

July 13, 2025

Fifth Sunday after Pentecost



PRELUDE

WELCOME

ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

GATHERING HYMN

God Is Here!

RED 526

GREETING

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

PRAYER OF THE DAY

Let us pray.

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbours with the love of your Son, Jesus Christ, our Saviour and Lord. **Amen.**

FIRST READING: Deuteronomy 30:9-14

Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors.

⁹The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" ¹³Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Word of God. Word of life.

Thanks be to God.

PSALM: Psalm 25:1-10



Show me your ways, O LORD, and teach me your paths.

- ¹To | you, O LORD,
I lift | up my soul.**
- ²My God, I put my trust in you; let me not be | put to
shame,
nor let my enemies triumph | over me.**
- ³Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.**
- ⁴Show me your | ways, O LORD,
and teach | me your paths. R**
- ⁵Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I
trusted all | the day long.**
- ⁶Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**
- ⁷Remember not the sins of my youth and | my
transgressions;
remember me according to your steadfast love and for
the sake of your good- | ness, O LORD.**
- ⁸You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way.**
- ⁹You lead the low- | ly in justice
and teach the low- | ly your way.**
- ¹⁰All your paths, O LORD, are steadfast | love and
faithfulness
to those who keep your covenant and
your | testimonies. R**

SECOND READING: Colossians 1:1-14

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage.

¹ Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

² To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

³ In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴ for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵ because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶ that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷ This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸ and he has made known to us your love in the Spirit.

⁹ For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰ so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹ May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Luke 10:25-37

The holy gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

²⁵ Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" ²⁶ Jesus said to him, "What is written in the law? What do you read there?" ²⁷ He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." ²⁸ And Jesus said to him, "You have given the right answer; do this, and you will live."

²⁹ But wanting to justify himself, he asked Jesus, "And who is my neighbour?" ³⁰ Jesus replied:

"A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹ Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side.

³³ But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴ He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.'

³⁶ Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" ³⁷ He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The gospel of Christ.

Praise to you, Lord Jesus Christ.

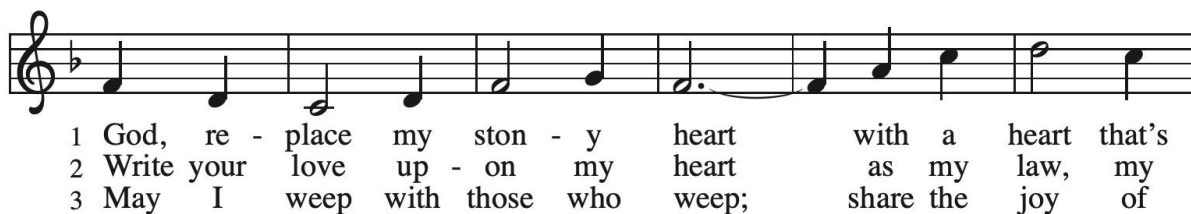
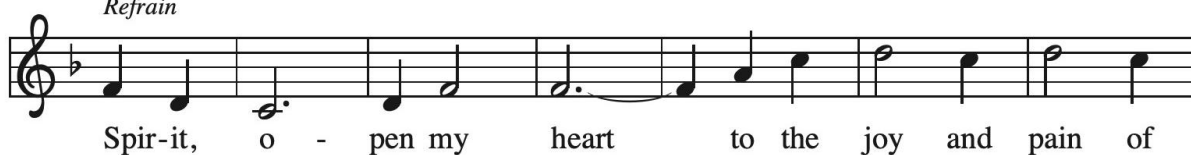


HOMILY *Connie Shaw*

HYMN OF THE DAY

Spirit Open My Heart

Refrain



Refrain



PRAYERS OF INTERCESSION

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

Saving God, awaken your church to your truth as it follows your path of love. Encourage pastors and priests, deacons, teachers, and seminarians, and lead them as they seek to learn your ways. God of grace,
hear our prayer.

Prosper the harvests of fruit-bearing bushes, trees, and plants. Uphold farmers and farm workers as they labour through summer days, and bring relief to lands that are parched with heat. God of grace,
hear our prayer.

