

July 5, 2026

PRELUDE

WELCOME



ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen.

With joy, I proclaim to you that Almighty God, rich in mercy and abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ. **Thanks be to God!**

GATHERING SONG

What A Friend We Have in Jesus

BLUE 532

GREETING

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

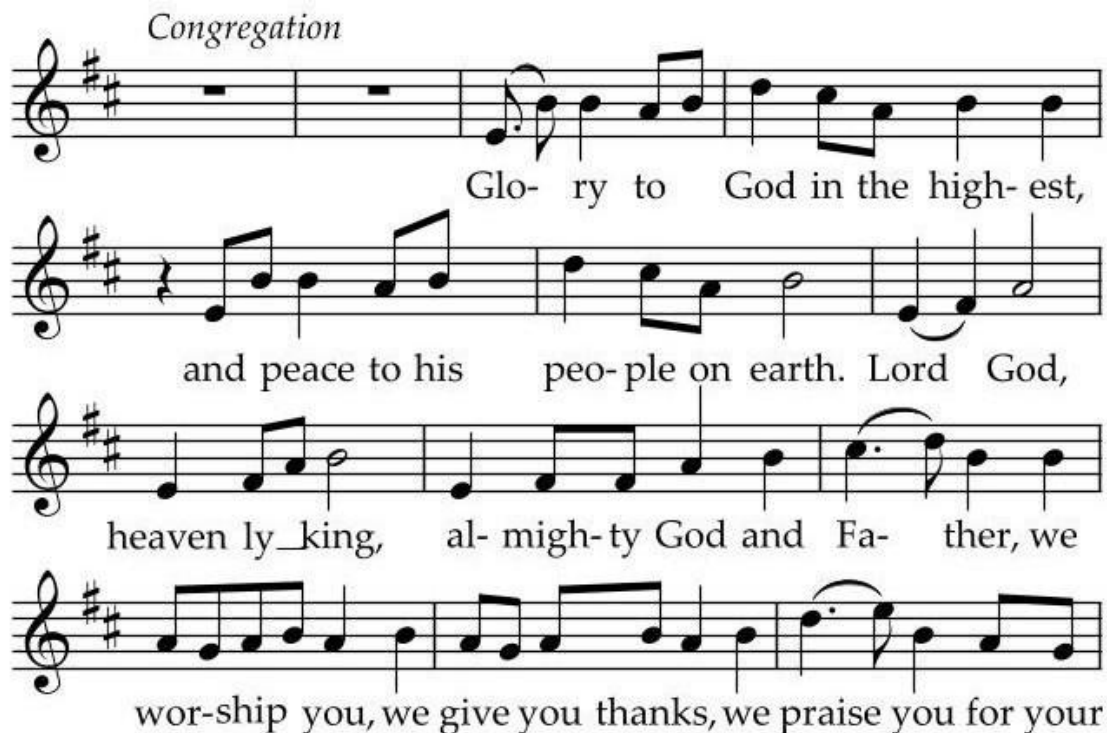
KYRIE**BLUE 692**

Musical score for Kyrie, Blue 692. The score is written for a single melodic line in treble clef, key of D major (two sharps), and 3/2 time. It consists of three staves of music. The first staff begins with a 'B' section label above the first measure. The lyrics are 'Ky - ri e e - lei - son. Chri - ste e - lei - son.' The second staff begins with an 'A' section label above the first measure. The lyrics are 'Ky ri e e - lei son. Chri - ste e - lei - son. Ky ri e e -'. The third staff begins with a 'B' section label above the first measure. The lyrics are 'lei son. Ky ri e e lei son.' The score ends with a double bar line.

B
Ky - ri e e - lei - son. Chri - ste e - lei - son.

A
Ky ri e e - lei son. Chri - ste e - lei - son. Ky ri e e -

B
lei son. Ky ri e e lei son.

