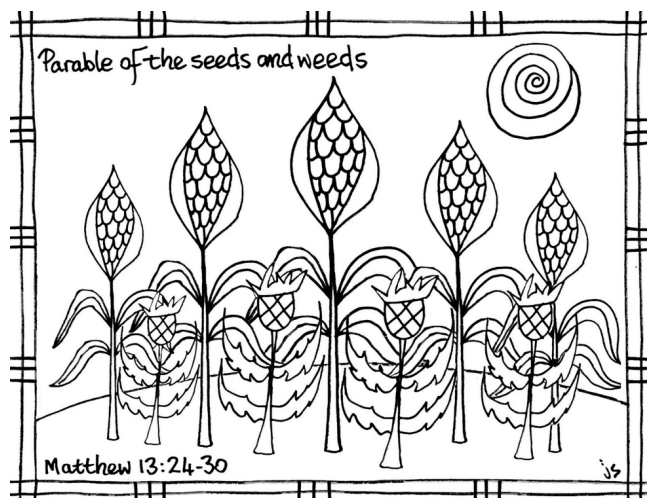


All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710

E-mail address: allsaints@allsaintsguelph.ca

Website: www.allsaintsguelph.ca

Wi-Fi Password: E9D8C7Rogers

Pastor Brian Wilker

Cell Number: 519-830-8084

E-mail address: pastorbwilker@gmail.com

**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

Please remember to wear your nametag.

With God's grace, the faith community of All Saints Lutheran Anglican Church in Guelph Ontario welcomes you.



We endeavour to be in right relationship with our Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges, those suffering under addictions, single people and those in any relationship.

Our doors are open to people of uncertain faith or deep faith, from any or no religious tradition.



All are truly welcome.



ReconcilingWorks
LUTHERANS FOR FULL INCLUSION



**Dear Little Saints-
Welcome from all the Big Saints**

*Before the service even starts, you will
need to prepare*

*Upcoming is a longish sit and grownups
want you there*

*Instead of wiggling, yawning, sighing
You could be bright new markers trying
or putting stickers in your book*

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever
and still the talking lasts forever
just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

***Offerings can be left in the trays at the back until
the Gathering Song is sung.***

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

EIGHTH SUNDAY AFTER PENTECOST

Sunday, July 19, 2026.

Prelude

(Please help create a quiet space for reflection during the prelude. Thank you)

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
who forgives all our sin, whose mercy endures
forever. **Amen.**

Almighty God,
**to you all hearts are opened, all desires
known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy name; through Jesus Christ our Lord.
Amen.**

Let us confess our sin in the presence of God and of
one another.

Most merciful God,
**we confess that we have sinned against you in
thought, word, and deed, by what we have
done, and by what we have left undone. We
have not loved you with our whole heart; we
have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have
mercy on us and forgive us, that we may
delight in your will, and walk in your ways, to
the glory of your holy name. Amen.**

With joy, I proclaim to you that Almighty God, rich
in mercy and abundant in love, forgives you all your
sin and grants you newness of life in Jesus Christ.
Thanks be to God!

Gathering Song — **Come, Ye Thankful People, Come**
693 (Red)

Greeting

The grace of the Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all.
And also with you.

Kyrie— Kyrie Eleison # 692 (Blue)

Musical score for Kyrie Eleison # 692 (Blue). The score is written for a single melodic line in treble clef with a key signature of one sharp (F#). It consists of three systems of music. The first system has a 3/4 time signature and includes a repeat sign. The second system has a 4/4 time signature. The third system has a 4/4 time signature. The lyrics are: Ky ri e e- lei son. Ky - ri e e- lei son. Chri- ste e- lei son. Chri- ste e- lei son. Ky ri e e- lei son. Ky ri e e lei son.

