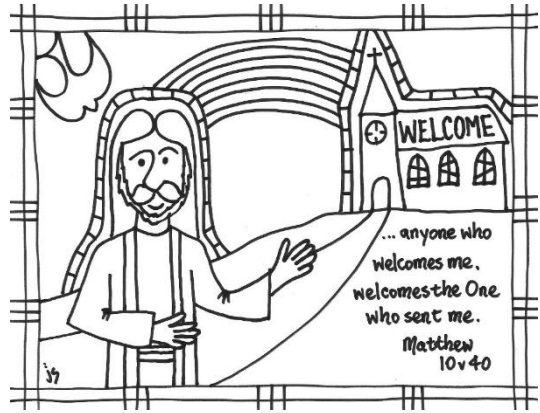


June 28, 2026

PRELUDE

WELCOME



ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

Almighty God,
to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in our ways, to the glory of your holy name. Amen.

With joy, I proclaim to you that Almighty God, rich in mercy and abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ. **Thanks be to God!**

GATHERING SONG All Are Welcome RED 641

GREETING

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

KYRIE

BLUE 692

Congregation

A

Lord, have mer - cy.
Ky - ri - e e - lei - son.

B A

Lord, have mer - cy. Christ, have mer - cy.
Ky - ri - e e - lei - son. Chri - ste e - lei - son.

B A

Christ, have mer - cy. Lord, have
Chri - ste e - lei - son. Ky - ri - e e -

B

mer - cy. Lord, have mer - cy.
lei - son. Ky - ri - e e - lei - son.

HYMN OF PRAISE

BLUE 691

Congregation

Glo- ry to God in the high- est,

and peace to his peo- pie on earth. Lord God,

heaven - ly king, al- migh- ty God and Fa- ther, we

wor- ship you, we give you thanks, we praise you for your glo- ry.

Lord Je- sus Christ, on- ly Son of the Fa- ther

Lord God, Lamb of God, you take a- way the sin of the

world: have mer- cy on us; you are seat- ed at the

right hand of the Fa- ther: re- ceive our prayer.

For you a - lone are the Ho - ly One,



PRAYER OF THE DAY

Let us pray.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Fashion us into a people who welcome your word and serve one another, through Jesus Christ, our Saviour and Lord. **Amen**

FIRST READING: Jeremiah 28:5-9

In the chaos of the Babylonian occupation of Judah, Jeremiah has been insisting that Judah and the surrounding nations should submit to the king of Babylon. Today, Jeremiah stands in the temple courts, publicly answering the prophet Hananiah, who has just promised a swift end to Babylonian domination and a quick return of exiles and temple treasures. Jeremiah affirms the longing for peace, yet insists true prophets are tested by events.

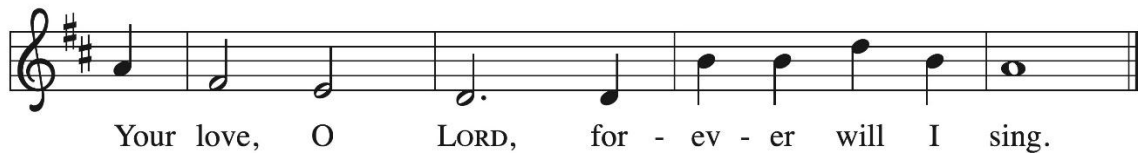
⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the

people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

Word of God. Word of life.

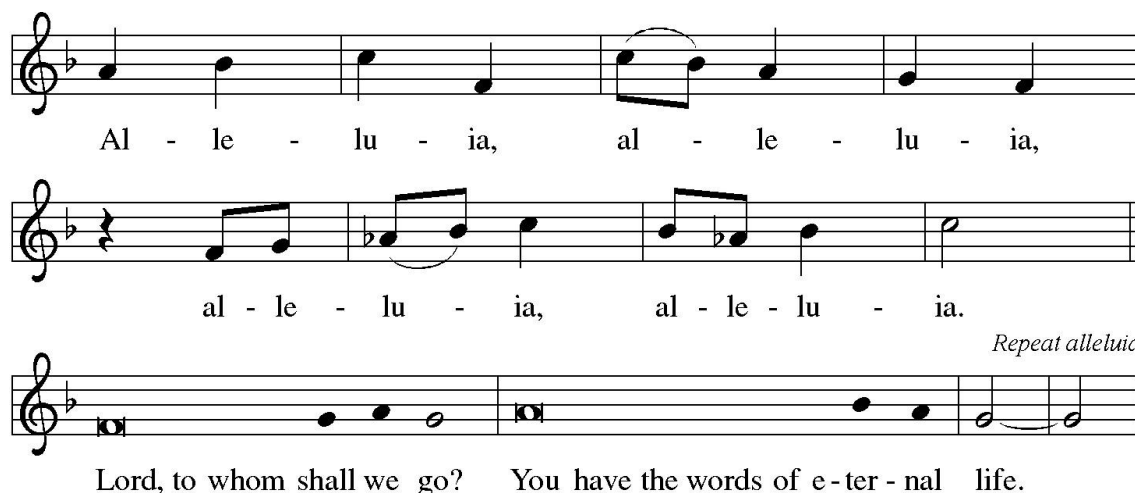
Thanks be to God.