HYMN OF PRAISE**BLUE 691**

Musical score for Hymn of Praise, Blue 691. The score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of four staves of music. The first staff begins with a 'Congregation' label above the first measure. The lyrics are 'Glo - ry to God in the high - est,'. The second staff begins with a 'z' (pickup) note above the first measure. The lyrics are 'and peace to his peo - ple on earth. Lord God,'. The third staff begins with a 'z' (pickup) note above the first measure. The lyrics are 'heaven ly king, al - migh - ty God and Fa - ther, we'. The fourth staff begins with a 'z' (pickup) note above the first measure. The lyrics are 'wor - ship you, we give you thanks, we praise you for your'. The score ends with a double bar line.

Congregation
Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God,

heaven ly king, al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your

glo- ry. Lord Je- sus Christ, on- ly Son of the
 Fa- ther Lord God, Lamb of God,
 you take a- way the sin of the world: have
 mer- cy on us; you are seat- ed at the
 right hand of the Fa- ther: re- ceive our prayer.
 For you a- lone are the Ho - ly — One,
 you a- lone are the Lord, you a- lone are the Most
 High, Je- sus Christ, with the Ho- ly Spir- it, in the
 glo- ry of God the Fa- ther. A-
 men.

PRAYER OF THE DAY

Let us pray.

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through Jesus Christ, our Saviour and Lord. **Amen**

FIRST READING: Genesis 24:34-38, 42-49, 58-67

The marriage of Isaac and Rebekah helped to fulfill God's promise that Abraham and Sarah would become the ancestors of many nations. In this reading, Abraham sends his most trusted servant back to the land of his father to find a wife for Abraham and Sarah's son, Isaac.

[Laban received a visitor who said,] ³⁴“I am Abraham's servant. ³⁵The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. ³⁶And Sarah my master's wife bore a son to my master when she was old, and he has given him all that he has. ³⁷My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites in whose land I live, ³⁸but you shall go to my father's house, to my kindred, and get a wife for my son.’

⁴²“I came today to the spring and said, ‘O LORD, God of my master Abraham, if now you will only make successful the way I am going! ⁴³I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” ⁴⁴and who will say to me, “Drink, and I will draw for your camels also”—let her be the woman whom the LORD has appointed for my master's son.’

⁴⁵“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder, and she went down to the spring and drew. I said to her, ‘Please let me

drink.’ ⁴⁶ She quickly let down her jar from her shoulder and said, ‘Drink, and I will also water your camels.’ So, I drank, and she also watered the camels. ⁴⁷ Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So, I put the ring on her nose and the bracelets on her arms. ⁴⁸ Then I bowed my head and worshiped the LORD and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. ⁴⁹ Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

⁵⁸ And they called Rebekah and said to her, “Will you go with this man?” She said, “I will.” ⁵⁹ So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. ⁶⁰ And they blessed Rebekah and said to her,

“May you, our sister, become
thousands of myriads;
may your offspring gain possession
of the gates of their foes.”

⁶¹ Then Rebekah and her maids rose up, mounted the camels, and followed the man, and the servant took Rebekah and went his way.

⁶² Now Isaac had come from Beer-lahai-roi and was settled in the Negeb. ⁶³ Isaac went out in the evening to walk in the field, and, looking up, he saw camels coming. ⁶⁴ And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel ⁶⁵ and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So, she took her veil and covered herself. ⁶⁶ And the servant told Isaac all the things that he had done. ⁶⁷ Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife, and he loved her. So, Isaac was comforted after his mother’s death.

Word of God. Word of life.

Thanks be to God.

PSALM: Song of Solomon 2:8-13 *(sung together in unison)*



A - rise, my love, my fair one, and come a - way.

⁸ The voice of | my beloved!

**Look, he comes, leaping upon the mountains, bounding
o- | ver the hills.**

⁹ My beloved is like a gazelle or | a young stag.

