July 6, 2025

Fourth Sunday after Pentecost

PRELUDE

WELCOME



ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

GATHERING HYMN How Great Thou Art RED 856

GREETING

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

PRAYER OF THE DAY

Let us pray.

Gracious God, Jesus taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING: Isaiah 66:10-14

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman.

¹⁰ Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her-¹¹that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. ¹² For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and vou shall nurse and be carried on her arm, and dandled on her knees. ¹³As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

Word of God. Word of life. Thanks be to God.

PSALM: Psalm 66:1-9



SECOND READING: Galatians 6:7-16

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ.

⁷ Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸ If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹ So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰ So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹ See what large letters I make when I am writing in my own hand! ¹² It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³ Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh.

¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵ For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶ As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Word of God. Word of life. Thanks be to God.



GOSPEL ACCLAMATION

GOSPEL: Luke 10:1-11, 16-20

The holy gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, "The harvest is plentiful, but the laborers are few; therefore, ask the Lord of the harvest to send out laborers into his harvest.

³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace to this house!' ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house.

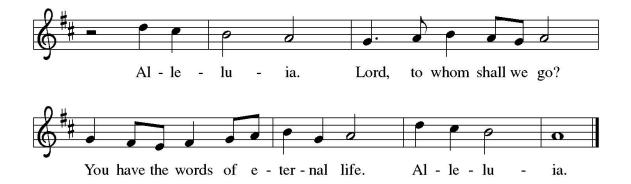
⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' ¹⁰ But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹ Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'"

¹⁶ "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

¹⁷ The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸ He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹ See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰ Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The gospel of Christ.

Praise to you, Lord Jesus Christ.



HOMILY

HYMN OF THE DAY Singing Songs of Expectation BLUE 536

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

You send your church into the world with a message of peace. Center the whole church in this peace and strengthen our faith by the example of all those who creatively and faithfully proclaim your good news. God of grace,

hear our prayer.

All the earth sings out your name. Inspire your people to drink deeply from the beauty of all your creation. When ecosystems are wounded, bring your healing. When our actions endanger the survival of other species, curb our greed and waste. God of grace, **hear our prayer.**

You call us to work for the good of all. Give resolve to those who lead, that they do not grow weary in doing what is right. Guide them to seek peace between nations and freedom and dignity for all people. God of grace,

hear our prayer.

As a mother comforts her child, so you comfort us. Bring this comfort to those in any pain, especially for: Anna-Liisa, Bud, Ruth, Susan, Werner and Debbie, John and Julianna, Ross and Karen, Gwen and Nolan, Ken and Matzi, Irene, Jack and Sharon, Karen, Mary, Brian, Kathryn, Bill, Irene, Kelly, John and Laura, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. *(silence...)*. Carry your people when grief is heavy, and lift burdens of shame and self-doubt. God of grace, **hear our prayer.**

Your harvest is plentiful, O God. Make us labourers and companions with one another in this assembly. Send your peace to rest upon us, heal divisions among us, and open our hearts to receive one another as gifts from you. God of grace, **hear our prayer.** You have written our names in heaven, O God, and we rejoice. We thank you for those who have lived and died in your love. Accompany us on our life's journey and draw us at last to life forever in you. God of grace,

hear our prayer.

Gather all our prayers in your mercy, O God, through Jesus Christ, our Saviour. **Amen**

PEACE

May the peace of Christ be with you all! And also with you.

I invite you to share a sign of peace with one another respecting the boundaries and honouring the consent of our neighbours.

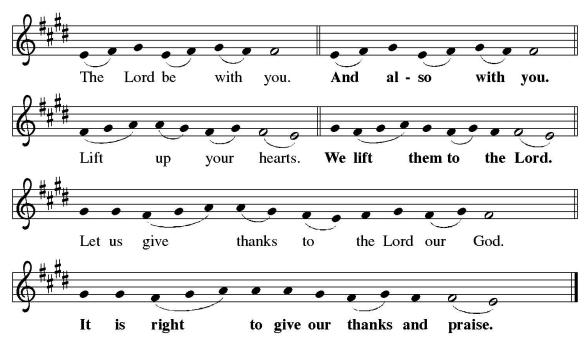
OFFERTORY Goodness is Stronger Than Evil



OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord. **Amen**

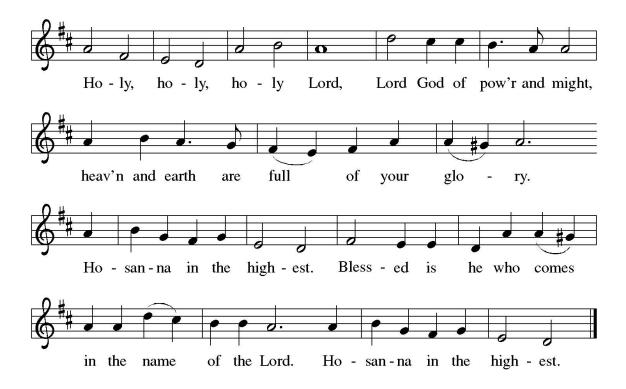


GREAT THANKSGIVING

PREFACE

... and join their unending hymn

SANCTUS



EUCHARISTIC PRAYER

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:

as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, Jesus Christ, through whom all glory and honour is yours, Almighty Father, with the Holy Spirit, in your holy Church, now and forever. Amen.