PSALM: Psalm 89:1-4, 15-18 (*sung together in unison*)



- ¹ Your love, O LORD, forever | will I sing;
from age to age my mouth will pro- | claim your
faithfulness.**
- ² For I am persuaded that your steadfast love is
estab- | lished forever;
you have set your faithfulness firmly | in the heavens.**
- ³ “I have made a covenant with my | chosen one;
I have sworn an oath to Da- | vid my servant:**
- ⁴ ‘I will establish your | line forever,
and preserve your throne for all | generations.’” R**
- ¹⁵ Happy are the people who know the | festal shout!
They walk, O LORD, in the light | of your presence.**
- ¹⁶ They rejoice daily | in your name;
they are jubilant | in your righteousness.**
- ¹⁷ For you are the glory | of their strength,
and by your favor our might | is exalted.**
- ¹⁸ Truly, our shield belongs | to the LORD;
our king to the Holy | One of Israel. R**

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Matthew 10:40-42

The holy gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of Christ.

Praise to you, Lord Jesus Christ.



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

HOMILY

HYMN OF THE DAY Be Thou My Vision RED 793

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world. God of grace, **hear our prayer.**

Bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us. God of grace, **hear our prayer.**

Bring an end to conflict and division, in the Middle East, in Ukraine and Russia, and especially those places where the rest of the world is failing to recognize where war, conflict, and violence reign. Sustain the work of faithful prophets in our time, and work through world leaders to foster understanding, justice, and peace. God of grace, **hear our prayer.**

Provide for the physical, emotional, and spiritual needs of all your children. We pray especially for: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Joan, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Ella, for Grace and Cole and their mother Jennifer, Christa and Ken, Bruce and Jean, Sharon, Darlene, Gail, Deacon Chris, Michelle, Kathryn, Kelly, Juan and Anita, Bill, Micah, Kim, Sheila, Isabella, John, and those we remember in our hearts... (*silence...*)... Bless caregivers as they show God's hospitality through their generous service. We pray for people of Venezuela amid earthquake devastation. Comfort the grieving, heal the injured, shelter the displaced, and strengthen all who respond

with courage, compassion, and hope. God of grace, **hear our prayer.**

Lead us from death to life. Inspire new ministries and endeavors, renew established ones, and strengthen our welcoming presence to our neighbours. God of grace, **hear our prayer.**

Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Saviour. **Amen.**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea-sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



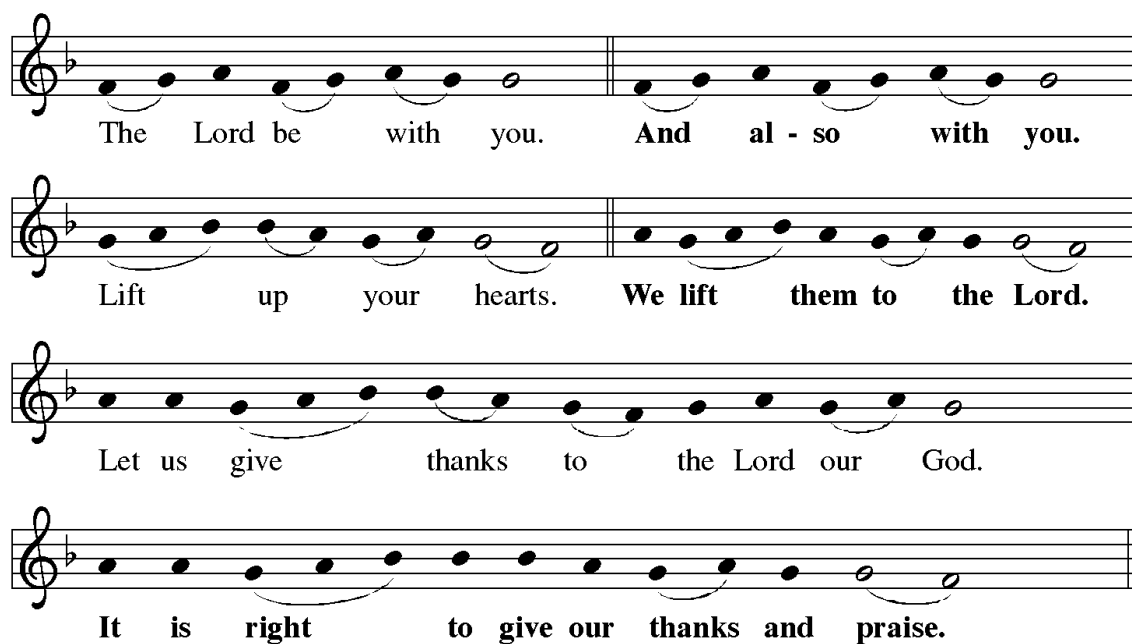
We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be-comes a ho - ly trea-sure.
Lord, by your grace now come to us, as hum-bly we a - dore you.

OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our saviour Lord. **Amen**

GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are quarter notes, and the lyrics are written below the staves. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has one measure: 'Let us give thanks to the Lord our God.' The fourth staff has one measure: 'It is right to give our thanks and praise.'

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

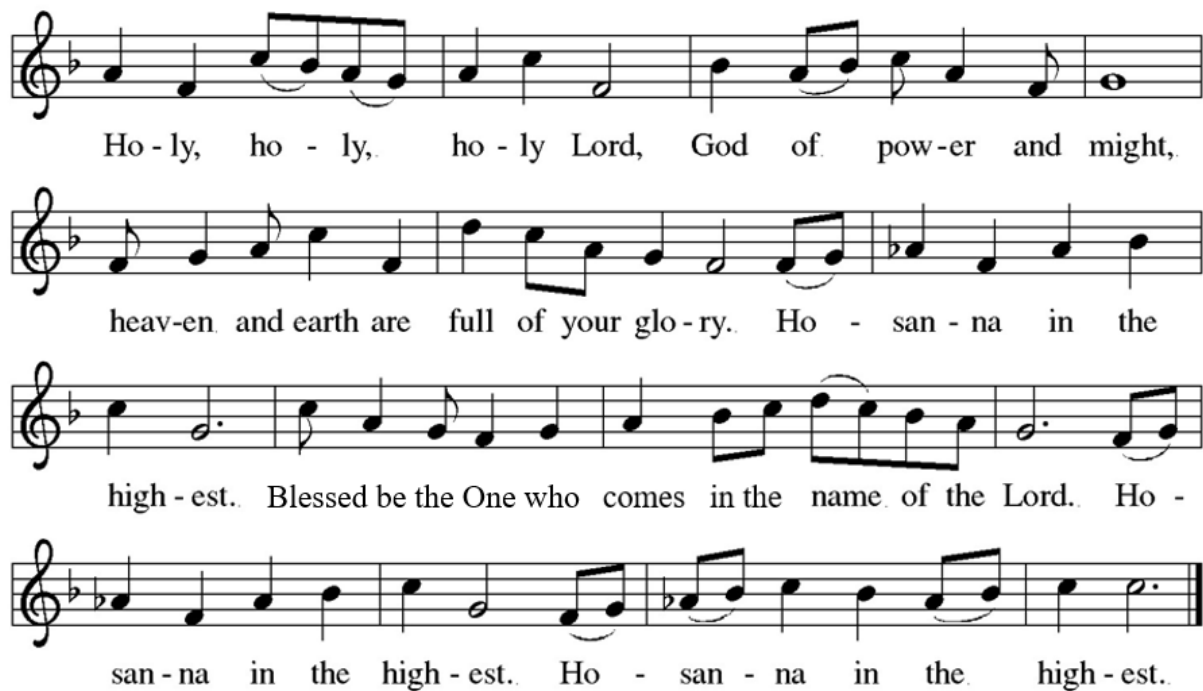
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

... and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Blessed be the One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Recalling his death, proclaiming his resurrection, and looking for his coming again and again to each of us, we offer you this bread and this cup.

Send our Spirit upon us and this meal:

**as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the
earth, that all may be fed with the Bread of life, Jesus
Christ, through whom all glory and honour is yours,
Almighty God, with the Holy Spirit, in your holy
Church, now and forever. Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**So may your Church be gathered from the ends of the
earth into your reign.**

Come and know Christ, broken and poured out for you.

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

Congregation

A

Lamb of God, you

1-2 B

take a - way the sins of the world: have mer - cy

3 B

on us. world: grant us peace.

