

All Saints Lutheran Anglican Church

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**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

With God's grace, the faith community
of All Saints Lutheran Anglican Church
in Guelph Ontario welcomes you.



We endeavour to be in right relationship with our
Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and
expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges,
those suffering under addictions, single people and those
in any relationship.

Our doors are open to people of uncertain faith or deep
faith, from any or no religious tradition.



All are truly welcome.



ReconcilingWorks
LUTHERANS FOR FULL INCLUSION



**Dear Little Saints-
Welcome from all the Big Saints**

*Before the service even starts, you will
need to prepare*

*Upcoming is a longish sit and grownups
want you there*

*Instead of wiggling, yawning, sighing
You could be bright new markers trying
or putting stickers in your book*

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever
and still the talking lasts forever
just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

Please take this bulletin home for recycling. Thank you

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

SEASON OF CREATION 3 OUTDOOR WORSHIP SERVICE

Sunday, September 21, 2025.

Prelude—Des pas, Claude Debussy
Valse, Frederic Chopin

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

Gathering Hymn — **Word of God Come Down On Earth**



1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that speaks God's ten - der love, one with God be -



heav'n de - scend - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
yond all tell - ing, Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, speak to us, your love out - pour - ing.
all truth lead us; Word of life, with one bread feed us.

Opening Responses

Thanks be to you, O God, that we have risen this day,
to the rising of this life itself.

Be the purpose of God between us and each purpose,
the hand of God between us and each hand.

The pain of Christ between us and each pain,
the love of Christ between us and each love.

O God, who brought us to the bright light of this new
day
bring us to the guiding light of eternity.

Prayer of the Day

Let us pray.

God among us, we gather in the name of Jesus to learn love for one another and for the whole world. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in creation and the incarnated life of Jesus Christ, our Saviour and Lord. **Amen**

Confession

Holy God, maker of the skies above, lowly Christ, born amidst the growing earth, spirit of life, wind over the flowing waters, in earth, sea and sky, you are there.

O hidden mystery, sun behind all suns, soul behind all souls, in everything we touch, in everyone we meet, your presence is round us, and we give you thanks.

When we have not touched, but trampled you in creation, when we have not met but missed you in one another, forgive us, and hear now our plea for mercy.

Absolution

The Creator of the world watches over you in your waking and your sleeping;

The Saviour of the world ransoms himself for your sins and for your eternal life;

The Spirit of the world dwells within you to guide you and keep you safe;

The God of love and mercy grants you the grace of pardon, wholeness and peace, through Jesus Christ.
Amen

Prayer of invocation

Come, Father of the poor
come, Light of our hearts,
come, generous Spirit,
by the glory of your creation around us,
by the comfort of your forgiveness within us,
by the wind of your Spirit
eddy through the years within these walls,
renew us, so that we come glad to this celebration.
Amen

God, holy:
**God, strong and holy,
God, holy and deathless,
have mercy on us.**

Kyrie (*Choir*)

Choir Anthem—O Be Joyful in the Lord, Eleanor Daley

First Reading: *Amos 8:4-7*

Amos was called by God to prophesy in the Northern Kingdom of Israel where peace and prosperity had led to corrupt business practices and oppression of the poor.

⁴ Hear this, you who trample on the needy,
and bring to ruin the poor of the land,
⁵ saying, “When will the new moon be over
so that we may sell grain,
and the Sabbath,
so that we may offer wheat for sale?
We will make the ephah smaller and the shekel heavier
and practice deceit with false balances,
⁶ buying the poor for silver
and the needy for a pair of sandals
and selling the sweepings of the wheat.”

⁷ The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

God’s Word for our journey.
Thanks be to God.

Psalm 113 — *Cannot Keep You*

Second Reading: *1 Timothy 2:1-7*

¹ First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ² for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³ This is right and acceptable before God our Savior, ⁴ who desires everyone to be saved and to come to the knowledge of the truth. ⁵ For

there is one God;
there is also one mediator between God and humankind,

Christ Jesus, himself human,
⁶ who gave himself a ransom for all
—this was attested at the right time. ⁷ For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth.

God’s Word for our journey.
Thanks be to God.

Gospel Hymn—Oh the Life of the World

(the congregation remains seated)

brightly
Capo 3

Oh the life of the world is a joy and a

trea - sure, un - fold - ing in beau - ty the green grow - ing

tree, the chang - ing of sea - sons in moun - tain and

val - ley, the stars and the bright rest - less sea.

