

# All Saints Lutheran Anglican Church

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**Pastor Brian Wilker**

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**Honorary Assistants - Rev. Canon Lucy Reid and  
Rev. Canon David Howells**

**Deacon - Rev. Christine Clatworthy**

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.



**Dear Little Saints-  
Welcome from all the Big Saints**

*Before the service even starts, you will  
need to prepare*

*Upcoming is a longish sit and grownups  
want you there*

*Instead of wiggling, yawning, sighing  
You could be bright new markers trying  
or putting stickers in your book*

*Or even ..take a little look  
Oh joy, cause somebody loves me true  
There's juice or sweets or cookies too*

*When you've been good as gold for ever  
and still the talking lasts forever  
just dig inside and have a treat  
Your Sunday sack is really "sweet"!!!!!!  
(and also is a take home treat!)*

**We welcome all children** to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

**Communion: All are welcome.** Please let an usher know if you need to take Communion in your seat.

**Offerings can be left in the trays at the back until the Gathering Song is sung.**

**Please take this bulletin home for recycling. Thank you**

**No Scents Makes Good Sense.** Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

## SEVENTH SUNDAY AFTER PENTECOST

Sunday, July 27, 2025.

Prelude

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

**We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.**

Gathering Hymn — **Lord, Speak to Me** (next page)

### Lord, Speak to Me



2. O lead me, Lord, that I may lead  
The wandering and the wavering feet;  
O feed me, Lord, that I may feed  
Thy hungering ones with manna sweet.

3. O teach me, Lord, that I may teach  
The precious things thou dost impart;  
And wing my words, that they may reach  
The hidden depths of many a heart.

4. O fill me with thy fullness, Lord,  
Until my very heart o'erflow  
In kindling thought and glowing word,  
Thy love to tell, thy praise to show.

5. O use me, Lord, use even me  
Just as thou wilt, and when, and where,  
Until thy blessed face I see,  
Thy rest, thy joy, thy glory share.

### Greeting

The grace of the Lord Jesus Christ, the love of God, and  
the communion of the Holy Spirit be with you all.

**And also with you.**

Almighty God,  
**to you all hearts are opened, all desires known,  
and from you no secrets are hidden. Cleanse the  
thoughts of our hearts by the inspiration of your  
Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy name; through Jesus  
Christ our Lord. Amen.**

### Prayer of the Day

Let us pray.

Most High and ever-living God, you are always more  
ready to hear than we are to pray, and you gladly give  
more than we either desire or deserve. Pour upon us  
your abundant mercy. Forgive us those things that  
weigh on our conscience, and give us those good  
things that come only through your Son, Jesus  
Christ, our Saviour and Lord. **Amen**

### First Reading – *Genesis 18:20-32*

<sup>20</sup> Then the LORD said, “How great is the outcry against  
Sodom and Gomorrah and how very grave their sin! <sup>21</sup> I  
must go down and see whether they have done altogether  
according to the outcry that has come to me, and if not, I  
will know.”

<sup>22</sup> So the men turned from there and went toward Sodom,  
while Abraham remained standing before the LORD. <sup>23</sup> Then  
Abraham came near and said, “Will you indeed sweep away  
the righteous with the wicked? <sup>24</sup> Suppose there are fifty  
righteous within the city; will you then sweep away the  
place and not forgive it for the fifty righteous who are in  
it? <sup>25</sup> Far be it from you to do such a thing, to slay the  
righteous with the wicked, so that the righteous fare as the  
wicked! Far be that from you! Shall not the Judge of all the  
earth do what is just?” <sup>26</sup> And the LORD said, “If I find at  
Sodom fifty righteous in the city, I will forgive the whole  
place for their sake.” <sup>27</sup> Abraham answered, “Let me take it  
upon myself to speak to my lord, I who am but dust and  
ashes. <sup>28</sup> Suppose five of the fifty righteous are lacking? Will  
you destroy the whole city for lack of five?” And he said, “I  
will not destroy it if I find forty-five there.” <sup>29</sup> Again he  
spoke to him, “Suppose forty are found there.” He  
answered, “For the sake of forty I will not do it.” <sup>30</sup> Then he  
said, “Oh, do not let my lord be angry if I speak. Suppose  
thirty are found there.” He answered, “I will not do it, if I  
find thirty there.” <sup>31</sup> He said, “Let me take it upon myself to  
speak to my lord. Suppose twenty are found there.” He  
answered, “For the sake of twenty I will not destroy it.”  
<sup>32</sup> Then he said, “Oh, do not let my lord be angry if I speak  
just once more. Suppose ten are found there.” He answered,  
“For the sake of ten I will not destroy it.”

