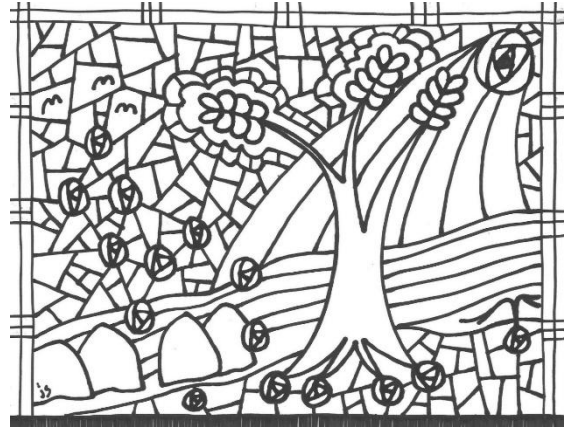


July 12, 2026

Seventh Sunday after Pentecost



PRELUDE

WELCOME

ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen.

With joy, I proclaim to you that Almighty God, rich in mercy and abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ. **Thanks be to God!**

GATHERING SONG We Plough the Fields and Scatter
BLUE 258

GREETING

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

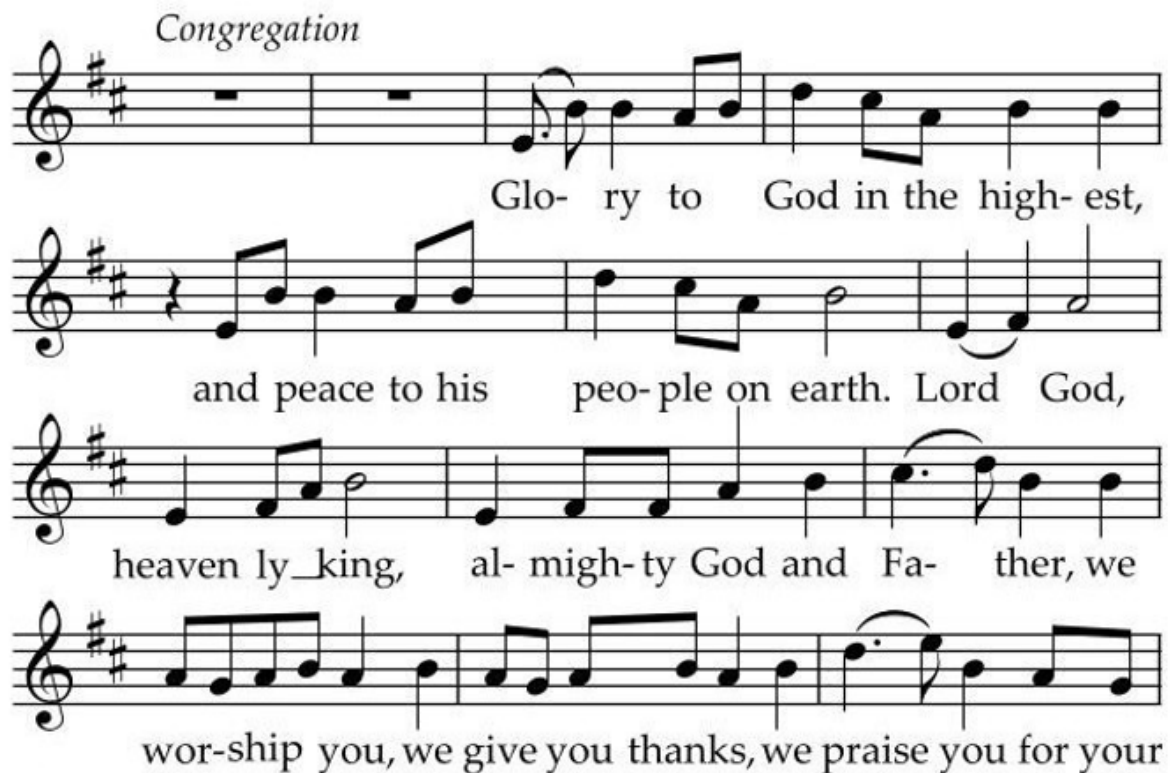
KYRIE**BLUE 692**

Musical score for Kyrie, Blue 692. The score is written for a single melodic line in treble clef, key of D major (two sharps), and 3/2 time. It consists of three staves. The first staff begins with a whole rest, followed by a half note A, then a quarter note B, and continues with eighth and quarter notes. The lyrics 'Ky ri e e- lei son. Ky - ri e e- lei- son.' are written below. The second staff continues the melody with a half note A, then a quarter note B, and continues with eighth and quarter notes. The lyrics 'Chri- ste e- lei- son. Chri- ste e- lei- son. Ky ri e e-' are written below. The third staff continues the melody with a half note B, then a quarter note, and continues with eighth and quarter notes. The lyrics 'lei son. Ky ri e e lei son.' are written below. The score ends with a double bar line.