The musical score is written for guitar and voice. It features a key signature of one flat (Bb) and a 3/4 time signature. The guitar part includes a capo at the 3rd fret. The lyrics are: 'Oh the life of the world is a joy and a trea - sure, un - fold - ing in beau - ty the green grow - ing tree, the chang - ing of sea - sons in moun - tain and val - ley, the stars and the bright rest - less sea.' The score is divided into four systems, each with a guitar staff and a vocal staff. The guitar staff includes chord markings: Em, Bm7, Em, Bm7, Em, Bm7, Em, D7, G, D7, Em, Bm7, Em, G, D7, G, Bm7, Em, C, D7, G, Bm7, Em.

Verses 2—4 next page

2. Oh the life of the world is a fountain of goodness
overflowing in labour and passion and pain,
in the sound of the city and the silence of wisdom,
in the birth of a child once again.

3. Oh the life of the world is the source of our healing.
It rises in laughter and wells up in song;
it springs from the care of the poor and the broken
and refreshes where justice is strong.

4. So give thanks for the life and the give love to the Maker
and rejoice in the gift of the bright risen Son.
And walk in the peace and the power of the Spirit
till the days of our living are done.

Gospel Acclamation

Al - le - lu - ia, al -

- le - lu - ia, al - le -

- lu - ia, al - le - lu - ia.

The musical score for the Gospel Acclamation is written for a single melodic line. It features a key signature of one flat (Bb) and a 3/4 time signature. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The score is divided into three systems, each with a single melodic staff. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

Gospel — *Luke 16:1-13*

The holy gospel according to Luke.
Glory to you, O Lord.

¹ Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ² So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.’ ³ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’

⁵ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’

⁸ And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹ And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

¹⁰ “Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. ¹¹ If then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches?

¹² And if you have not been faithful with what belongs to another, who will give you what is your own?

¹³ No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth.”

This is the gospel of Christ.
Praise to you, Lord Jesus Christ.



Homily

Affirmation of Faith

**We believe in God above us,
Maker and sustainer of all life,
of sun and moon, of water and earth,
of male and female.**

**We believe in God beside us,
Jesus Christ, the Word made flesh,
born of a woman’s womb, servant of the
poor.
He was tortured and nailed to a cross.
A man of sorrows, he died forsaken.
He descended in the earth to the place of
death.**

**On the third day he rose from the tomb.
He ascended into heaven to be everywhere
present,
and his kingdom will come on earth.**

**We believe in God within us,
the Holy Spirit of Pentecostal fire,
life-giving breath of the Church,
Spirit of healing and forgiveness,
source of resurrection and of life everlasting.
Amen**

Prayers

O Christ, Word made flesh, Light in the darkness, we lift our prayers before you.

Christ, wise Teacher, you call your people to be shrewd in mercy and bold in faith. Grant to your church eyes to see where grace may be sown, and hands ready to loosen the debts of others. Bless All Saints Lutheran Anglican Church, in this seventh year of new life, that we may be faithful managers of your gospel.

Christ, in your mercy,
hear our prayer.

Maker of sun and soil, wind and tide, on this Sun Day we remember that all light is your gift. Teach us to treasure the warmth of the sun, not to squander but to share its energy wisely. Where the earth groans under careless hands, make us prudent in tending, and generous in restoring.

Christ, in your mercy,
hear our prayer.

Lord of the many peoples, on this International Day of Peace turn the hearts of leaders from rivalry toward reconciliation. Like the manager in the parable who reshaped accounts, reshape our ways of justice, that debts may be forgiven, and burdens lifted. Bring wholeness where war divides and equity where greed prevails. We pray especially for the people of Gaza, Ukraine, and Sudan. Christ, in your mercy,
hear our prayer.

Compassionate Healer, we bring before you the wounded in body, mind, and spirit. Where illness has robbed, restore dignity. Where pain lingers, grant relief. Use our prayers, our presence, and our care as wise means for comfort and compassion. We pray especially for: Anna-Liisa, Bud, Ruth, Susan, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew, Joan, Alice, Irene, Karen, Mary, Kathryn, Kelly, John and Laura, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*). Christ, in your mercy,
hear our prayer.

Loving Shepherd of All Saints, as you joined two flocks into one fold, sustain us in fellowship, rooted in your Spirit. Give us the imagination of that steward, to use what is before us for the sake of your Reign. Make us daring in friendship, constant in prayer, and joyful in witness to your love. Christ, in your mercy,
hear our prayer.