Word of God. Word of life.  
**Thanks be to God.**

Psalm 138 (*Sung together in unison*)

- <sup>1</sup> I will give thanks to you, O LORD, with | my  
whole heart;  
before the gods I will | sing your praise.**
- <sup>2</sup> I will bow down toward your holy temple and  
praise your name, because of your  
steadfast | love and faithfulness;  
for you have glorified your name and your  
word a- | bove all things.**
- <sup>3</sup> When I called, you | answered me;  
you increased my | strength within me.**
- <sup>4</sup> All the rulers of the earth will praise | you,  
O LORD,  
when they have heard the words | of your  
mouth.**
- <sup>5</sup> They will sing of the ways | of the LORD,  
that great is the glory | of the LORD.**
- <sup>6</sup> The LORD is high, yet cares | for the lowly,  
perceiving the haughty | from afar.**
- <sup>7</sup> Though I walk in the midst of trouble, you | keep  
me safe;  
you stretch forth your hand against the fury of  
my enemies; your right | hand shall save me.**
- <sup>8</sup> You will make good your pur- | pose for me;  
O LORD, your steadfast love endures forever;  
do not abandon the works | of your hands.**

Second Reading: *Colossians 2:8-17*

<sup>8</sup> Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. <sup>9</sup> For in him the whole fullness of deity dwells bodily, <sup>10</sup> and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup> In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; <sup>12</sup> when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup> And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup> erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup> He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

<sup>16</sup> Therefore, do not let anyone condemn you in matters of food or drink or of observing festivals, new moons, or Sabbaths. <sup>17</sup> These are only a shadow of what is to come, but the body belongs to Christ.

Word of God. Word of life.  
**Thanks be to God.**

Gospel Acclamation



## Gospel — *Luke 11:1-13*

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>1</sup> [Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.”<sup>2</sup> So he said to them, “When you pray, say:

Father, may your name be revered as holy.

May your kingdom come.

<sup>3</sup> Give us each day our daily bread.

<sup>4</sup> And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

<sup>5</sup> And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread, <sup>6</sup> for a friend of mine has arrived, and I have nothing to set before him.’ <sup>7</sup> And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ <sup>8</sup> I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup> “So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup> For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup> Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? <sup>12</sup> Or if the child asked for an egg, would give a scorpion? <sup>13</sup> If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

The gospel of Christ.

**Praise to you, Lord Jesus Christ.**



## Hymn of the Day— **Seek Ye First # 458 (Blue)**

### Homily

### Prayers

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

Unite your people under the banner of Christ, and give them boldness and persistence in working to fulfill your purposes throughout the world. God, in your mercy, **hear our prayer.**

Bless the earth with favourable weather, and encourage our efforts to join your creative work in raising plants and animals, flowers and fruit. God, in your mercy, **hear our prayer.**

Watch over all who work outdoors in these summer months: lifeguards and the leaders of children’s camps, farmers and gardeners, police officers and construction workers. God, in your mercy, **hear our prayer.**

Open our hearts to those who are lost or seeking, and help us to be caring and generous to all who ask for understanding, wholeness, and healing. We pray especially for: Anna-Liisa, Bud, Ruth, Susan, Werner and Debbie,

John and Julianna, Ross and Karen, Gwen and Nolan, Ken and Matzi, Irene, Jack and Sharon, Karen, Mary, Brian, Kathryn, Bill, Irene, Kelly, John and Laura, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*). God, in your mercy, **hear our prayer.**

Center all our ministries on prayer and service. Guide our relationships in the wider community, being ready to assist those who seek help. God, in your mercy, **hear our prayer.**

We praise you for the lives of all your saints. Bring us at the last to the fullness of death and life in Christ, in your heavenly realm. God, in your mercy, **hear our prayer.**

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ, our Saviour and Lord. **Amen**

## Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,  
**we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## Peace

May the peace of Christ be with you all!  
**And also with you.**

I invite you to share a sign of peace with one another respecting the boundaries and honouring the consent of our neighbours.



