

All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710

E-mail address: allsaints@allsaintsguelph.ca

Website: www.allsaintsguelph.ca

Wi-Fi Password: E9D8C7Rogers

Pastor Brian Wilker

Cell Number: 519-830-8084

E-mail address: pastorbwilker@gmail.com

**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

Please remember to wear your nametag.

With God's grace, the faith community
of All Saints Lutheran Anglican Church
in Guelph Ontario welcomes you.



We endeavour to be in right relationship with our
Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and
expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges,
those suffering under addictions, single people and those
in any relationship.

Our doors are open to people of uncertain faith or deep
faith, from any or no religious tradition.



All are truly welcome.



ReconcilingWorks
LUTHERANS FOR FULL INCLUSION



**Dear Little Saints-
Welcome from all the Big Saints**

*Before the service even starts, you will
need to prepare*

*Upcoming is a longish sit and grownups
want you there*

*Instead of wiggling, yawning, sighing
You could be bright new markers trying
or putting stickers in your book*

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever
and still the talking lasts forever
just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

***Offerings can be left in the trays at the back until
the Gathering Song is sung.***

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

**FOURTH SUNDAY AFTER PENTECOST
NATIONAL INDIGENOUS DAY OF PRAYER**

Sunday, June 21, 2026.

Prelude— Prelude #8 from WTC I, J. S. Bach
My Hope Is Built On Nothing Less,
arr. Rosalie Bonighton

(Please help create a quiet space for reflection during the prelude. Thank you)

Welcome

Acknowledgment of Territory

Creator God, we give thanks for the beauty and goodness of this land, for the waters, the trees, and all living things that declare your glory.

We acknowledge that we gather on land that has been cared for since time immemorial by Indigenous peoples, including the Attawandaron / Neutral peoples and the Haudenosaunee, and most recently, our Anishinaabe, Mississauga and Métis neighbours.

We remember with sorrow the ways in which the Church has participated in the dispossession of land, the suppression of cultures and languages, and the harm done to Indigenous peoples, including through the legacy of residential schools.

On this National Indigenous Day of Prayer, we give thanks for the faith, resilience, and leadership of Indigenous communities, and we honour Indigenous expressions of Christian faith that continue to enrich the life of the Church.

Grant us grace, O God, to listen with humility, to learn with openness, and to walk together in the way of reconciliation and justice.

By your Spirit, renew our relationships with the land, with all the people of the land, yesterday, today, and always, and with you, O God, through Jesus Christ, the One who makes all things new. Amen.

Gathering Song — **Wind upon the Waters**
#408 (Blue)

Greeting

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

Almighty God,
to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Kyrie— Kyrie Eleison # 692 (Blue)

Congregation

A

Lord, have mer - cy.
Ky - ri - e e - lei - son.

B

Lord, have mer - cy. Christ, have mer - cy.
Ky - ri - e e - lei - son. Chri - ste e - lei - son.

A

Christ, have mer - cy. Lord, have
Chri - ste e - lei - son. Ky - ri - e e -

B

mer - cy. Lord, have mer - cy.
lei - son. Ky - ri - e e - lei - son.

Hymn of Praise

Congregation

Glo - ry to God in the high - est,
and peace to his peo - ple on earth. Lord God,
heaven - ly king, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spit - it, in the glo - ry of
God the Fa - ther. A - men.

Prayer of the Day

Let us pray.

Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. **Amen.**

First Reading — *Isaiah 40:25-31*

²⁵ To whom, then, will you compare me,
or who is my equal? says the Holy One.
²⁶ Lift up your eyes on high and see:
Who created these?
He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.
²⁷ Why do you say, O Jacob,
and assert, O Israel,
“My way is hidden from the LORD,
and my right is disregarded by my God”?
²⁸ Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
²⁹ He gives power to the faint
and strengthens the powerless.
³⁰ Even youths will faint and be weary,
and the young will fall exhausted,

³¹ but those who wait for the LORD shall renew their
strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

Word of God. Word of Life.
Thanks be to God!