God of memory and promise, we recall the witnesses who walked before us, who managed their days with holy wisdom, and now rest in Your eternal care. Teach us, as they were taught, to measure life not in riches kept, but in mercy shared until the last. Christ, in your mercy,
hear our prayer.

O Christ, who holds heaven and earth in your wounded hands, receive our prayers and bind them to your own eternal intercession, and teach us to pray together:

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen

Peace

May the peace of Christ be with you all!
And also with you.



Offertory— **God the Creator**

1. God the Creator, you in love made me
who once was nothing but now have grown.
I bring the best of all my life offers;
for you I share whatever I own.
2. O Christ the Saviour, you in love called me
who once was no one lost and alone.
I pledge to go wherever you summon,
making your will and purpose my own.
3. O God the Spirit, you in love move me
who once was nowhere and felt unknown.
I know my need of you for companion;
all things can change when not on my own.
4. And with the people summoned together
to be the church in which faith is sown,
I make my promise to live for Jesus
and let the world know all are his own.

Offertory Prayer

Let us pray:

Blessed are you, O Lord our God and creator.
Through your mercy you have blessed us with these
gifts.
With them we offer ourselves to your service and
dedicate our lives to the care and redemption of all
that you have made, for the sake of the One who gave
himself for us, Jesus Christ our Lord. **Amen**

Celebration of the Eucharist

At the last supper Jesus, sharing bread and wine, invited
the disciples to share his journey. Like many grains of
wheat becoming one loaf of bread, the disciples were invited
to become one body with him.

Here, through bread and wine, we renew our journey with
Jesus and his disciples.

Here, through bread and wine, we renew our unity with the
earth and our interwovenness with the broken ones of the
world.

So come, taste of this bread and wine, gifts of the earth,
work of human hands, food both of earth and of heaven.

Among friends, gathered round a table, Jesus took bread,
and, having blessed it, he broke the bread and gave it to his
disciples, saying, "This is my body which is given for you."

In the same way he took the wine, and, having given thanks
for it, he poured it out and gave the cup to his disciples,
saying, "This cup is the new relationship with God, sealed
with my blood. Take this and share it. I shall drink wine
with you next in the coming Reign of God."

So now, following Jesus' example, we take this bread and wine, the ordinary things of the world through which God blesses us. And, as Jesus offered thanks for the gifts of the earth, let us also celebrate God's goodness.

Lord Jesus Christ present with us now, as we do in this place what you did in an upstairs room long ago, breathe your Spirit upon us and upon this bread and wine, that they may be heaven's food and drink for us, renewing, sustaining and making us whole, and that we may be your body on earth, loving and caring in the world.

The Breaking of the Bread

Many grains were gathered together to make this bread. Many grapes were mixed to make this wine.
So we, who are many, are one in Christ.

Here is bread for the journey and wine for the soul.
 All are invited to share in God's abundant gifts.
Thanks be to God!

Communion Hymns

Lamb of God

(cantor)



1&2 Lamb of God you take a-way the sin of the
 3 Lamb of God you take a-way the sin of the



world, have mer - cy on us.
 world, grant us your peace.

(v.3 only)



Grant us your peace. Grant us your peace.

Feed Us with Hunger for Justice

Optional descant



Feed us jus - tice. Feed us your peace.



Feed us with hun-ger for jus-tice. Feed us with thirst for peace.

I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav-'ling days are done.

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou mine in - her - i - tance, on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Post-Communion Prayer

O God, our life, our strength, our food, we give you
 thanks for sustaining us with the body and blood of
 your Son. By your Holy Spirit, enliven us to be his
 body in the world, that more and more we will give
 you praise and serve your earth and its many
 peoples, through Jesus Christ, our Saviour and Lord.
Amen.

Post-Communion Canticle



Shout for joy! The Lord has let us feast;—



heaven's own fare has fed the last and least;—



Christ's own peace is shared a - gain on earth;—

Christ's own peace is shared a - gain, is shared on earth;—



God the Spi - rit fills us with new worth.