Instill in leaders of the world a strong love for their neighbours. Compel them to govern with equity and to give aid and protection to people who are vulnerable, especially strangers, migrants, and asylum seekers. God of grace,
hear our prayer.

Draw near to people in need of help, comfort, and healing, especially, Anna-Liisa, Bud, Ruth, Susan, Werner and Debbie, John and Julianna, Ross and Karen, Gwen and Nolan, Ken and Matzi, Irene, Jack and Sharon, Karen, Mary, Brian, Kathryn, Bill, Irene, Kelly, John and Laura, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*). God of grace,
hear our prayer.

Guide all travellers safely to their destinations and back home again. Give us hearts to help those who are suffering along the way. We pray today especially for first responders who, every day, bring aid to all who call on them. God of grace,
hear our prayer.

We give you thanks for all who have gone before us and have made your love known. Help us to follow their witness as we await our share in the inheritance of the saints. God of grace, **hear our prayer.**

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ. **Amen**

PEACE

May the peace of Christ be with you all!
And also with you.

I invite you to share a sign of peace with one another respecting the boundaries and honouring the consent of our neighbours.

OFFERTORY Goodness is Stronger Than Evil



Good -ness is stron-ger than e - vil; love is stron-ger than hate;



light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is



ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is



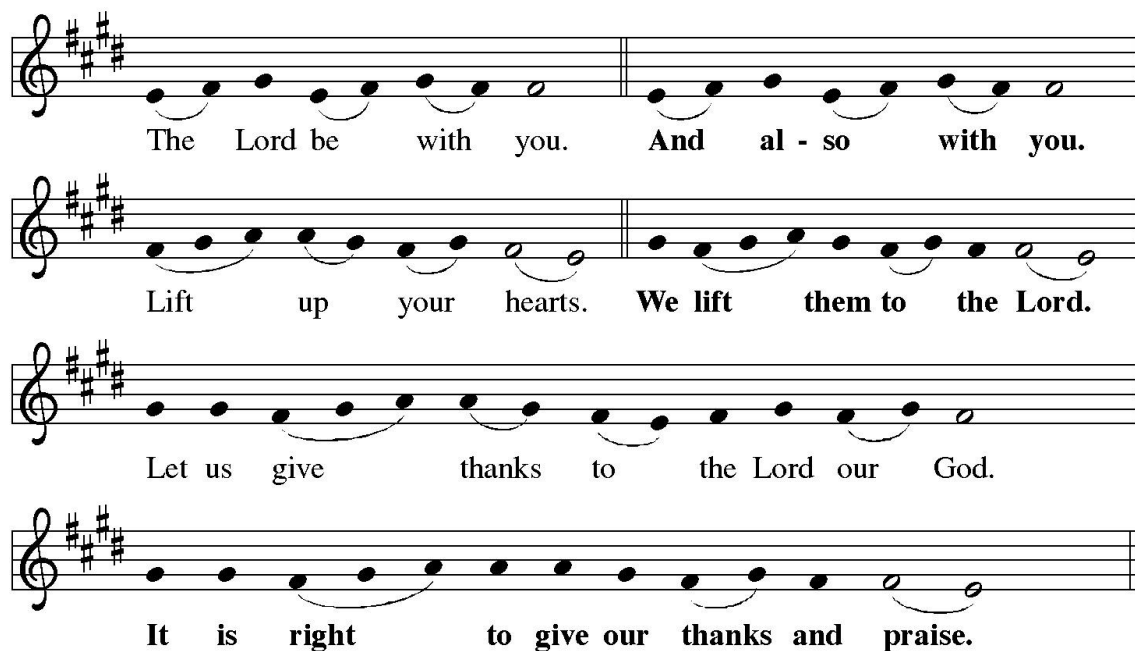
ours, vic - t'ry is ours, through God who loves us.

OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord. **Amen**

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

... and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is the One who comes in the name of the Lord
Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up,
and his victory over death, we await that day when all the
peoples of the earth will come to the river to enjoy the tree of
life.

Send your Spirit upon us and this meal:
**as grains scattered on the hillside become one bread, so
let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, Jesus Christ,
through whom all glory and honour is yours, Almighty
Father, with the Holy Spirit, in your holy Church, now and
forever. Amen.**

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

Here is bread for the journey and wine for the soul.