Hymn of Praise

Congregation

Musical score for Hymn of Praise. The score is written for a single melodic line in treble clef with a key signature of one sharp (F#). It consists of four systems of music. The first system has a 4/4 time signature. The second system has a 4/4 time signature. The third system has a 4/4 time signature. The fourth system has a 4/4 time signature. The lyrics are: Glo- ry to God in the high- est, and peace to his peo- ple on earth. Lord God, heav- en ly king, al- migh- ty God and Fa- ther, we wor- ship you, we give you thanks, we praise you for your

Musical score for Hymn of Praise. The score is written for a single melodic line in treble clef with a key signature of one sharp (F#). It consists of eight systems of music. The first system has a 6/4 time signature. The second system has a 6/4 time signature. The third system has a 4/4 time signature. The fourth system has a 4/4 time signature. The fifth system has a 4/4 time signature. The sixth system has a 4/4 time signature. The seventh system has a 4/4 time signature. The eighth system has a 4/4 time signature. The lyrics are: glo- ry. Lord Je- sus Christ, on- ly Son of the Fa- ther Lord God, Lamb of God, you take a- way the sin of the world: have mer- cy on us; you are seat- ed at the right hand of the Fa- ther: re- ceive our prayer. For you a- lone are the Ho - ly One, you a- lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spir- it, in the glo- ry of God the Fa- ther. A- men.

Prayer of the Day

Let us pray.

Most High God, Jesus as opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

First Reading — *Genesis 28:10-19a*

Jacob is running for his life after cheating his brother Esau out of the family inheritance.

¹⁰ Jacob left Beer-sheba and went toward Haran. ¹¹ He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹² And he dreamed that there was a stairway set up on the earth, the top of it reaching to heaven, and the angels of God were ascending and descending on it. ¹³ And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring, ¹⁴ and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and all the families of the earth shall be blessed in you and in your offspring. ¹⁵ Know that I am with you and will keep you wherever you go and will bring you back to this land, for I will not leave you until I have done what I have promised you."

¹⁶ Then Jacob woke from his sleep and said, “Surely the LORD is in this place—and I did not know it!” ¹⁷ And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

¹⁸ So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ^{19a} He called that place Bethel.

Word of God. Word of Life.
Thanks be to God!

Psalm:

(sung in unison with refrain)



- 1 LORD, you have | searched me out;
O LORD, you | have known me.**
- 2 You know my sitting down and my | rising up;
you discern my thoughts | from afar.**
- 3 You trace my journeys and my | resting-places
and are acquainted with | all my ways.**
- 4 Indeed, there is not a word | on my lips,
but you, O LORD, know it | altogether.**
- 5 You encompass me, behind | and before,
and lay your | hand upon me.**
- 6 Such knowledge is too wonder- | ful for me;
it is so high that I cannot at- | tain to it. R**

Second Reading — *Romans 8:12-25*

⁷Where can I go then | from your Spirit?
Where can I flee | from your presence?
⁸If I climb up to heaven, | you are there;
if I make the grave my bed, you | are there also.
⁹If I take the wings | of the morning
and dwell in the uttermost parts | of the sea,
¹⁰even there your | hand will lead me
and your right hand | hold me fast.
¹¹If I say, “Surely the darkness will | cover me,
and the light around me | turn to night,”
¹²darkness is not dark to you; the night is as
bright | as the day;
darkness and light to you are | both alike. R

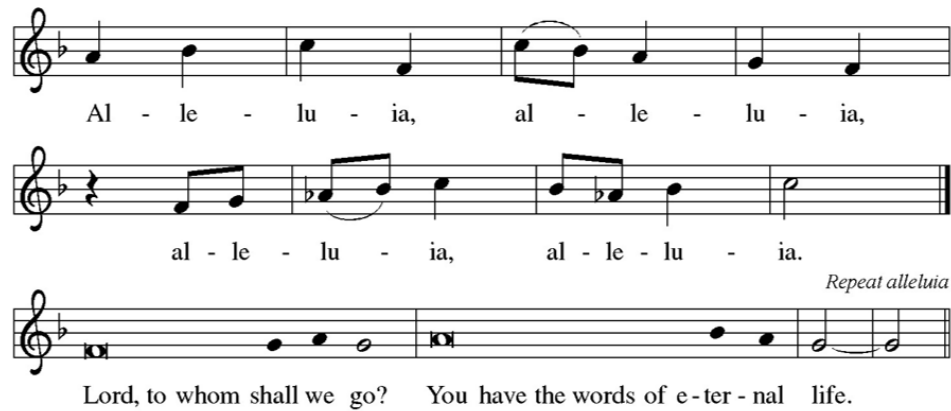
²³Search me out, O God, and | know my heart;
try me and know my | restless thoughts.
²⁴Look well whether there be any wicked- | ness
in me
and lead me in the way that is | everlasting. R

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Word of God. Word of Life.
Thanks be to God!

