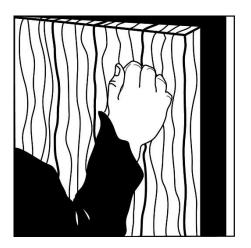
**July 27, 2025** *Seventh Sunday after Pentecost* 

# PRELUDE

### WELCOME



# **ACKNOWLEDGEMENT OF TERRITORY**

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

# GATHERING HYMN Lord, Speak To Me

 Lord, speak to me that I may speak In living echoes of thy tone As thou hast sought, so let me seek They erring children lost and lone.

 O lead me, Lord, that I may lead The wandering and the wavering feet;
 O feed me, Lord, that I may feed Thy hungering ones with manna sweet.

3. O teach me, Lord, that I may teach The precious things thou dost impart; And wing my words, that they may reach The hidden depths of many a heart. 4. O fill me with thy fullness, Lord,Until my very heart o'erflowIn kindling thought and glowing word,Thy love to tell, thy praise to show.

5. O use me, Lord, use even me Just as thou wilt, and when, and where, Until thy blessed face I see, Thy rest, thy joy, thy glory share.

# GREETING

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

# **PRAYER OF THE DAY**

Let us pray.

Most High and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Saviour and Lord. **Amen** 

# FIRST READING: Genesis 18:20-32

<sup>20</sup> Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup> I must go down and see whether they have done altogether according to the outcry that has come to me, and if not, I will know."

<sup>22</sup> So the men turned from there and went toward Sodom, while Abraham remained standing before the LORD. <sup>23</sup> Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup> Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup> Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup> And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup> Abraham answered, "Let me take it upon myself to speak to my lord, I who am but dust and ashes. <sup>28</sup> Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup> Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup> Then he said, "Oh, do not let my lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup> He said, "Let me take it upon myself to speak to my lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh, do not let my lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Word of God. Word of life. **Thanks be to God.** 

**PSALM: Psalm 138** (Sung together in unison)

- <sup>1</sup> I will give thanks to you, O LORD, with | my whole heart; before the gods I will | sing your praise. <sup>2</sup>I will bow down toward your holy temple and praise your name, because of your steadfast | love and faithfulness; for you have glorified your name and your word a- bove all things. <sup>3</sup>When I called, you <sup>1</sup> answered me; you increased my <sup>1</sup> strength within me. <sup>4</sup> All the rulers of the earth will praise | you, O LORD, when they have heard the words | of your mouth. <sup>5</sup> They will sing of the ways <sup>1</sup> of the LORD, that great is the glory | of the LORD. <sup>6</sup> The Lord is high, yet cares <sup>1</sup> for the lowly, perceiving the haughty | from afar. <sup>7</sup> Though I walk in the midst of trouble, you | keep me safe; you stretch forth your hand against the fury of my
  - enemies; your right I hand shall save me.
- <sup>8</sup> You will make good your pur- | pose for me; O LORD, your steadfast love endures forever; do not abandon the works | of your hands.

# SECOND READING: Colossians 2:8-17

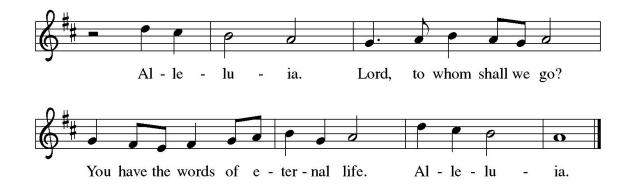
<sup>8</sup> Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. <sup>9</sup> For in him the whole fullness of deity dwells bodily, <sup>10</sup> and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup> In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; <sup>12</sup> when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup> And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup> erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup> He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

<sup>16</sup>Therefore, do not let anyone condemn you in matters of food or drink or of observing festivals, new moons, or Sabbaths. <sup>17</sup>These are only a shadow of what is to come, but the body belongs to Christ.

Word of God. Word of life.

Thanks be to God.





# GOSPEL: Luke 11:1-13

The holy gospel of our Lord Jesus Christ according to Luke.

# Glory to you, O Lord.

<sup>1</sup>[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."<sup>2</sup> So he said to them, "When you pray, say: Father, may your name be revered as holy.