**Look, there he stands behind our wall, gazing in at the
windows, looking | through the lattice.**

¹⁰ My beloved speaks and | says to me:

"Arise, my love, my fair one, and | come away.

**¹¹ For now the win- | ter is past,
the rain is o- | ver and gone. R**

**¹² The flowers appear on the earth; the time of sing- | ing
has come,**

and the voice of the turtledove is heard | in our land.

**¹³ The fig tree puts forth its figs, and the vines are in
blossom; they | give forth fragrance.**

Arise, my love, my fair one, and | come away. R

SECOND READING: Romans 7:15-25a

¹⁵ I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree that the law is good. ¹⁷ But in fact it is no longer I who do it but sin that dwells within me. ¹⁸ For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. ¹⁹ For I do not do the good I want, but the evil I do not want is what I do. ²⁰ Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

²¹ So I find it to be a law that, when I want to do what is good, evil lies close at hand. ²² For I delight in the law of God in my inmost self, ²³ but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴ Wretched person that I am! Who will rescue me from this body of death? ^{25a} Thanks be to God through Jesus Christ our Lord!

Word of God. Word of Life.
Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Matthew 11:16-19, 25-30

The holy gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

[Jesus spoke to the crowd saying:] ¹⁶ "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷ 'We played the flute for you, and you did not dance;
 we wailed, and you did not mourn.'

¹⁸“For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

The gospel of Christ.

Praise to you, Lord Jesus Christ.



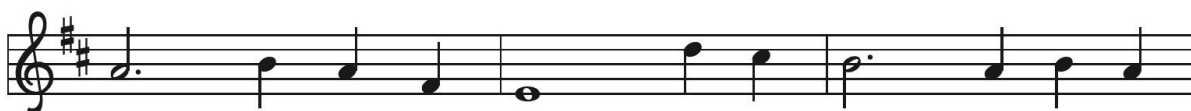
HOMILY

HYMN OF THE DAY

Come to Me, O Weary Traveler



1 "Come to me, O wea - ry trav - 'ler; come to
2 "Do not fear, my yoke is eas - y; do not
3 "Take my yoke and leave your trou - bles; take my
4 "Rest in me, O wea - ry trav - 'ler; rest in



me with your dis - tress; come to me, you heav - y -
fear, my bur - den's light; do not fear the path be -
yoke and come with me. Take my yoke, I am be -
me and do not fear. Rest in me, my heart is



bur - dened; come to me and find your rest."
fore you; do not run from me in fright."
side you; take and learn hu - mil - i - ty."
gen - tle; rest and cast a - way your care."

PRAYERS OF INTERCESSION

Trusting in Jesus, who invites all who are weary to find rest, let us pray for the church, the world, and all in need.

A brief silence.

For the church, that we may follow Christ with humble hearts, not seeking status or power, but learning his gentle and life-giving way; that our worship, teaching, and service may welcome all who are burdened and searching for rest. God of grace, **hear our prayer.**

For creation, that the earth, groaning under the weight of climate change and human carelessness, may be renewed; and that we may live more simply and responsibly, caring for the land, water, and all living things. God of grace, **hear our prayer.**

For the nations of the world, especially for places facing war, violence, or natural disaster; that leaders may choose justice and peace, and that those who suffer loss, displacement, or fear may receive help, protection, and hope. We pray especially for the people of Venezuela as they continue to live with the ravages of the earthquake in their land. God of grace, **hear our prayer.**

For all who suffer in mind, body, or spirit: those who are anxious, grieving, ill, or overwhelmed, that they may know Christ's gentle presence and find rest for their souls through care, community, and healing. We pray especially for: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Joan, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Ella, Christa and Ken, Bruce and Jean, Sharon, Deacon Chris, Michelle, and those we remember in our hearts... (*silence...*)... God of grace, **hear our prayer.**

For our congregation of All Saints, that we may be a place of welcome and rest for one another and for our neighbours; that we may share each other's burdens and grow together in faith, hope, and love. God of grace, **hear our prayer.**

For the saints: those who have gone before us in faith, and those whose quiet witness shapes our lives today, that we may follow their example and trust in God's promise of rest and life in Christ. God of grace, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord.
Amen.