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel — *Matthew 13:24-30, 36-43*

The holy gospel of our Lord according to Mathew.
Glory to you, O Lord.

²⁴[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, ‘Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The gospel of Christ.

Praise to you, Lord Jesus Christ.

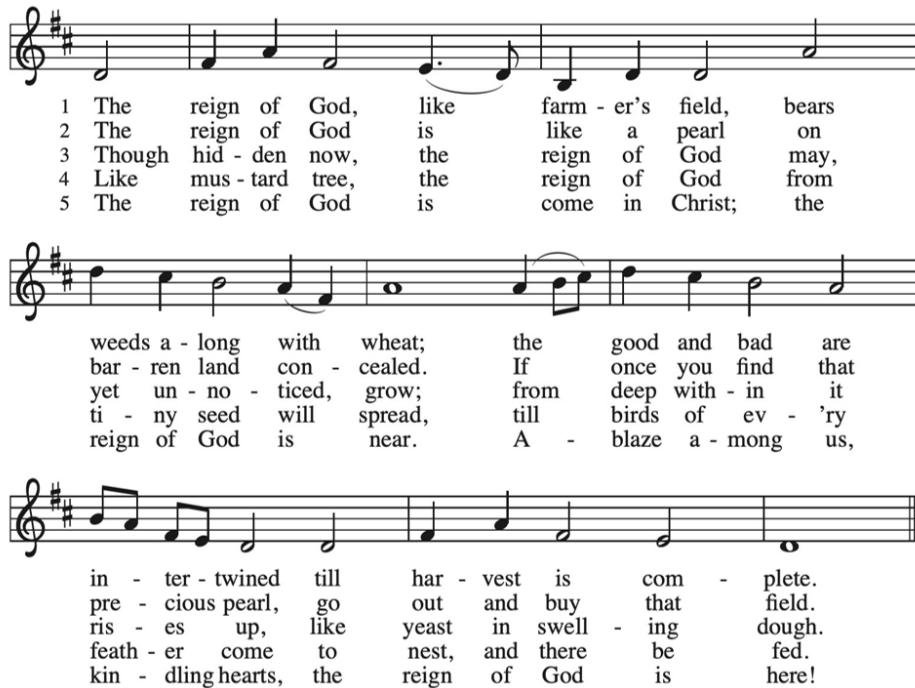


Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Homily

Hymn of the Day— The Reign of God



1 The reign of God, like farm - er's field, bears
2 The reign of God is like a pearl on
3 Though hid - den now, the reign of God may,
4 Like mus - tard tree, the reign of God from
5 The reign of God is come in Christ; the

weeds a - long with wheat; the good and bad are
bar - ren land con - cealed. If once you find that
yet un - no - ticed, grow; from deep with - in it
ti - ny seed will spread, till birds of ev - 'ry
reign of God is near. A - blaze a - mong us,

in - ter - twined till har - vest is com - plete.
pre - cious pearl, go out and buy that field.
ris - es up, like yeast in swell - ing dough.
feath - er come to nest, and there be fed.
kin - dling hearts, the reign of God is here!

Prayers

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. God of grace, **hear our prayer.**

Sustain creation in places not easily seen; the depths of oceans, microscopic plants and animals, galaxies beyond our own. May we share earth's dedication to hope for what we do not yet see. God of grace, **hear our prayer.**

We yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. God of grace, **hear our prayer.**

Be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Ella, Christa and Ken, Bruce and Jean, Sharon, Deacon Chris, Michelle, John, and those we remember in our hearts... (*silence...*)... God of grace, **hear our prayer.**

Guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, and youth becoming first-time babysitters. God of grace, **hear our prayer.**

The message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence. God of grace, **hear our prayer.**

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

Peace

May the peace of Christ be with you all!
And also with you.

