

# All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



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**Pastor Brian Wilker**

Cell Number: 519-830-8084

E-mail address: [pastorbwilker@gmail.com](mailto:pastorbwilker@gmail.com)

**Honorary Assistants - Rev. Canon Lucy Reid and  
Rev. Canon David Howells**

**Deacon - Rev. Christine Clatworthy**

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

With God's grace, the faith community  
of All Saints Lutheran Anglican Church  
in Guelph Ontario welcomes you.



We endeavour to be in right relationship with our  
Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and  
expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges,  
those suffering under addictions, single people and those  
in any relationship.

Our doors are open to people of uncertain faith or deep  
faith, from any or no religious tradition.



**All are truly welcome.**



ReconcilingWorks  
LUTHERANS FOR FULL INCLUSION



**Dear Little Saints-  
Welcome from all the Big Saints**

*Before the service even starts, you will  
need to prepare*

*Upcoming is a longish sit and grownups  
want you there*

*Instead of wiggling, yawning, sighing  
You could be bright new markers trying  
or putting stickers in your book*

*Or even ..take a little look  
Oh joy, cause somebody loves me true  
There's juice or sweets or cookies too*

*When you've been good as gold for ever  
and still the talking lasts forever  
just dig inside and have a treat  
Your Sunday sack is really "sweet"!!!!!!  
(and also is a take home treat!)*

**We welcome all children** to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

**Communion: All are welcome.** Please let an usher know if you need to take Communion in your seat.

**Offerings can be left in the trays at the back until the Gathering Song is sung.**

**Please take this bulletin home for recycling. Thank you**

**No Scents Makes Good Sense.** Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

## FOURTH SUNDAY AFTER PENTECOST

**Sunday, July 6, 2025.**

Prelude— Prelude #2, Opus 2 Alexander Scriabin  
Come, Thou Almighty King  
arr. Andrew Moore

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

**We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.**

Gathering Hymn — **How Great Thou Art**  
**# 856 (Red)**

Greeting

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

Almighty God,  
**to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

Prayer of the Day

Let us pray.

Gracious God, Jesus taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading – *Isaiah 66:10-14*

*Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman.*

<sup>10</sup> Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—  
<sup>11</sup> that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup> For thus says the LORD:  
I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing  
stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.  
<sup>13</sup> As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup> You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with  
his servants,  
and his indignation is against his enemies.

Word of God. Word of life.  
**Thanks be to God.**

Psalm 66:1-9



All the earth bows down be-fore you and sings out your name.

- <sup>1</sup> Be joyful in God, | all you lands;  
be joyful, | all the earth.**
- <sup>2</sup> Sing the glory | of God's name;  
sing the glory | of God's praise.**
- <sup>3</sup> Say to God, "How awesome | are your deeds!  
Because of your great strength your  
enemies | cringe before you.**
- <sup>4</sup> All the earth bows | down before you,  
sings to you, sings | out your name." R**
- <sup>5</sup> Come now and see the | works of God,  
how awesome are God's deeds | toward all  
people.**
- <sup>6</sup> God turned the sea into dry land, so that they  
went through the wa- | ter on foot,  
and there we re- | joiced in God.**
- <sup>7</sup> Ruling forever in might, God keeps watch o- | ver  
the nations;  
let no rebels ex- | alt themselves.**
- <sup>8</sup> Bless our | God, you peoples;  
let the sound of | praise be heard.**
- <sup>9</sup> Our God has kept us a- | mong the living  
and has not allowed our | feet to slip. R**

Second Reading: *Galatians 6:7-16*

*In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ.*

<sup>7</sup> Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup> If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup> So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup> So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup> See what large letters I make when I am writing in my own hand! <sup>12</sup> It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup> Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh.

<sup>14</sup> May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup> For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup> As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Word of God. Word of life.  
**Thanks be to God.**

## Gospel Acclamation



## Gospel — *Luke 10:1-11, 16-20*

The holy gospel according to Luke.  
**Glory to you, O Lord.**

<sup>1</sup> After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup> He said to them, “The harvest is plentiful, but the laborers are few; therefore, ask the Lord of the harvest to send out laborers into his harvest.

<sup>3</sup> Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup> Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, ‘Peace to this house!’ <sup>6</sup> And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup> Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house.

<sup>8</sup> Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup> cure the sick who are there, and say to them, “The kingdom of God has come near to you.’