Psalm: **Psalm 19**
(sung in unison with refrain)



¹ **The heavens declare the glo- | ry of God,
and the sky proclaims its | maker's handiwork.**
² **One day tells its tale | to another,
and one night imparts knowledge | to another.**
³ **Although they have no | words or language,
and their voices | are not heard,**
⁴ **their sound has gone out into all lands, and
their message to the ends | of the world,
where God has pitched a tent | for the sun.**
⁵ **It comes forth like a bridegroom out | of his
chamber;
it rejoices like a champion to | run its course.**
⁶ **It goes forth from the uttermost edge of the
heavens and runs about to the end of | it again;
nothing is hidden from its | burning heat. R**

- ⁷ **The teaching of the LORD is perfect and
re- | vives the soul;
the testimony of the LORD is sure and gives
wisdom | to the simple.**
- ⁸ **The statutes of the LORD are just and re- | joice
the heart;
the commandment of the LORD is clear and
gives light | to the eyes.**
- ⁹ **The fear of the LORD is clean and en- | dures
forever;
the judgments of the LORD are true and
righteous | altogether.**
- ¹⁰ **More to be desired are they than gold, more
than | much fine gold,
sweeter far than honey, than honey | in the
comb. R**
- ¹¹ **By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.**
- ¹² **Who can detect one's | own offenses?
Cleanse me from my | secret faults.**
- ¹³ **Above all, keep your servant from
presumptuous sins; let them not get
dominion | over me;
then shall I be whole and sound, and innocent
of a | great offense.**
- ¹⁴ **Let the words of my mouth and the meditation
of my heart be acceptable | in your sight,
O LORD, my strength and | my redeemer. R**

Second Reading — *Philippians 4:4-9*

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near.

⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Word of God. Word of Life.
Thanks be to God!

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel — *John 1:1-18*

The holy gospel of our Lord according to John.
Glory to you, O Lord.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overtake it.

⁶There was a man sent from God whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him, yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.

The gospel of Christ.
Praise to you, Lord Jesus Christ.



Homily

Hymn of the Day — **Tree of Life and Awesome
Mystery # 179 (Blue)**

Prayers

Called into the light of Christ, the Word made flesh, let us pray for the church, the world, and all in need.

God of unsearchable greatness, you renew the weary and lift up the powerless. Strengthen your church in every place. Teach us to listen deeply, to honour Indigenous wisdom, and to walk in truth, justice, and reconciliation. God, in your mercy, **hear our prayer.**

Creator of all, whose glory fills the heavens, forgive our misuse of the earth and guide us into right relationship with the land, waters, and all living things. Grant us wisdom to restore what has been damaged. God, in your mercy, **hear our prayer.**

Sovereign of all nations, we pray for the peoples of the world, especially First Nations, Inuit, and Métis peoples. Help us to bring healing, justice, and renewed life to communities harmed by injustice, and lead all peoples into mutual respect and peace. God, in your mercy, **hear our prayer.**

Compassionate Christ, we pray for all who are sick or suffering, especially Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Joan, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Ella, for Grace and Cole and their mother Jennifer, Christa and Ken, Bruce and Jean, Sharon, Darlene, Kathryn, Kelly, Juan and Anita, Bill, Micah, Kim, Sheila, Isabella, and those we remember in our hearts... (*silence...*)... Bring healing, comfort, and hope, and renew their strength.

God, in your mercy, **hear our prayer.**

Faithful God, shape this community of All Saints in gratitude and gentleness. Let what is true and just take root among us, and make us a sign of your reconciling love.

God, in your mercy, **hear our prayer.**

Eternal Word, we remember all the saints who have borne witness to your truth. Gather us with them into your eternal light.

God, in your mercy, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray, through Jesus Christ, the Word made flesh. **Amen.**

Peace

May the peace of Christ be with you all!

And also with you.