May your kingdom come.

<sup>3</sup>Give us each day our daily bread.

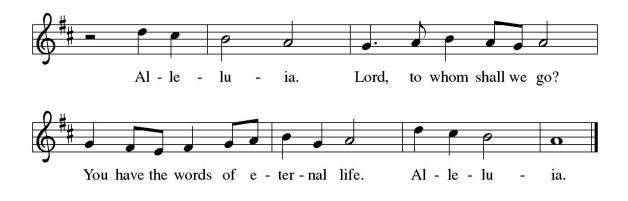
<sup>4</sup> And forgive us our sins,

for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

<sup>5</sup>And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread, <sup>6</sup> for a friend of mine has arrived, and I have nothing to set before him.' <sup>7</sup>And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' <sup>8</sup>I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup> "So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup> For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup> Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? <sup>12</sup> Or if the child asked for an egg, would give a scorpion? <sup>13</sup> If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

This is the gospel of Christ. Praise to you, Lord Jesus Christ.



#### HYMN OF THE DAY

Seek Ye First

**BLUE 458** 

#### HOMILY

# **PRAYERS OF INTERCESSION**

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

Unite your people under the banner of Christ, and give them boldness and persistence in working to fulfill your purposes throughout the world. God, in your mercy, **hear our prayer**.

Bless the earth with favourable weather, and encourage our efforts to join your creative work in raising plants and animals, flowers and fruit. God, in your mercy, **hear our prayer.** 

Watch over all who work outdoors in these summer months: lifeguards and the leaders of children's camps, farmers and gardeners, police officers and construction workers. God, in your mercy, **hear our prayer.** 

Open our hearts to those who are lost or seeking, and help us to be caring and generous to all who ask for understanding, wholeness, and healing. We pray especially for: Anna-Liisa, Bud, Ruth, Susan, Werner and Debbie, John and Julianna, Ross and Karen, Gwen and Nolan, Ken and Matzi, Irene, Jack and Sharon, Karen, Mary, Brian, Kathryn, Bill, Irene, Kelly, John and Laura, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. *(silence...)*. God, in your mercy, **hear our prayer.** 

Center all our ministries on prayer and service. Guide our relationships in the wider community, being ready to assist those who seek help. God, in your mercy, **hear our prayer.** 

We praise you for the lives of all your saints. Bring us at the last to the fullness of death and life in Christ, in your heavenly realm. God, in your mercy, **hear our prayer.** 

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ, our Saviour and Lord. **Amen** 

#### **CONFESSION AND ABSOLUTION**

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness.

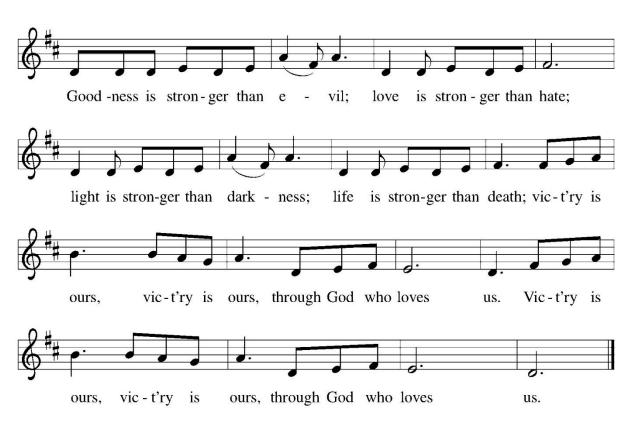
Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen. Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.** 

#### PEACE

#### May the peace of Christ be with you all! And also with you.

I invite you to share a sign of peace with one another respecting the boundaries and honouring the consent of our neighbours.

