure delight;  
in prayer we come before you to wait upon your light.

## **ANNOUNCEMENTS**

## **BENEDICTION**

May the God who breathed life into creation be your delight.  
May Christ Jesus give hope to your dreaming,  
and may the Holy Spirit, your advocate and supporter,  
set your hearts ablaze with a passion for peace. **Amen.**

*(Written by Nathan Nettleton)*

**The blessing of the God of life be ours.  
The blessing of the loving Christ be ours.  
The blessing of the Holy Spirit be ours,  
To cherish us, to help us, to make us holy.**

**SENDING HYMN    God of Tempest, God of Whirlwind...  
RED 400**

**DISMISSAL**

Go in peace, dreaming dreams and pursuing visions!  
**Thanks be to God!**

**POSTLUDE**

**Announcements and Information**

	<b>Today</b>	<b>Next Sunday</b>
<b>Assisting Minister</b>	Michelle Normandin	Laura F Mann
<b>Servers</b>	Anne Stuart Marisela McDougall	Kishan Gunawardene John Szymanski
<b>Reader</b>	Judy Rogers	Sue Wakefield
<b>Greeters</b>	Sheila Chappel	Marisela McDougall
<b>Ushers</b>	Laura F Mann Jan Nielsen	Val Webb Suzanne Worthen
<b>AV booth</b>	John Szymanski Brian Janzen	Michele Altermann Brian Janzen
<b>Altar Guild</b>	Linda Zytner Robin Smart	Linda Zytner Robin Smart
<b>Counters</b>	Laura F Mann Suzanne Worthen	Jan Neilsen Chris Heaney
<b>Flowers</b>		
<b>Coffee Hour</b>	Kate Stuttaford & family	Parish picnic

***We pray for:***

**ACC** The Bishop, and the people and clergy of the Diocese of Ottawa.

**TOGETHER** Jerusalem and the Holy Land Sunday; The Evangelical Lutheran Church in Jordan and the Holy Land, The Episcopal Diocese of Jerusalem, and for peace in the Middle East.

***Connections:*** The deadline for the next issue of *Connections* is **today!** Please submit items to Christine Morrison at [cjmorrison263@gmail.com](mailto:cjmorrison263@gmail.com)

**The Associates** meet again on **May 26, 2026, at 2:00 p.m.** in the Parlour for our usual time of sharing and caring.

Anyone who is a caregiver for someone suffering from memory loss or dementia is welcome.

***Silvercreek Community Market:*** Please consider buying the specific items listed below — for June we need **cooking oil, pasta and pasta sauce, canned meat/fish.** We always need rice and lentils.

*We do not need any plastic bread tabs. **We need reuseable grocery bags again.** Thank you.*

***May 24 — Pansexual Visibility Day***

The Pan Flag began to see widespread use in 2010, after the design was posted on an anonymous Tumblr account by its creator Jasper V. Since then, it has been adopted as a beloved symbol of the community and has seen use across the globe as a way to spread awareness and increase recognition of Pan folks—and the vibrancy and unique struggles of their community.

**Pink:** Represents attraction to individuals who identify as female.

**Yellow:** Represents attraction to individuals who are non-binary, genderqueer, agender, or any other gender identity outside the male-female binary.

**Blue:** Represents attraction to individuals who identify as male.

Pansexual and Panromantic—often shortened to ‘Pan’—fall under the multisexual umbrella, a category that also includes, but is not limited to, Bisexual, Omnisexual, and Polysexual. It’s important to clarify that, while there is a commonality between these identities, Pan people claim a distinct identity apart from these other labels. Pansexual and Panromantic can be defined as a person who experiences attraction without any regard to gender, sometimes described as being ‘gender-blind.’ This does not mean that Pan people are attracted to *everyone*, but rather that they have the capacity to feel attraction for anyone, without gender being a factor at all.

**LOOKING AHEAD: May 25 – 31**

Monday 25	1:00 p.m.	Outreach, Parlour
	7:00 p.m.	All Saints Affirming People Parlour
Tuesday 26	2:00 p.m.	The Associates, Parlour
Wednesday 27	9:00 a.m.	Announcements due to Office
	7:00 p.m.	Church Council, Off site
Thursday 28	7:00 p.m.	Choir Practice, Nave
Friday 29	7:00 p.m.	Eastern Star, Rose Head Hall
Saturday 30	9:00 a.m.— 2:00 p.m.	SLYC Camp Leader Training Rose Head Hall
Sunday 31	8:30 a.m.	Holy Trinity Holy Communion—Nave
	10:00 a.m.	Holy Trinity Holy Communion—Outdoor worship weather permitting
	11:30 a.m.	Parish Picnic rain or shine!