Ky ri e e- lei son. Ky - ri e e- lei- son.

Chri- ste e- lei- son. Chri- ste e- lei- son. Ky ri e e-

lei son. Ky ri e e lei son.

HYMN OF PRAISE**BLUE 691**

Musical score for Hymn of Praise, Blue 691. The score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of four staves. The first staff begins with a whole rest, followed by a half note, then a quarter note, and continues with eighth and quarter notes. The lyrics 'Glo- ry to God in the high- est,' are written below. The second staff continues the melody with a half note, then a quarter note, and continues with eighth and quarter notes. The lyrics 'and peace to his peo- ple on earth. Lord God,' are written below. The third staff continues the melody with a half note, then a quarter note, and continues with eighth and quarter notes. The lyrics 'heaven ly king, al- migh- ty God and Fa- ther, we' are written below. The fourth staff continues the melody with a half note, then a quarter note, and continues with eighth and quarter notes. The lyrics 'wor- ship you, we give you thanks, we praise you for your' are written below. The score ends with a double bar line.

Congregation

Glo- ry to God in the high- est,

and peace to his peo- ple on earth. Lord God,

heaven ly king, al- migh- ty God and Fa- ther, we

wor- ship you, we give you thanks, we praise you for your

glo- ry. Lord Je- sus Christ, on- ly Son of the
 Fa- ther Lord God, Lamb of God,
 you take a- way the sin of the world: have
 mer- cy on us; you are seat- ed at the
 right hand of the Fa- ther: re- ceive our prayer.
 For you a- lone are the Ho - ly — One,
 you a- lone are the Lord, you a- lone are the Most
 High, Je- sus Christ, with the Ho- ly Spir- it, in the
 glo- ry of God the Fa- ther. A-
 men.

PRAYER OF THE DAY

Let us pray.

Loving and gracious God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Saviour and Lord. **Amen**

FIRST READING: Genesis 25:19-34

Although Jacob was younger than his twin, Esau, he eventually takes the birthright away from his brother. Jacob is portrayed in the Bible as deceptive, gripping his brother when he came out of the womb and driving a hard bargain by trading Esau's birthright for a bowl of lentils.

¹⁹ These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, ²⁰ and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-Aram, sister of Laban the Aramean. ²¹ Isaac prayed to the LORD for his wife because she was barren, and the LORD granted his prayer, and his wife Rebekah conceived. ²² The children struggled together within her, and she said, "If it is to be this way, why do I live?" So, she went to inquire of the LORD. ²³ And the LORD said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other;
the elder shall serve the younger."

²⁴ When her time to give birth was at hand, there were twins in her womb. ²⁵ The first came out red, all his body like a hairy mantle, so they named him Esau. ²⁶ Afterward his brother came out, with his hand gripping Esau's heel, so he was named Jacob. Isaac was sixty years old when she bore them.

²⁷ When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. ²⁸ Isaac loved Esau because he was fond of game, but Rebekah loved Jacob.

²⁹ Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. ³⁰ Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore, he was called Edom.) ³¹ Jacob said, "First sell me your birthright." ³² Esau said, "I am about to die; of what use is a birthright to me?" ³³ Jacob said, "Swear to me first." So, he swore to him and sold his birthright to Jacob. ³⁴ Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went his way. Thus, Esau despised his birthright.

Word of God. Word of life.

Thanks be to God.

PSALM: Psalm 119:105-112 (*sung together in unison*)



Your word is a lamp to my feet and a light up-on my path.

**¹⁰⁵ Your word is a lamp | to my feet
and a light up- | on my path.**

**¹⁰⁶ I have sworn and | am determined
to keep your | righteous judgments.**

**¹⁰⁷ I am | deeply troubled;
preserve my life, O LORD, according | to your word.**

**¹⁰⁸ Accept, O LORD, the willing tribute | of my lips,
and teach | me your judgments. R**

**¹⁰⁹ My life is al- | ways in danger,
yet I do not for- | get your teaching.**

**¹¹⁰ The wicked have set a | trap for me,
but I have not strayed from | your commandments.**

**¹¹¹ Your decrees are my inheri- | tance forever;
truly, they are the joy | of my heart.**

**¹¹² I have applied my heart to ful- | fill your statutes
forever and | to the end. R**

SECOND READING: Romans 8:1-11

¹ Therefore there is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God. Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Matthew 13:1-9

The holy gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

¹ That same day Jesus went out of the house and sat beside the sea. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach.

³ And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on a path, and the birds came and ate them up.

⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched, and since they had no root, they withered away.

⁷ Other seeds fell among thorns, and the thorns grew up and choked them.

⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.

⁹ If you have ears, listen!"

The gospel of Christ.

Praise to you, Lord Jesus Christ.



HOMILY

HYMN OF THE DAY Almighty God, Thy Word is Cast BLUE 478

PRAYERS OF INTERCESSION

Trusting in Jesus, who invites all who are weary to find rest, let us pray for the church, the world, and all in need.

A brief silence.

Guide your church, O God, to sow seeds of forgiveness and righteousness on good soil. Direct your people to proclaim your love in this congregation and throughout the world. God, in your mercy, **hear our prayer.**

Sustain your creation with favorable weather. Nurture trees and fields in their growth; protect waterways from pollution; and instill in all people the need and desire to be good stewards. God, in your mercy, **hear our prayer.**

Maintain peace among all people. Raise up lawyers to work for justice in the courts; advocates to speak for the downtrodden; and politicians to work for the common good. Even in these summer months when we may be paying less attention to world events, we know that many suffer

because of war and violence, such as in Ukraine and the Middle East, and natural disaster, such as those in Venezuela struggling to cope following the earthquakes there. Encourage us in the service and support of all who suffer throughout the world. God, in your mercy, **hear our prayer.**

Heal those who are sick. Guide health care workers to care for those who suffer; scientists to conduct lifesaving research; and counselors to care for victims of sexual abuse and exploitation. We pray especially for those who desire our prayers: We pray especially for: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Ella, Christa and Ken, Bruce and Jean, Sharon, Deacon Chris, Michelle, John, and those we remember in our hearts... (*silence...*)... God, in your mercy, **hear our prayer.**

Inspire us by the faithful departed whose confidence in the resurrection guides us in living gospel-centered lives. God, in your mercy, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord.
Amen.

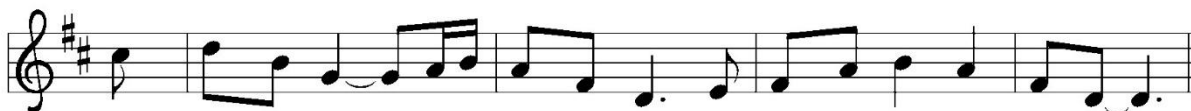
PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea-sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be-comes a ho - ly trea-sure.
Lord, by your grace now come to us, as hum-bly we a - dore you.

OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our saviour and Lord. **Amen**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

PREFACE

... and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav-en and earth are full of your glo-ry. Ho - san - na in the

high - est. Blessed be the One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is more complex than in the 'GREAT THANKSGIVING' section, featuring eighth and sixteenth notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,', 'heav-en and earth are full of your glo-ry. Ho - san - na in the', 'high - est. Blessed be the One who comes in the name of the Lord. Ho -', and 'san - na in the high - est. Ho - san - na in the high - est.'

EUCCHARISTIC PRAYER

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Recalling his death, proclaiming his resurrection, and looking
for his coming again and again to each of us, we offer you
this bread and this cup.

Send your Spirit upon us and this meal:
**as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the
earth, that all may be fed with the Bread of life, Jesus
Christ, through whom all glory and honour is yours,
Almighty God, with the Holy Spirit, in your holy
Church, now and forever. Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your reign.

Come and know Christ, broken and poured out for you.
Thanks be to God!

COMMUNION HYMNS:

Lamb of God

Musical score for the hymn "Lamb of God". The score is written for a single melodic line in treble clef with a key signature of one sharp (F#). It consists of three staves of music. The first staff begins with the word "Congregation" above the staff and a whole rest. It then features a section labeled "A" with the lyrics "Lamb of God, you". The second staff continues with the lyrics "take a - way the sins of the world: have mer - cy". Above the final two measures of the second staff is a bracket labeled "1-2" and a section labeled "B". The third staff begins with a section labeled "3" and a section labeled "B", with the lyrics "on us. world: grant us peace." The score includes various musical notations such as whole, half, quarter, and eighth notes, rests, and a repeat sign.

God Welcomes All

Musical score for the hymn "God Welcomes All". The score is written for a single melodic line in treble clef with a key signature of one sharp (F#). It consists of two staves of music. The first staff has the lyrics "God wel - comes all, strang - ers and friends;". The second staff has the lyrics "God's love is strong and it nev - er ends." The score includes various musical notations such as whole, half, quarter, and eighth notes, rests, and a repeat sign.