Announcements

Announcements

Closing Prayer

O God our Father,
**who gave to your servant Columba the gifts of
courage, faith, and cheerfulness, and sent
people forth from the Holy Isle of Iona to
carry the word of your Gospel to every
creature.**

**Grant, we pray, a like spirit to your Church,
even at this present time.**

**Further in all things the purpose of this
community, that hidden things may be
revealed to us, and new ways found to touch
the hearts of all.**

**May we preserve with each other sincere
charity and peace, and, if it be your will,
grant that this holy place of your abiding may
continue still to be a sanctuary and a light;
through Jesus Christ our Lord. Amen.**

Benediction

May the love of God fill you with joy and peace.
May the healing power of Christ strengthen and save
you.
May the Holy Sprit encourage you.
May a thousand angels guide your steps.
And may a blessing from this holy place protect you
all your days.
Amen.

Sending Song — **Sing for God's Glory**

1. Sing for God's glory that colours the dawn of creation,
racing across the sky trailing bright clouds of elation;
sun of delight succeeds the velvet of night,
warming the earth's exultation.
2. Sing for God's power that shatters the chains that would bind us,
searing the darkness of fear and despair that could blind us,
touching our shame with love that will not lay blame,
reaching out gently to find us.
3. Sing for God's justice disturbing each easy illusion,
tearing down tyrants and putting our pride to confusion;
lifeblood of right, resisting evil and slight,
offering freedom's transfusion.
4. Sing for God's saints who have travelled faith's journey before us,
who, in our weariness, give us their hope to restore us;
in them we see the new creation to be,
Spirit of love made flesh for us.

Dismissal

Go in peace, in friendship, and in hospitality,
rejoicing in the power of the Holy Spirit.
Thanks be to God!

Postlude—Princesse des Tulipes & Son Cerceau,
Eric Satie



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Announcements and Information

	Today	Next Sunday
Assisting Minister	Christine Morrison	Penny Richards
Servers	John Szymanski Marisela McDougall	Laura F Mann Julianna Stephens
Reader	Sue Wakefield	Marie Karn
Greeters	Sheila Chappel	
Ushers	Bonnie Lichty Sheila Chappel Jan Nielsen	Bonnie Lichty Sheila Chappel
AV booth		Judy Rogers Brian Janzen
Altar Guild	Jan Neilsen, Penny Richards, Carole Mozauritis	Jan Neilsen, Penny Richards, Carole Mozauritis
Counters	Christine Morrison Michelle Normandin	Christine Morrison Michelle Normandin
Flowers		
Coffee Hour	Picnic lunch	Laura F Mann, Connie Shaw Christine Morrison

We pray for:

ACC: The Provincial Synod of the Ecclesiastical Province of British Columbia and Yukon.

ELCIC: The dean, council, and congregations of the Southern Interior Region of the British Columbia Synod.



Greeters: If you can help with this important hospitality ministry in September, please contact Elaine Maguire at (519) 658-0509, let the office know, or SIGN UP in the narthex! (we're trying something new!) *Thank you.*

Connections: The deadline for the next issue of *Connections* is **TODAY**. Please submit items to Christine Morrison at cjmorrison263@gmail.com



The Ass♥ciates will meet again on **Sept. 23, 2025, at 2 p.m.** in the Narthex for our usual time of sharing and caring. Anyone who is a caregiver for someone suffering from memory loss or dementia is welcome.

Sept. 27—Fall Ham Dinner—sign up in the Narthex! Bring your family and friends for an evening of good food and fellowship. Tickets are available from Marilyn Coleman, Ena Sookraj or Marilyn Bleach Schranz.

Sept. 28—Orange Shirt Sunday—please consider wearing something orange this day as we recognize the impact of the residential school system on Indigenous communities.



We are also hosting another **Caring Conversation at 1:30** in the afternoon, everyone is welcome to attend!

Sept. 29—Book Study—*Valley of the Bird Tail*—**7:00 p.m. in the Parlour**. Several copies of the book are available to borrow.

Blessing of the Animals: On **Sunday, October 6, 2024** at the 10:00 a.m. service a Blessing of the Animals will take place near the beginning of the service. Please bring your furry, feathery, scaly and other friends with you for this special service.



Oct. 18—A Christmas Treasurers Luncheon and Craft Sale is taking place in Rose Head Hall from noon to 3:00 p.m. Tickets are \$20 and available from Deacon Chris (the proceeds will go to the church). Please bring cash for the craft items. It's not too early to start your Christmas shopping!