## Offertory: Goodness is Stronger Than Evil

Good -ness is stron - ger than e - vil; love is stron - ger than hate;

light is stron - ger than dark - ness; life is stron - ger than death; vic - t'ry is

ours, vic - t'ry is ours, through God who loves us. Vic - t'ry is

ours, vic - t'ry is ours, through God who loves us.

## Offertory Prayer

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord. **Amen**

## Great Thanksgiving



## Preface

... and join their unending hymn:

## Sanctus



## Eucharistic Prayer

Blessed are you, O God of the universe.  
Your mercy is everlasting,  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus,  
your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup, we remember our Lord's passover  
from death to life as we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come  
again.**

O God of resurrection and new life: Pour out your Holy  
Spirit on us and on these gifts of bread and wine. Bless this  
feast. Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us  
up as the body of Christ for the world. Breathe new life into  
us. Send us forth, burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth  
and all its creatures, with sun and moon and stars, we  
praise you, O God, blessed and holy Trinity, now and  
forever.  
**Amen.**



## Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**



## Invitation to Communion

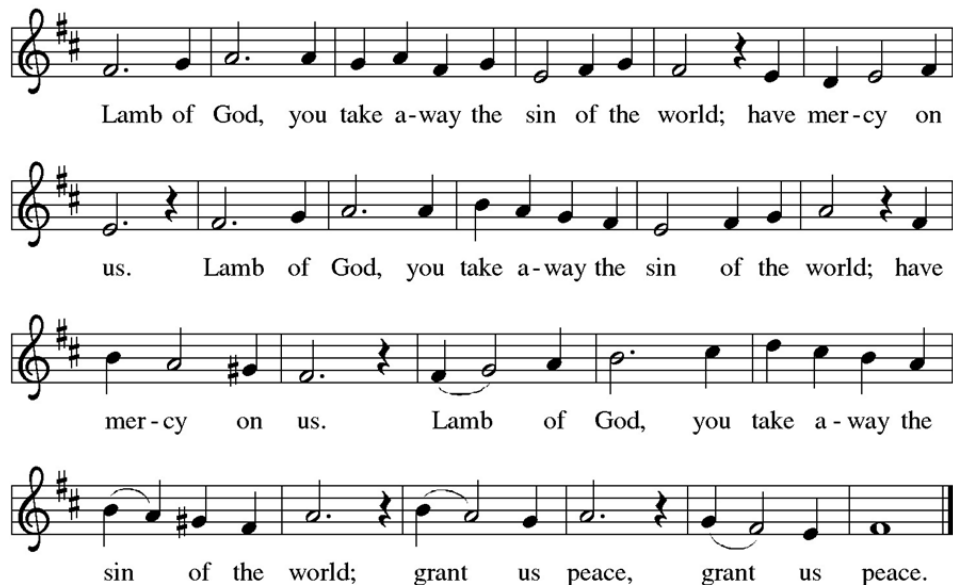
We break this bread to share in the body of Christ.  
**We, being many, are one body, for we all  
share in the one bread.**

Beloved of God, come and be nourished.  
There is a place for everyone at this holy meal.  
**Thanks be to God!**



## Communion Hymns

### Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

In God Alone (Mon âme...)

# 563 (Blue)

Here, O My Lord (next page)



1 Here, O my Lord, I see thee face to face;  
here would I touch and han-dle things un - seen,  
here grasp with firm - er hand the e-ter - nal grace,  
and all my wear - i - ness up - on thee lean.

2 Here would I feed upon the bread of God,  
here drink with thee the royal wine of heaven;  
here would I lay aside each earthly load,  
here taste afresh the calm of sin forgiven.

3 This is the hour of banquet and of song;  
this is the heavenly table spread for me;  
here let me feast, and feasting, still prolong  
the brief bright hour of fellowship with thee.

Have You come Down to the Lakeshore # 817 (Red)

## Table Blessing

May the body and blood of our Lord Jesus Christ,  
strengthen, keep, and unite us now and forever.