All are invited and welcome to share in God's abundant gifts.

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

In God Alone

BLUE 563

As We Gather At Your Table

BLUE 61

Come, My Way, My Truth, My Life

BLUE 569

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

We give you thanks, O God, that you have refreshed us
through the healing power of this gift of life. In your mercy,
strengthen us through this gift, in faith toward you and in
fervent love toward one another; for the sake of Jesus Christ
our Lord. **Amen.**

Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

ANNOUNCEMENTS

BENEDICTION

The love of God abound in you;
the grace of our Saviour Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace.

Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING SONG On What Has Now Been Sown RED 550

DISMISSAL

Go in peace. Love your neighbour as yourself!
Thanks be to God!

POSTLUDE

Announcements and Information

We pray for:

ACC The Rt. Rev. Rachael Parker, Bishop, and the clergy and people of the Diocese of Brandon.

ELCIC Bishop Trish Schmermund, the people and rostered ministers of the Synod of Alberta and the Territories.

MOR The Van-Es Camp and Conference Centre.

Ribfest cleanup: Dennis Kunze is organizing another Ribfest cleanup event and is looking for 10 volunteers to help him. Please let him know if you are available on Monday, **August 25, 2025 from 8 to 11 a.m.** There is a sign up sheet posted in the narthex. Thank you.

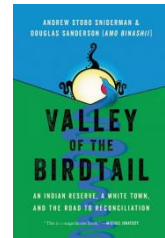
	Today	Next Sunday
Assisting Minister	Penny Richards	Penny Richards
Servers	Laura B Mann Laura F Mann	Michelle Normandin Marilyn Bleach Schranz
Reader	Kate Stuttaford	Siegfried Schranz
Greeters		
Ushers	Christine Morrison Connie Shaw	Joe & Merike Rutten
AV booth	Michele Altermann Brian Jazen	Judy Rogers Brian Jazen
Altar Guild	Bonnie Evans Christine Morrison Volunteers	Bonnie Evans Judy Rogers Volunteers
Counters	Jan Nielsen Bill Clatworthy	Jan Nielsen Bill Clatworthy
Flowers		
Coffee Hour		

Silvercreek Community Market: We regularly need rice and red lentils! We currently have 270 families registered so please consider buying the specific items listed below — **cooking oil in July, school snacks, peanut butter and canned fruit in August. Rice & lentils are always needed.**

We do not need any plastic bread tabs but are running low on reuseable grocery bags. Thank you.

Summertime Tai Chi—if you are interested in trying this out, our inside group has moved outside for the summer and has space for anyone who wants to join them! Mondays and Friday from 9:30—10:30 a.m. in the baseball diamond behind John McCrae Public School on Water St. Please do not park in the school parking lot, use the street. Cancelled if raining.

Summer Reading: *Valley of the Birdtail*—the book we will be using for a book study in September is available from the office or ask Michele for a copy. There are four copies available to share.



International Non-Binary People's Day

is observed each year on July 14th and is aimed at raising awareness and organising around the issues faced by non-binary people around the world. The day was first celebrated in 2012, started by Katje van Loon (check out the article in *Connections*). The date was chosen for being precisely midway between International Women's Day and International Men's Day.

Non-Binary Awareness Week is the week starting on the Monday preceding International Non-Binary People's Day on July 14th. This is a 2SLGBTQAI+ awareness period dedicated to non-binary people.



The Non-Binary Flag: Yellow represents people whose gender exists outside the binary, purple represents those whose gender is a mixture of—between—male and female, black represents people who have no gender, and white represents those who embrace many or all genders.

LOOKING AHEAD: July 14 — July 20

Wednesday 16	9:00 a.m.	Announcements due to Office
Thursday 17	9:00 a.m.— 3:30 p.m.	Silvercreek Community Market, Rose Head Hall
Sunday 20	8:30 a.m.	Pentecost 6 Holy Communion—Nave
	10:00 a.m.	Pentecost 6 Holy Communion—Nave

Church Office Hours

Wednesday and Thursday
9:00 a.m.—1:00 p.m.