<sup>10</sup> But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup> ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

<sup>16</sup> “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

<sup>17</sup> The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” <sup>18</sup> He said to them, “I watched Satan fall from heaven like a flash of lightning.

<sup>19</sup> See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup> Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The gospel of Christ.

**Praise to you, Lord Jesus Christ.**



## Homily

Hymn of the Day— **Singing Songs of Expectation**  
**# 536 (Blue)**

## Prayers

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

You send your church into the world with a message of peace. Center the whole church in this peace and strengthen our faith by the example of all those who creatively and faithfully proclaim your good news. God of grace,  
**hear our prayer.**

All the earth sings out your name. Inspire your people to drink deeply from the beauty of all your creation. When ecosystems are wounded, bring your healing. When our actions endanger the survival of other species, curb our greed and waste. God of grace,  
**hear our prayer.**

You call us to work for the good of all. Give resolve to those who lead, that they do not grow weary in doing what is right. Guide them to seek peace between nations and freedom and dignity for all people. God of grace,  
**hear our prayer.**

As a mother comforts her child, so you comfort us. Bring this comfort to those in any pain, especially for: Anna-Liisa, Bud, Ruth, Susan, Werner and Debbie, John and Julianna, Ross and Karen, Gwen and Nolan, Ken and Matzi, Irene, Jack and Sharon, Karen, Mary, Brian, Kathryn, Bill, Irene, Kelly, John and Laura, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*). Carry your people when grief is heavy, and lift burdens of shame and self-doubt. God of grace,  
**hear our prayer.**

Your harvest is plentiful, O God. Make us labourers and companions with one another in this assembly. Send your peace to rest upon us, heal divisions among us, and open

our hearts to receive one another as gifts from you. God of grace,  
**hear our prayer.**

You have written our names in heaven, O God, and we rejoice. We thank you for those who have lived and died in your love. Accompany us on our life's journey and draw us at last to life forever in you. God of grace,  
**hear our prayer.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Saviour. **Amen**

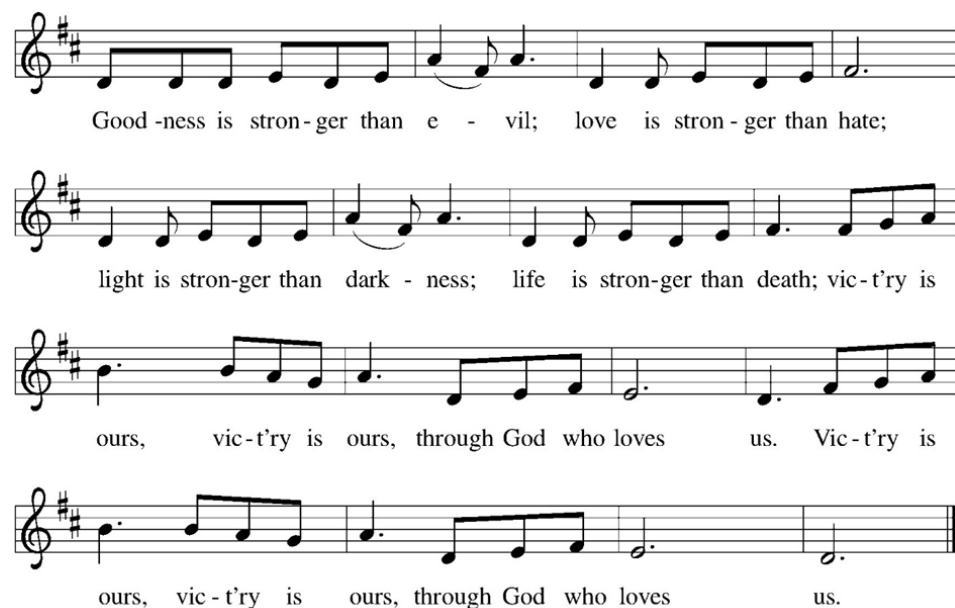
## Peace

May the peace of Christ be with you all!  
**And also with you.**

I invite you to share a sign of peace with one another respecting the boundaries and honouring the consent of our neighbours.