Lord, Let My Heart Be Good Soil (sung 2x)

RED 512

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Gracious God, in you we live and move and have our being.
With your word and this meal of grace, you have nourished
our life together. Strengthen us to show your love and
serve the world in Jesus' name. **Amen**

POST-COMMUNION CANTICLE

By Your Hand You Feed Your People... RED 469



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod-y, blessed and bro - ken, cup o'er-flow-ing, life out - poured,



giv-en as a liv-ing to - ken of your world re-deemed, re - stored.

ANNOUNCEMENTS

BENEDICTION

May God bless you and keep you.
May God's face shine upon you and be gracious to you.
May God look upon you with favour + and give you peace.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING HYMN Sent Forth By God's Blessing

RED 547

DISMISSAL

Heaven has come near. Go share the good news!
Thanks be to God!

POSTLUDE

Announcements and Information

We pray for:

ACC The Rt. Rev. Rachael Parker, Bishop, and the clergy and people of the Diocese of Brandon.

ELCIC Bishop Trish Schmermund, the people and rostered ministers of the Synod of Alberta and the Territories.

MOR The Van-Es Camp and Conference Centre.

Summer office hours: Please note that the office will be open on Wednesdays and Thursdays from 9:00 am to 1:00 pm. Regular hours will resume after Labour Day in September.

	Today	Next Sunday
Assisting Minister	Laura B Mann	Michelle Normandin
Servers	Christine Morrison John Szymanski	Jan Neilsen Marisela McDougall
Reader	Kate Stuttaford	Judy Rogers
Greeters		
Ushers	Joe & Merike Rutten	Connie Shaw Christine Morrison
AV booth	Judy Rogers Brian Janzen	John Szymanski Brian Janzen
Altar Guild	Laura B Mann Volunteers	Robin Smart Volunteers
Counters	Christine Morrison Kate Stuttaford	Sandra Christie Deborah Szymanski-Potts
Flowers		
Coffee Hour		

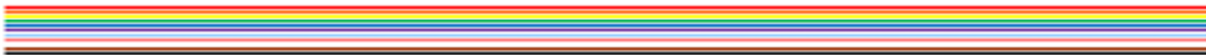
Non-Binary Awareness Week is the week starting on the Monday preceding International Non-Binary People's Day on July 14th. This is a 2SLGBTQAI+ awareness period dedicated to non-binary people.

International Non-Binary People's Day is observed each year on July 14th and is aimed at raising awareness and organising around the issues faced by non-binary people around the world. The day was first celebrated in 2012, started by Katje van Loon. The date was chosen for being precisely midway between International Women's Day and International Men's Day.



The Non-Binary Flag: Yellow represents people whose gender exists outside the binary, purple represents those whose gender is a mixture of—or between—male and female, black represents

people who have no gender, and white represents those who embrace many or all genders.



The Seven Sacred Teachings



"The teachings in Ojibwe (Anishinaabe) cultures have been traditionally passed down from generation to generation orally through stories and ceremonies.

Historically, this was done by the elders who carry the stories and traditions.

Today the oral traditions are being shared by those who carry the knowledge of such

things. The teachings of all Indigenous cultures encompass the morals, values, structures, ceremonial practices, and spiritual beliefs of the group. These teachings also ensured the survival of the people. The teachings vary from nation to nation, because of the geographical placement of each particular group. However, the sacred teachings commonly come from the same root and share a similar message." Source: unitingthreefiresagainstviolence.org

Over the summer we will be adding one of these teachings to the banner each week. Last week we started with Love, this week we are adding Wisdom.

Love

The eagle represents love because it has the strength to carry all the teachings. The eagle has the ability to fly highest and closest to the creator and also has the sight to see all the ways of being from great distances.



The eagle's teaching of love can be found in the core of all teachings, therefore an eagle feather is considered the highest honor and a sacred gift.

To know love is to know peace.

View your inner-self from the perspective of all teachings.

This is to know love and to love yourself truly. Then you will be at peace with yourself, the balance of life, all things and also with the creator.

Wisdom



The beaver represents wisdom because it uses its natural gift wisely for survival. The beaver also alters its environment in an environmentally friendly and sustainable way for the benefit of his family.

To cherish knowledge is to know wisdom. Use your inherent gifts wisely and live your life by them. Recognize your differences and those of others in a kind and respectful way.

Continuously observe the life of all things around you.
Listen with clarity and a sound mind.
Respect your own limitations and those of all of your surroundings.
Allow yourself to learn and live by your wisdom.

LOOKING AHEAD: July 13 — 19

Wednesday 15	9:00 a.m.	Announcements due to Office
Thursday 16	9:00 a.m.— 3:00 p.m.	Silvercreek Community Market, RHH
Sunday 19	8:30 a.m.	Pentecost 8 Holy Communion—Nave
	10:00 a.m.	Pentecost 8 Holy Communion—Nave