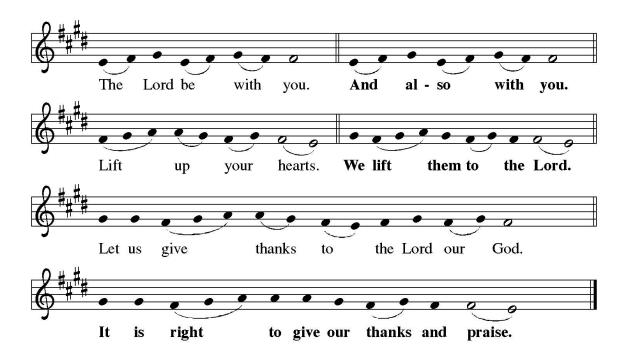


OFFERTORY Goodness is Stronger Than Evil

# **OFFERTORY PRAYER**

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord. **Amen** 

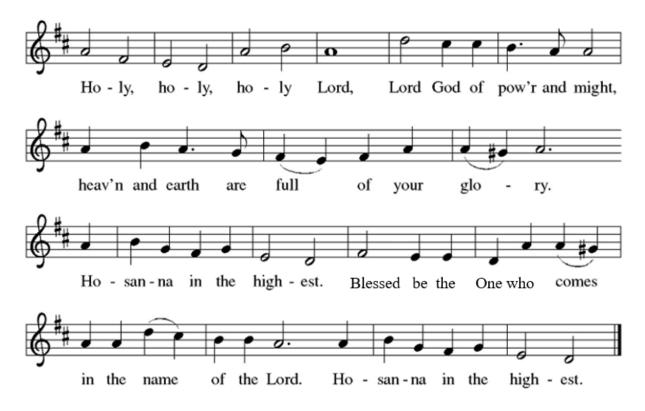


# **GREAT THANKSGIVING**

# PREFACE

... and join their unending hymn:

#### SANCTUS



# **EUCHARISTIC PRAYER**

Blessed are you, O God of the universe. Your mercy is everlasting, and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's passover from death to life as we proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

# Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

#### Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.** 

#### LORD'S PRAYER

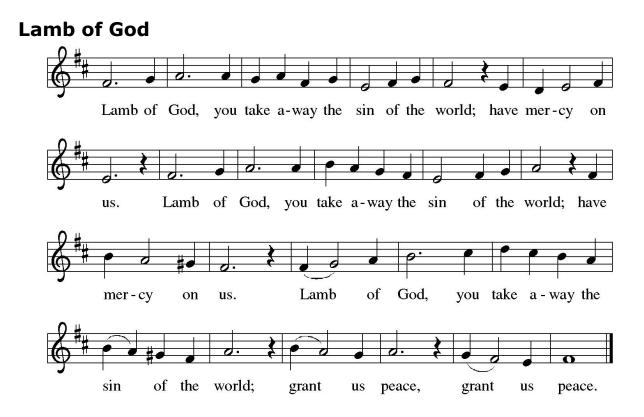
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### **INVITATION TO COMMUNION**

We break this bread to share in the body of Christ. We, being many, are one body, for we all share in the one bread.

Beloved of God, come and be nourished. There is a place for everyone at this holy meal. **Thanks be to God!** 

#### **COMMUNION HYMNS:**



#### **In God Alone**

**BLUE 563** 

Here, O My Lord, I See Thee (next page)



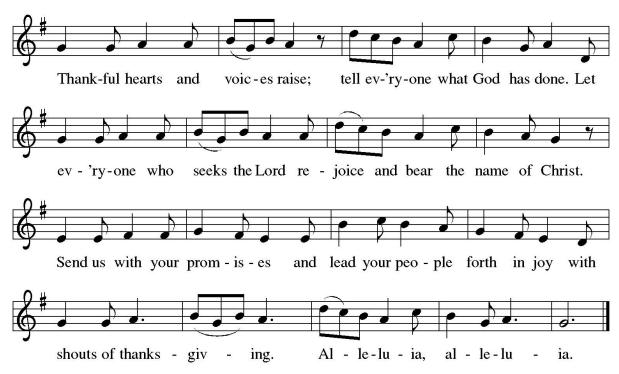
- 2 Here would I feed upon the bread of God, here drink with thee the royal wine of heaven; here would I lay aside each earthly load, here taste afresh the calm of sin forgiven.
- 3 This is the hour of banquet and of song; this is the heavenly table spread for me; here let me feast, and feasting, still prolong the brief bright hour of fellowship with thee.