**Amen**

## Post-Communion Prayer

We give you thanks, O God, that you have refreshed  
us through the healing power of this gift of life. In  
your mercy, strengthen us through this gift, in faith  
toward you and in fervent love toward one another;  
for the sake of Jesus Christ our Lord. **Amen.**

## Post-Communion Canticle — Thankful Hearts and Voices Raise

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let  
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.  
Send us with your prom - is - es and lead your peo - ple forth in joy with  
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

## Announcements

## Benediction

The love of God abound in you;  
the grace of our Saviour Jesus Christ fill your hearts;  
and the life of the Spirit

✠ bless you and give you peace.

**Amen.**

**The blessing of the God of life be ours.  
The blessing of the loving Christ be ours.  
The blessing of the Holy Spirit be ours,  
To cherish us, to help us, to make us holy.**

## Sending Song — Christ Be Our Light # 715 (Red)

## Dismissal

Go in peace. Love your neighbour as yourself!  
**Thanks be to God.**

## Postlude

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## Announcements and Information

	Today	Next Sunday
<b>Assisting Minister</b>	Christine Morrison	Anne Stuart
<b>Servers</b>	Laura B Mann Laura F Mann	Marisela McDougall Christine Morrison
<b>Reader</b>	Bill Claworthy	Kate Stuttaford
<b>Greeters</b>		
<b>Ushers</b>	Jan Nielsen Dennis Kunze	Jan Nielsen Dennis Kunze
<b>AV booth</b>	Michele Altermann Brian Jazen	John Szymanski Brian Jazen
<b>Altar Guild</b>	Bonnie Evans Sheila Chappel Volunteers	Laura F Mann Volunteers
<b>Counters</b>	Sandra Christie Michele Altermann	Sandra Christie Volunteer
<b>Flowers</b>		
<b>Coffee Hour</b>		

### ***We pray for:***

**ACC** The Rt. Rev. Stephen London, Bishop, and the clergy and people of the Diocese of Edmonton.

**ELCIC** The dean, council, and congregations of the East Central Area of the Synod of Alberta and the Territories.

***Ribfest cleanup:*** Dennis Kunze is organizing another Ribfest cleanup event and is looking for 10 volunteers to help him. Please let him know if you are available on Monday, **August 25, 2025 from 8 to 11 a.m.** There is a sign up sheet posted in the narthex. Thank you.

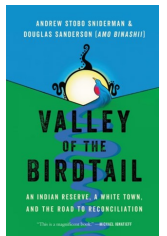
***Chi Rho Fellowship:*** The next event promises to be a fun summer outing. A Garden Party Luncheon at the "Briarwood Estate" on Speedvale Ave. Bring a brown bag lunch with you at **noon (12 pm) on Thursday August 14.** Refreshments will be provided. If inclement weather, we will move to All Saints Church on Silvercreek Pkwy. Please contact Marilyn Bleach Schranz if you are planning to attend.

***Silvercreek Community Market:*** We regularly need rice and red lentils! We currently have 270 families registered so please consider buying the specific items listed below — **cooking oil in July, school snacks, peanut butter and canned fruit in August. Rice & lentils are always needed.**  
*We do not need any plastic bread tabs but are running low on reuseable grocery bags. Thank you.*



***Summertime Tai Chi***—if you are interested in trying this out, our inside group has moved outside for the summer and has space for anyone who wants to join them! Mondays and Friday from 9:30—10:30 a.m. in the baseball diamond behind John McCrae Public School on Water St. Please do not park in the school parking lot, use the street. Cancelled if raining.

***Summer Reading:*** *Valley of the Birdtail*—the book we will be using for a book study in September is available from the office or ask Michele for a copy. There are four copies available to share.



### LOOKING AHEAD: July 28 — August 3

Wednesday 30	9:00 a.m.	Announcements due to Office
Sunday 3	8:30 a.m.	Pentecost 8 Holy Communion—Nave
	10:00 a.m.	Pentecost 8 Holy Communion—Nave

**Organist**

Peter West

**Staff**

Michele Altermann  
Administrative Assistant

**Church Office Hours**

Wednesday and Thursday  
9:00 a.m.—1:00 p.m.

Please note that summer hours will be in effect  
during July and August.