## Offertory: Goodness is Stronger Than Evil



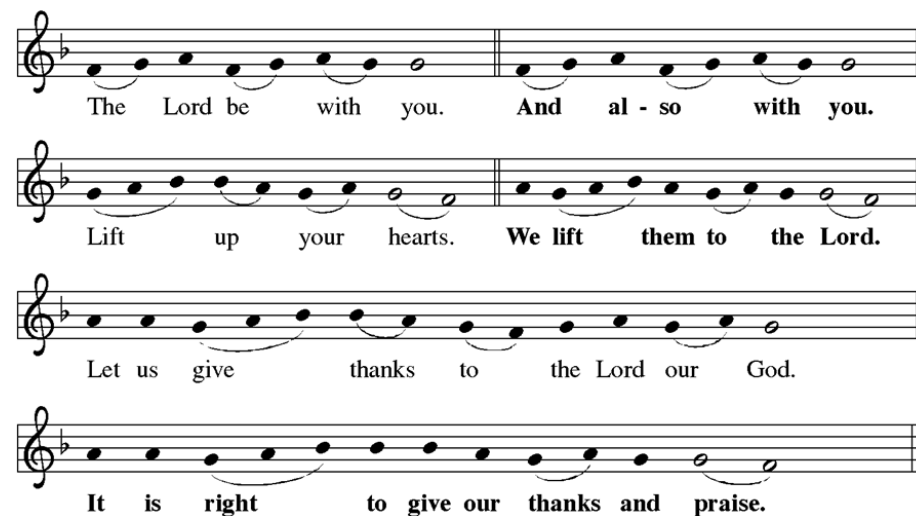
Good-ness is stron-ger than e - vil; love is stron-ger than hate;  
light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is  
ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is  
ours, vic-t'ry is ours, through God who loves us.

## Offertory Prayer

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord. **Amen**

## Great Thanksgiving

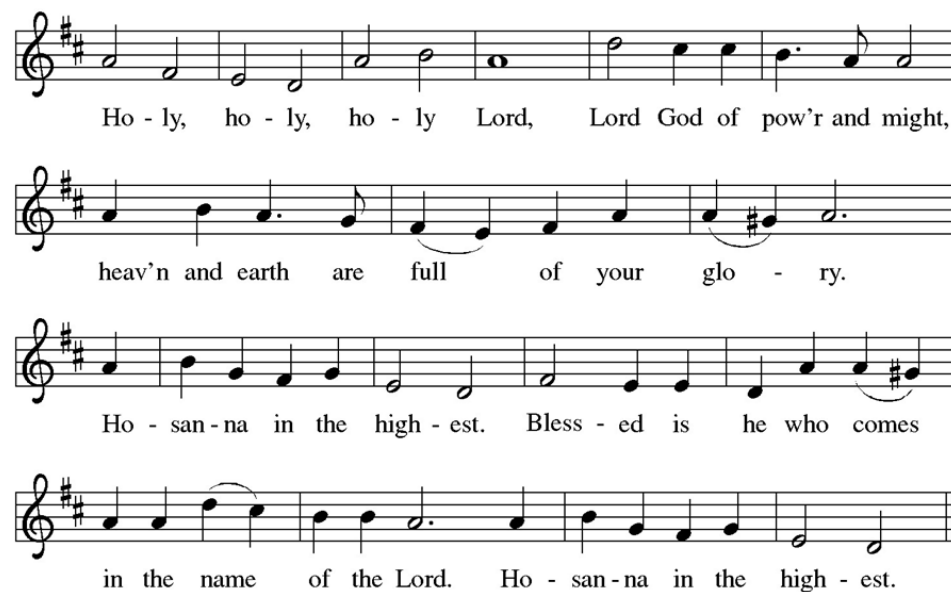


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Preface

... and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:

**as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, Jesus Christ, through whom all glory and honour is yours, Almighty Father, with the Holy Spirit, in your holy Church, now and forever. Amen.**



## Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**



## Invitation to Communion

We break this bread to share in the body of Christ.  
**We, being many, are one body, for we all share in the one bread.**

Here is bread for the journey and wine for the soul.  
All are invited and welcome to share in God's abundant gifts.  
**Thanks be to God!**

## Communion Hymns

### Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

**In God Alone (Mon âme...)**

**# 563 (Blue)**

**Will You Come and Follow Me**

**# 430 (Blue)**

**Take My Life, and Let It Be**

**# 435 (Blue)**

## Table Blessing

May the body and blood of our Lord Jesus Christ,  
strengthen, keep, and unite us now and forever.