Shén:nen

"Peace" in Mohawk

Offertory



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

Offertory Prayer

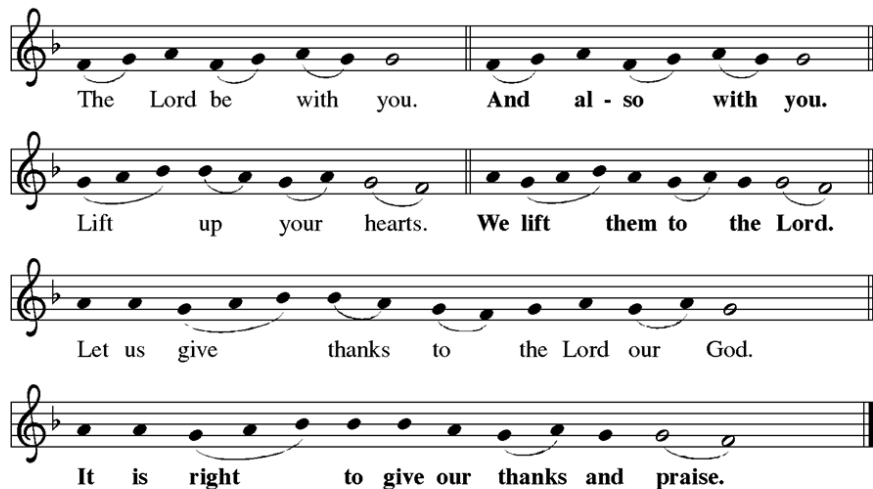
Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our saviour Lord.

Amen



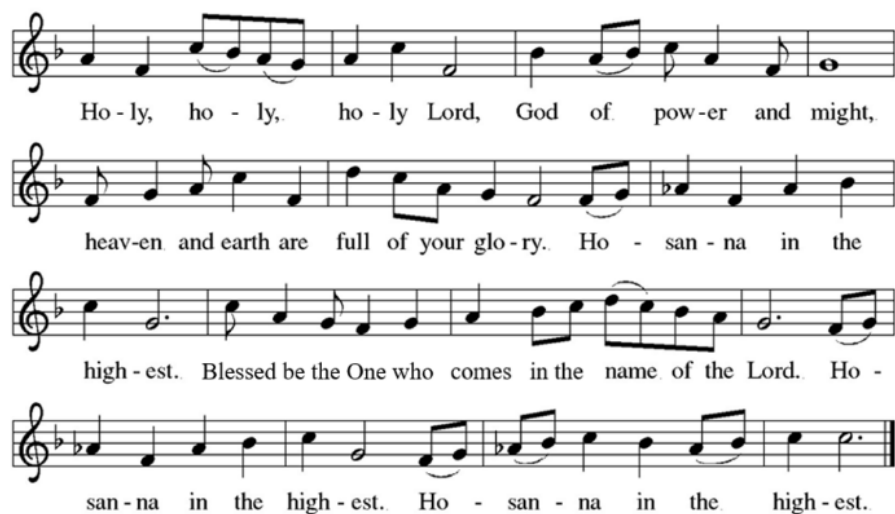
Great Thanksgiving



Preface

... and join their unending hymn:

Sanctus



Eucharistic Prayer

Holy God, you alone are holy, you alone are God.

The universe declares your praise:

beyond the stars;

beneath the sea;

within each cell;

with every breath.

We praise you, O God.

Generations bless your faithfulness:

through the water;

by night and day;

across the wilderness;

out of exile;

into the future.

We bless you, O God.

We give you thanks for Jesus:

at the heart of human life;

near to those who suffer;

beside the sinner;

among the poor;

with us now.