#### TABLE BLESSING

May the body and blood of our Lord Jesus Christ, strengthen, keep, and unite us now and forever. **Amen** 

#### **POST-COMMUNION PRAYER**

We give you thanks, O God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.** 



#### **Thankful Hearts and Voices Raise**

# ANNOUNCEMENTS

#### BENEDICTION

The love of God abound in you; the grace of our Saviour Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace. Amen.

The blessing of the God of life be ours. The blessing of the loving Christ be ours. The blessing of the Holy Spirit be ours, To cherish us, to help us, to make us holy.

# SENDING SONG Christ Be Our Light RED 715

#### DISMISSAL

Go in peace. Love your neighbour as yourself! Thanks be to God!

# POSTLUDE

|                       | Тоdау                            | Next Sunday                              |
|-----------------------|----------------------------------|--|
| Assisting<br>Minister | Christine Morrison               | Anne Stuart                              |
| Servers               | Laura B Mann<br>Laura F Mann     | Marisela McDougall<br>Christine Morrison |
| Reader                | Bill Claworthy                   | Kate Stuttaford                          |
| Greeters              |                                  |  |
| Ushers                | Jan Nielsen<br>Dennis Kunze      | Jan Nielsen<br>Dennis Kunze              |
| AV booth              | Michele Altermann<br>Brian Jazen | John Szymanski<br>Brian Jazen            |

#### **Announcements and Information**

| Altar Guild | Bonnie Evans<br>Sheila Chappel<br>Volunteers | Laura F Mann<br>Volunteers   |
|-------------|--|------------------------------|
| Counters    | Sandra Christie<br>Michele Altermann         | Sandra Christie<br>Volunteer |
| Flowers     |  |                              |
| Coffee Hour |  |                              |

# We pray for:

**ACC** The Rt. Rev. Stephen London, Bishop, and the clergy and people of the Diocese of Edmonton.

**ELCIC** The dean, council, and congregations of the East Central Area of the Synod of Alberta and the Territories.

**Ribfest cleanup:** Dennis Kunze is organizing another Ribfest cleanup event and is looking for 10 volunteers to help him.
Please let him know if you are available on Monday, **August 25**, **2025 from 8 to 11 a.m.** There is a sign up sheet posted in the narthex. Thank you.

**Chi Rho Fellowship**: The next event promises to be a fun summer outing. A Garden Party Luncheon at the "Briarwood Estate" on Speedvale Ave. Bring a brown bag lunch with you at **noon (12 pm) on Thursday August 14.** Refreshments will be provided. If inclement weather, we will move to All Saints Church on Silvercreek Pkwy. Please contact Marilyn Bleach Schranz if you are planning to attend.

Silvercreek Community Market: We regularly need rice and red lentils! We currently have 270 families registered so please consider buying the specific items listed below — cooking oil in July, school snacks, peanut butter and canned fruit in August. Rice & lentils are always needed.

We do not need any plastic bread tabs but are running low on reuseable grocery bags. Thank you.

**Summertime Tai Chi**—if you are interested in trying this out, our inside group has moved outside for the summer and has

space for anyone who wants to join them! Mondays and Friday from 9:30—10:30 a.m. in the baseball diamond behind John McCrae Public School on Water St. Please do not park in the school parking lot, use the street. Cancelled if raining.

**Summer Reading:** Valley of the Birdtail—the book we will be using for a book study in September is available from the office or ask Michele for a copy. There are four copies available to share.

# LOOKING AHEAD: July 28 – August 3

| Wednesday 30 | 9:00 a.m.  | Announcements due to Office        |
|--------------|------------|------------------------------------|
| Sunday 3     | 8:30 a.m.  | Pentecost 8<br>Holy Communion—Nave |
|              | 10:00 a.m. | Pentecost 8<br>Holy Communion—Nave |

# Organist

Peter West

# Staff

Michele Altermann, Administrative Assistant

# **Church Office Hours**

Wednesday and Thursday, 9:00 a.m.—1:00 p.m.

Please note that summer hours will be in effect during July and August.