LORD'S PRAYER

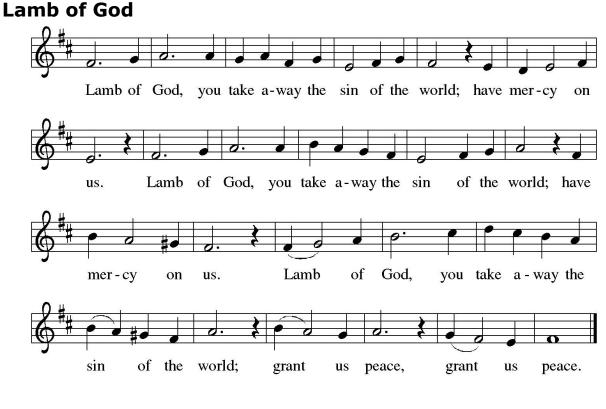
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

We break this bread to share in the body of Christ. We, being many, are one body, for we all share in the one bread.

Here is bread for the journey and wine for the soul. All are invited and welcome to share in God's abundant gifts. **Thanks be to God!**

COMMUNION HYMNS:



In God Alone

BLUE 563

BLUE 435

Will You Come and Follow Me

BLUE 430

Take My Life, and Let it Be

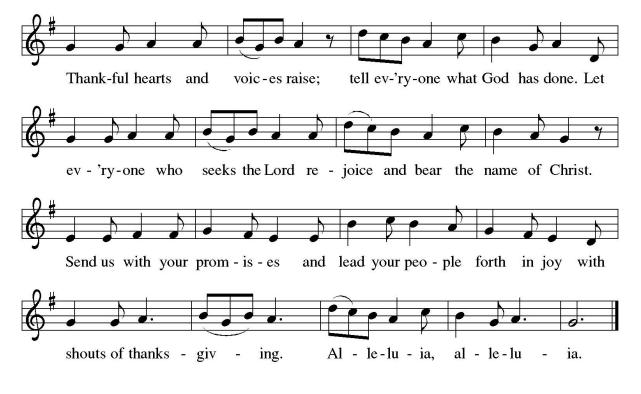
TABLE BLESSING

May the body and blood of our Lord Jesus Christ, strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

We give you thanks, O God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

Thankful Hearts and Voices Raise



ANNOUNCEMENTS

BENEDICTION

The love of God abound in you; the grace of our Saviour Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace. Amen.

The blessing of the God of life be ours. The blessing of the loving Christ be ours. The blessing of the Holy Spirit be ours, To cherish us, to help us, to make us holy.

SENDING SONG Let Us Talents and Tongues Employ RED 674

DISMISSAL

Go in peace. Live by the Spirit! Thanks be to God!

POSTLUDE

Announcements and Information

We pray for:

ACC: The Rt. Rev. David Greenwood, Bishop, and the clergy and people of the Diocese of Athabasca

ELCIC: Lutheran, Anglican, and Moravian summer camping ministries

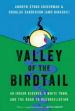
MOR: The July 6 anniversary of the martyrdom of Jan Hus in 1415 - we remember, not his death, but his faithful witness, even unto death

	Today	Next Sunday
Assisting Minister	Laura F Mann	Penny Richards
Servers	Marisela McDougall Marilyn Bleach-Schranz	Laura B Mann Laura F Mann
Reader	John Szymanski	Kate Stuttaford
Greeters		
Ushers	Christine Morrison Connie Shaw	Christine Morrison Connie Shaw
AV booth	Judy Rogers Brian Jazen	Michele Altermann Brian Jazen
Altar Guild	Bonnie Evans Christine Morrison Volunteers	Bonnie Evans Christine Morrison Volunteers
Counters	Suzanne Worthen	Jan Nielsen Bill Clatworthy
Flowers		
Coffee Hour		

Silvercreek Community Market: We regularly need rice and red lentils! We currently have 270 families registered so please consider buying the specific items listed below — cooking oil in July, school snacks, peanut butter and canned fruit in August. Rice & lentils are always needed.

We do not need any plastic bread tabs but are running low on reuseable grocery bags. Thank you.

Ribfest cleanup: Save the Date! Dennis Kunze is organizing another Ribfest cleanup event and is looking for 10 volunteers to help him. Please let him know if you are available on Monday, **August 25, 2025 from 8 to 11 a.m.** There is a sign up sheet posted in the narthex. Thank you. **Summertime Tai Chi**—if you are interested in trying this out, our inside group has moved outside for the summer and has space for anyone who wants to join them! Mondays and Friday from 9:30—10:30 a.m. in the baseball diamond behind John McCrae Public School on Water St. Please do not park in the school parking lot, use the street. Cancelled if raining.



Summer Reading: Valley of the Birdtail—the book we will be using for a book study in September is available from the office or ask Michele for a copy. There are four copies available to share.

Aging In A Liminal Time

The following comes from Allen Jorgenson, pastor and professor at Martin Luther University College:

I am conducting a research study on how group participation/identity, and religion/spirituality affects people's sense of well-being in retirement. People who are retired and live in Canada are eligible to participate. The study takes about 15-20 minutes to complete and participants can submit their name for a chance to win a \$50 Tim Horton's gift card. Thanks for considering and sharing this with retirees you know!

Contact Pastor Allen at ageingstudy@wlu.ca

Wednesday 9	9:00 a.m.	Announcements due to Office
Sunday 13	8:30 a.m.	Pentecost 5 Holy Communion—Nave
	10:00 a.m.	Pentecost 5 Holy Communion—Nave

LOOKING AHEAD: July 7 – July 13

Church Office Hours

Wednesday and Thursday 9:00 a.m.-1:00 p.m.