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

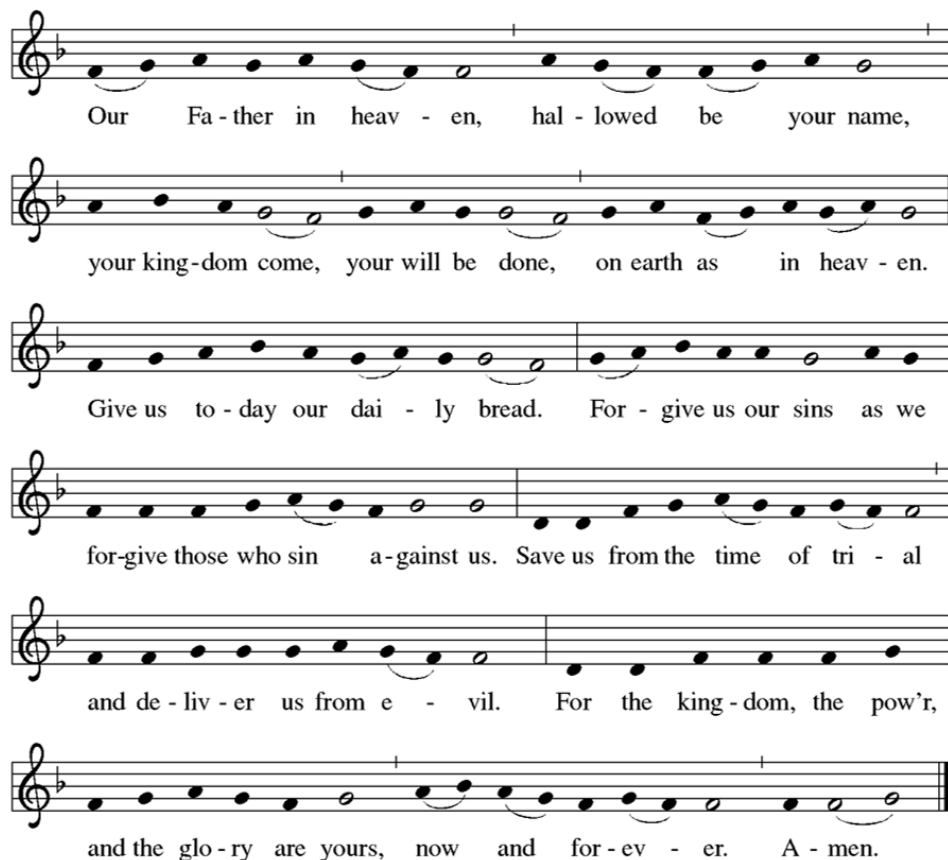
Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.
Amen.

Lord's Prayer



Our Fa - ther in heav - en, hal - lowed be your name,
your king-dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a- gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Invitation to Communion

Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into
this one bread.

**So may your Church be gathered from the
ends of the earth into your reign.**

Come and know Christ, broken and poured out for
you.

Thanks be to God!

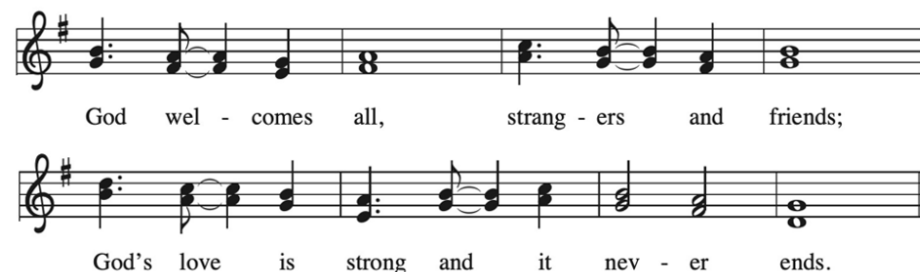
Communion Hymns

Lamb of God



Lamb of God, you
take a - way the sins of the world: have mer - cy
on us. world: grant us peace.

God Welcomes All



God wel - comes all, strang - ers and friends;
God's love is strong and it nev - er ends.

Let Us Break Bread Together

471 (Red)

I Feel the Winds of God Today

1. I feel the winds of God today;
today my sail I lift,
though heavy oft with drenching spray
and torn with many a rift;
if hope but light the water's crest,
and Christ my bark will use,
I'll seek the seas at his behest,
and brave another cruise.

2. It is the wind of God that dries
my vain regretful tears,
until with braver thoughts shall rise
the purer, brighter years;
if cast on shores of selfish ease
or pleasure I should be,
O let me feel your freshening breeze,
and I'll put back to sea.