ECM Scotch Tasting: "I love to sing, and I love to drink Scotch. Most people would rather hear me drink Scotch."
— George Burns

Support our contribution to ECM. **SIGN Up Now for the Scotch Tasting on Oct. 25, 2025, from 2-5 p.m.,** or contact Canon Bill.



Parish Care Workshops: As you may have read in *Connections*, Marilyn Bleach-Schranz has decided to step down from organizing the Parish Care Workshops that have been so informative for so many of our people. **Connie Shaw** is willing to help keep them going with the support of a small team. If you can help, please reach out to her with a phone call or email. The workshops would probably take place every other month with guest speakers from the community.



Looking for a new ministry opportunity: Many thanks to Jan Neilson for her years of service in the coordination of ushers.



Jan has decided to move on and pursue other ministry opportunities. With that change, we are looking for someone to continue this leadership role. Jan was very organized and has left the position in great hands in terms of records and assistance. The next three months are already scheduled! All this is

available to you. If you are interested, please speak to Brian Janzen or the office.

Silvercreek Community Market: Please consider buying the specific items listed below — for October we need **peanut butter, soup and cooking oil. Also, we are out of rice and lentils!**

We do not need any plastic bread tabs but are running low on reuseable grocery bags. Thank you.



Bisexual Awareness Week

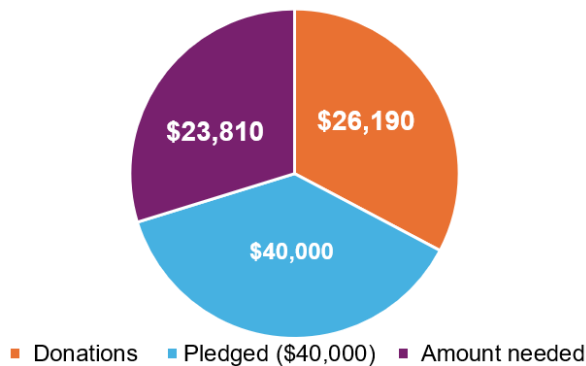
The bisexual pride flag was designed in 1998 by Michael Page with three solid horizontal bars: pink, purple, and blue. The pink color represents sexual attraction to the same sex only (gay and lesbian). The blue represents sexual attraction to the opposite sex only (straight) and the resultant overlap color purple represents sexual attraction to both sexes (bi). The key to understanding the symbolism of the Bi Pride Flag is to know that the purple pixels of color blend unnoticeably into both the pink and blue, just as in the 'real world,' where bi people blend unnoticeably into both the gay/lesbian and straight communities. Since the original design, the purple overlap has been reinterpreted and is now widely understood to represent attraction regardless of sex or gender.



Our heating and cooling system (HVAC) system is feeling it's age...some 40+ years old. This has affected worship on Sundays, the organ, and others who use our space on a daily basis. In addition, our monthly energy bills have taken a upward climb. Despite multiple attempts by the professionals to adjust and patch the system, the time has come to invest in a new system which would provide for greater efficiencies and longevity.



HVAC Fundraising Tracker



Church Council has approved the replacement of both the main unit and electronics. The total projected cost of this is upwards of **\$90,000.00.**

Despite this projected funding to the HVAC

replacement, we are very conscious of the strain on these existing funds in looking to the future. Thus, we have launched a congregational campaign to raise funds for this project. We hope you will join with us in this specific effort.

Donations to this project can be given in two ways:

- cash or cheque in an offering envelope marked **HVAC Fund** in the **Other** line.
- email transfer to the church through your bank's website/account. The church email is allsaints@allsaintsquelp.ca. Please write **HVAC Fund** on the memo line.

If you have further questions or require specific help with this, please contact the church office at 519-821-7710 or email allsaints@allsaintsquelp.ca. Alternatively speak to Brian Janzen. **Thank you!**

LOOKING AHEAD: September 22 — 28

Tuesday 23	2:00 p.m.	The Associates Parlour
Wednesday 24	9:00 a.m.	Announcements due to Office
	6:30 p.m.	Confirmation Class Pastor's Office
Thursday 25	7:00 p.m.	Choir Practice Nave
Saturday 27	5:00 p.m.	Ham Dinner Rose Head Hall
Sunday 28	8:30 a.m.	Season of Creation 4 Holy Communion—Nave
	10:00 a.m.	Season of Creation 4 Holy Communion—Nave
	1:30 p.m.	Caring Conversations Rose Head Hall

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Tuesday—Friday
9:00 a.m.—1:00 p.m.