The musical score for 'Lamb of God' is written for a congregation in G major (one sharp). It consists of three lines of music. The first line begins with a whole rest, followed by a repeat sign and a section labeled 'A' containing a half note G4, a quarter note A4, a quarter note B4, and a half note G4. The second line contains a half note G4, a quarter note A4, a quarter note B4, a half note G4, a quarter note A4, a quarter note B4, a half note G4, and a quarter note A4. Above the first two measures of this line is a bracket labeled '1-2', and above the last two measures is a bracket labeled 'B'. The third line contains a half note G4, a quarter note A4, a quarter note B4, a half note G4, a quarter note A4, a quarter note B4, a half note G4, and a quarter note A4. Above the first two measures of this line is a bracket labeled '3', and above the last two measures is a bracket labeled 'B'. The lyrics are: 'Lamb of God, you take a - way the sins of the world: have mer - cy on us. world: grant us peace.'

God Welcomes All

God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

The musical score for 'God Welcomes All' is written for a congregation in G major (one sharp). It consists of two lines of music. The first line contains a half note G4, a quarter note A4, a quarter note B4, a half note G4, a quarter note A4, a quarter note B4, a half note G4, and a quarter note A4. The second line contains a half note G4, a quarter note A4, a quarter note B4, a half note G4, a quarter note A4, a quarter note B4, a half note G4, and a quarter note A4. The lyrics are: 'God wel - comes all, strang - ers and friends; God's love is strong and it nev - er ends.'

How Lovely is Thy Dwelling Place

Blue 498

Let us Ever Walk with Jesus

Red 802

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Gracious God, in you we live and move and have our being.
With your word and this meal of grace, you have nourished
our life together. Strengthen us to show your love and serve
the world in Jesus' name. **Amen**

POST-COMMUNION CANTICLE By Your Hand You Feed Us



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

ANNOUNCEMENTS

BENEDICTION

May God bless you and keep you.
May God's face shine upon you and be gracious to you.
May God look upon you with favour + and give you peace.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

**SENDING HYMN Where Cross the Crowded Ways of Life
BLUE 592**

DISMISSAL

Heaven has come near. Go share the good news!
Thanks be to God!

POSTLUDE

Announcements and Information

	Today	Next Sunday
Assisting Minister	Laura F Mann	Dennis Kunze
Servers	Michelle Normandin Marisela McDougall	Jan Nielsen Laura B Mann
Reader	Sue Wakefield	Marie Karn
Greeters	Bill & Jette Thomas	
Ushers	Ann Sanders Bonnie Lichty	Sue Wakefield Bonnie Lichty
AV booth	Jeff Smith Brian Janzen	Judy Rogers Brian Janzen
Altar Guild	Joan McMillan Marisela McDougall	Robin Smart Judy Rogers Matzi King
Counters	Suzanne Worthen Sandra Christie	Michele Altermann Sandra Christie
Flowers		
Coffee Hour	Strawberry Social	

We pray for:

ACC The Rt. Rev. Alexander Pryor, Bishop; the Rt. Rev. Ann Martha Keenainak, Suffragan Bishop; the Rt. Rev. Jared Osborn, Suffragan Bishop, and the clergy and people of the Diocese of the Arctic.

ELCIC The congregations of the northern area of the Saskatchewan Synod.

Strawberry Social: The Women of Faith are hosting this yummy event on **today at 11:30 a.m.** in Rose Head Hall. The cost will be \$5.00. Invite your family and friends, everyone is welcome.

Silvercreek Community Market: Please consider buying the specific items listed below — for July we need **pasta and 50 jars of pasta sauce.**

We always need rice and lentils. *We do not need any plastic bread tabs.* **We need reuseable grocery bags again.** Thank you.

Summer office hours: Please note that starting the week of July **5, 2026** the office will be open on Wednesdays and Thursdays from 9:00 am to 1:00 pm. Regular hours will resume after Labour Day in September.

LOOKING AHEAD: June 29 — July 5

Tuesday 30	9:00 a.m.	Announcements due to Office
Wednesday 1	Canada Day	Office Closed
Thursday 2	9:00 a.m.—3:00 p.m.	Silvercreek Community Market, RHH
Sunday 5	8:30 a.m.	Pentecost 6 Holy Communion—Nave
	10:00 a.m.	Pentecost 6 Holy Communion—Nave



**Canadian Lutheran
World Relief**

Venezuela earthquake response – CLWR and the ELCIC are calling on Lutherans in Canada to pray for the people of Venezuela and to donate today and provide life-

saving relief. We are responding through our trusted partner, the Lutheran World Federation, to provide shelter, clean water and other essential items. Give now at clwr.org/venezuela or call 1-800-661-2597 (Mon-Fri 9am-4pm CST).