3. If ever I forget your love
and how that love was shown,
lift high the blood-red flag above;
it bears your name alone.
Great pilot of my onward way,
you will not let me drift;
I feel the winds of God today,
today my sail I lift.

Table Blessing

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever.
Amen

Post-Communion Prayer

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen**

Post Communion Canticle

By Your Hand You Feed Your People # 469 (Red)



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod-y, blessed and bro - ken, cup o'er-flow-ing, life out - poured,



giv-en as a liv-ing to - ken of your world re-deemed, re - stored.

Announcements

Benediction

The God who calls across the cosmos
and speaks in the smallest seed
✙ bless, keep, and sustain you
now and forever. **Amen.**

The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.

Sending Song — **Draw the Circle Wide**
418 (Blue)

Dismissal

Go in peace to walk the Creator’s good road in truth
and reconciliation.
Thanks be to God!

Postlude — Now Thank We All Our God, arr. Stanley Vann

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Announcements and Information

	Today	Next Sunday
Assisting Minister	Christine Morrison	Laura F Mann
Servers	Dennis Kunze Jan Nielsen	Michelle Normandin Marisela McDougall
Reader	Kate Stuttaford	Sue Wakefield
Greeters	Kate Stuttaford	Bill & Jette Thomas
Ushers	Ann Sanders Bonnie Lichty	Ann Sanders Bonnie Lichty
AV booth	Michele Altermann Brian Janzen	Jeff Smith Brian Janzen
Altar Guild	Joan McMillian Marisela McDougall	Joan McMillian Marisela McDougall
Counters	Richard/Linda Zytner Michelle Normandin	Suzanne Worthen Sandra Christie
Flowers	Val Webb	
Coffee Hour		

We pray for:

ACC The Provincial Synod of the Ecclesiastical Province of Northern Lights

MOR Delegates and participants at the 2026 Provincial Synod

TOGETHER The National Indigenous Day of Prayer: for healing and reconciliation between Indigenous and non-Indigenous Peoples

Flowers: The flowers at the altar are given in loving memory of Ron Webb by Val and the family.

Altar Guild: There will be a brief meeting after the 10:00 am service on **today** for anyone who can attend.





Connections: The deadline for the summer issue of *Connections* is **TODAY!** Please submit items to Christine Morrison at cjmorrison263@gmail.com

Caregivers Support Group: Tuesday June 23, 2026 at 2:00 pm in the Parlour. This is a time for care partners of those with dementia or memory loss to meet, share our experiences and find positive ways forward.



Strawberry Social: The Women of Faith are hosting this yummy event on **Sunday June 28 at 11:30 a.m.** in Rose Head Hall. There will be a sign up sheet in the Narthex, the cost will be \$5.00. Invite your family and friends, everyone is welcome.



Silvercreek Community Market: Please consider buying the specific items listed below — for July we need **pasta and 50 jars of pasta sauce.** We always need rice and lentils.

We do not need any plastic bread tabs. We need reuseable grocery bags again. Thank you.



Summer office hours: Please note that starting the week of **July 5, 2026** the office will be open on Wednesdays and Thursdays from 9:00 am to 1:00 pm. Regular hours will resume after Labour Day in September.



**Canadian Lutheran
World Relief**



Alongside Hope

Please consider making a donation to support humanitarian relief in the Middle East, or other areas of conflict. Consider an online donation—it goes to work *immediately*. You can also make a donation using your offering envelopes/ e-transfer. *Thank you for your support!*

Just a reminder that we need a congregational rep for these organizations. Please let Pastor Biran know if you are able to help.



LOOKING AHEAD: June 22 — 28

Tuesday 23	2:00 p.m.	Caregivers Support Group Parlour
Wednesday 24	9:00 a.m.	Announcements due to Office
	7:00 p.m.	Church Council Meeting off site
Sunday 28	8:30 a.m.	Pentecost 5 Holy Communion—Nave
	10:00 a.m.	Pentecost 5 Holy Communion—Nave
	11:30 a.m.	Strawberry Social Rose Head Hall

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Tuesday—Friday
9:00 a.m.—1:00 p.m.