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our saviour and Lord. **Amen**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

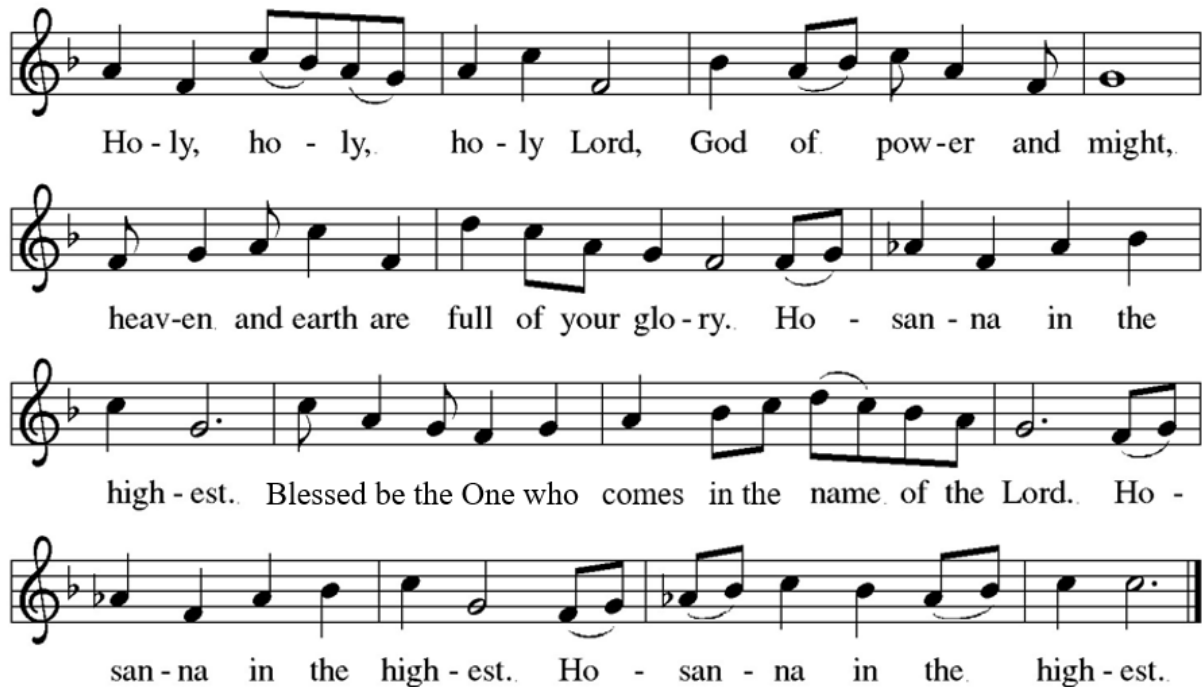
It is right to give our thanks and praise.

The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and consists of quarter and half notes. The lyrics are written below the notes, with some words hyphenated across bar lines. The first staff has two measures, the second and third staves have two measures each, and the fourth staff has one measure.

PREFACE

... and join unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Blessed be the One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Recalling his death, proclaiming his resurrection, and looking for his coming again and again to each of us, we offer you this bread and this cup.

Send your Spirit upon us and this meal:

**as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the
earth, that all may be fed with the Bread of life, Jesus
Christ, through whom all glory and honour is yours,
Almighty God, with the Holy Spirit, in your holy
Church, now and forever. Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your reign.

Come and know Christ, broken and poured out for you.