**Amen**

## Post-Communion Prayer

We give you thanks, O God, that you have refreshed  
us through the healing power of this gift of life. In  
your mercy, strengthen us through this gift, in faith  
toward you and in fervent love toward one another;  
for the sake of Jesus Christ our Lord. **Amen.**

## Post-Communion Canticle — **Thankful Hearts and Voices Raise**

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let  
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.  
Send us with your prom - is - es and lead your peo - ple forth in joy with  
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

## Announcements



# Benediction

The love of God abound in you;  
the grace of our Saviour Jesus Christ fill your hearts;  
and the life of the Spirit  
✠ bless you and give you peace.  
**Amen.**

**The blessing of the God of life be ours.**  
**The blessing of the loving Christ be ours.**  
**The blessing of the Holy Spirit be ours,**  
**To cherish us, to help us, to make us holy.**

Sending Song — **Let Us Talents and Tongues Employ**  
**# 674 (Red)**

# Dismissal

Go in peace. Live by the Spirit!  
**Thanks be to God.**

Postlude — Rejoice in God's Saints arr. John Jordan

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# Announcements and Information

	Today	Next Sunday
<b>Assisting Minister</b>	Laura F Mann	Penny Richards
<b>Servers</b>	Marisela McDougall Marilyn Bleach-Schranz	Laura B Mann Laura F Mann
<b>Reader</b>	John Szymanski	Kate Stuttaford
<b>Greeters</b>		
<b>Ushers</b>	Christine Morrison Connie Shaw	Christine Morrison Connie Shaw
<b>AV booth</b>	Judy Rogers Brian Jazen	Michele Altermann Brian Jazen
<b>Altar Guild</b>	Bonnie Evans Christine Morrison Volunteers	Bonnie Evans Christine Morrison Volunteers
<b>Counters</b>	Suzanne Worthen	Jan Nielsen Bill Clatworthy
<b>Flowers</b>		
<b>Coffee Hour</b>		

## We pray for:

**ACC:** The Rt. Rev. David Greenwood, Bishop, and the clergy and people of the Diocese of Athabasca

**ELCIC:** Lutheran, Anglican, and Moravian summer camping ministries

**MOR:** The July 6 anniversary of the martyrdom of Jan Hus in 1415 - we remember, not his death, but his faithful witness, even unto death

**Silvercreek Community Market:** We regularly need rice and red lentils! We currently have 270 families registered so please consider buying the specific items listed below — **cooking oil in July, school snacks, peanut butter and canned fruit in August. Rice & lentils are always needed.**

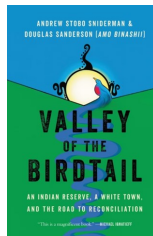


*We do not need any plastic bread tabs but are running low on reuseable grocery bags. Thank you.*

**Ribfest cleanup:** Save the Date! Dennis Kunze is organizing another Ribfest cleanup event and is looking for 10 volunteers to help him. Please let him know if you are available on Monday, **August 25, 2025 from 8 to 11 a.m.** There is a sign up sheet posted in the narthex. Thank you.

**Summertime Tai Chi**—if you are interested in trying this out, our inside group has moved outside for the summer and has space for anyone who wants to join them! Mondays and Friday from 9:30—10:30 a.m. in the baseball diamond behind John McCrae Public School on Water St. Please do not park in the school parking lot, use the street. Cancelled if raining.

**Summer Reading:** *Valley of the Birdtail*—the book we will be using for a book study in September is available from the office or ask Michele for a copy. There are four copies available to share.



### Aging In A Liminal Time

The following comes from Allen Jorgenson, pastor and professor at Martin Luther University College:

I am conducting a research study on how group participation/identity, and religion/spirituality affects people's sense of well-being in retirement. People who are retired and live in Canada are eligible to participate. The study takes about 15-20 minutes to complete and participants can submit their name for a chance to win a \$50 Tim Horton's gift card. Thanks for considering and sharing this with retirees you know!

Contact Pastor Allen at [ageingstudy@wlu.ca](mailto:ageingstudy@wlu.ca)

### LOOKING AHEAD: July 7 — July 13

Wednesday 9	9:00 a.m.	Announcements due to Office
Sunday 13	8:30 a.m.	Pentecost 5 Holy Communion—Nave
	10:00 a.m.	Pentecost 5 Holy Communion—Nave

### Organist

Peter West

### Staff

Michele Altermann  
Administrative Assistant

### Church Office Hours

Wednesday and Thursday  
9:00 a.m.—1:00 p.m.

Please note that summer hours will be in effect during July and August.