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

The musical score for 'Lamb of God' is written in treble clef with a key signature of one sharp (F#). It consists of three staves. The first staff begins with a rest for the congregation, followed by a repeat sign and a melodic line for 'Lamb of God, you'. The second staff continues with 'take a - way the sins of the world: have mer - cy' and includes a first ending bracket labeled '1-2' and a section labeled 'B'. The third staff continues with 'on us. world: grant us peace.' and includes a second ending bracket labeled '3' and another section labeled 'B'.

Congregation

A

Lamb of God, you

1-2 B

take a - way the sins of the world: have mer - cy

3 B

on us. world: grant us peace.

God Welcomes All

The musical score for 'God Welcomes All' is written in treble clef with a key signature of one sharp (F#). It consists of two staves. The first staff contains the lyrics 'God wel - comes all, strang - ers and friends;'. The second staff contains the lyrics 'God's love is strong and it nev - er ends.'.

God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Gracious God, in you we live and move and have our being.
With your word and this meal of grace, you have nourished
our life together. Strengthen us to show your love and
serve the world in Jesus' name. **Amen**

POST-COMMUNION CANTICLE



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

ANNOUNCEMENTS

BENEDICTION

May God bless you and keep you.
May God's face shine upon you and be gracious to you.
May God look upon you with favour + and give you peace.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING HYMN

Day By Day

RED 490

DISMISSAL

Heaven has come near. Go share the good news!
Thanks be to God!

POSTLUDE

Announcements and Information

We pray for:

ACC The Rt. Rev. David Greenwood, Bishop, and the clergy and people of the Diocese of Athabasca

TOGETHER Lutheran, Anglican, and Moravian summer camping ministries

MOR The July 6 anniversary of the martyrdom of Jan Hus in 1415 – we remember, not his death, but his faithful witness, even unto death.

	Today	Next Sunday
Assisting Minister	Dennis Kunze	Laura B Mann
Servers	Jan Nielsen Laura B Mann	Christine Morrison John Szymanski
Reader	Marie Karn	Kate Stuttaford
Greeters		
Ushers	Sue Wakefield Bonnie Lichty	Joe & Merike Rutten
AV booth	Judy Rogers Brian Janzen	Michele Altermann Brian Janzen
Altar Guild	Robin Smart Judy Rogers Matzi King	Laura B Mann Volunteers
Counters	Michele Altermann Sandra Christie	Christine Morrison Kate Stuttaford
Flowers		
Coffee Hour		

Summer office hours: Please note that starting this week the office will be open on Wednesdays and Thursdays from 9:00 am to 1:00 pm. Regular hours will resume after Labour Day in September

Silvercreek Community Market: Please consider buying the specific items listed below — for July 16 we need **pasta and 50 jars of pasta sauce. We will need 40 bottles of 1 L cooking oil for August.** We always need rice and lentils.
*We do not need any plastic bread tabs. **We need reuseable grocery bags again.** Thank you.*



**Canadian Lutheran
World Relief**



Alongside Hope

Venezuela earthquake response – CLWR and the ELCIC are calling on Lutherans in Canada to pray for the people of Venezuela and to donate today to provide life-saving relief in partnership with the Lutheran World Federation. From June 25- July 14, your donation will be matched by the Canadian government, doubling your impact. Give now at clwr.org/venezuela or call 1-800-661-2597 (Mon-Fri 9am-4pm CST).

Donate to [Alongside Hope's Venezuela Earthquake Response](#). You can also donate by calling at 1-866-308-7973. Or mail a cheque to Alongside Hope, 80 Hayden Street, 3rd Floor, Toronto, ON, Canada, M4Y 3G2. Please indicate "Venezuela" in the memo field.

Just a reminder that we need a congregational rep for these organizations. Please let Pastor Brian know if you are able to help.



LOOKING AHEAD: July 6 — 12

Wednesday 8	9:00 a.m.	Announcements due to Office
Sunday 12	8:30 a.m.	Pentecost 7 Holy Communion—Nave
	10:00 a.m.	Pentecost 7 Holy Communion—Nave