Offertory



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

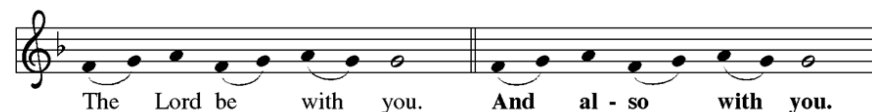
Offertory Prayer

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our saviour and Lord. **Amen**



Great Thanksgiving



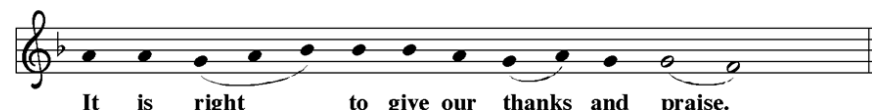
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Preface

... and join their unending hymn:

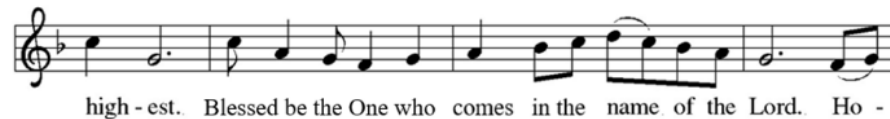
Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav - en and earth are full of your glo - ry. Ho - san - na in the



high - est. Blessed be the One who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Eucharistic Prayer

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Recalling his death, proclaiming his resurrection, and looking for his coming again and again to each of us, we offer you this bread and this cup.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, Jesus Christ, through whom all glory and honour is yours, Almighty God, with the Holy Spirit, in your holy Church, now and forever. Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

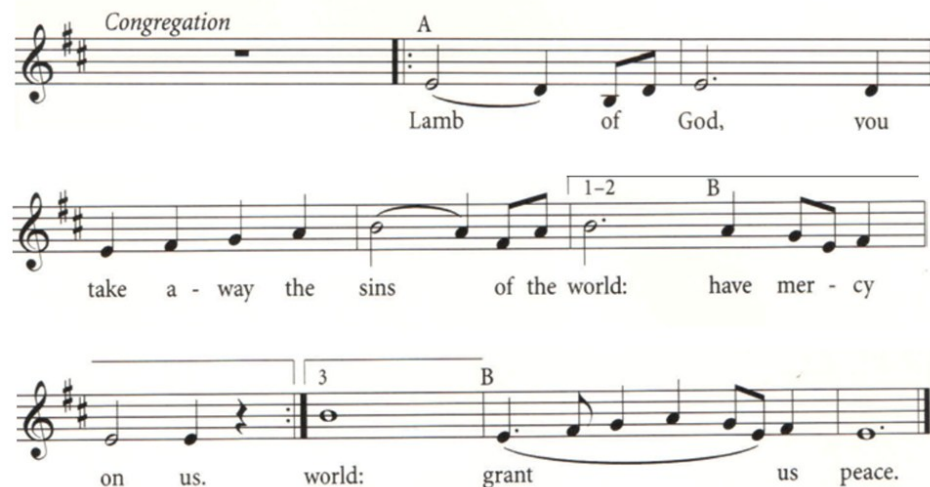
Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.
So may your Church be gathered from the ends of the earth into your reign.

Come and know Christ, broken and poured out for you.
Thanks be to God!



Communion Hymns

Lamb of God



Musical score for the hymn "Lamb of God". It is written for a congregation in G major (one sharp). The score consists of three staves. The first staff is labeled "Congregation" and "A". The second staff has a first ending marked "1-2" and a second ending marked "B". The third staff has a third ending marked "3" and a second ending marked "B". The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. world: grant us peace."

God Welcomes All



Musical score for the hymn "God Welcomes All". It is written in G major (one sharp). The score consists of two staves. The first staff has a key signature change to D major (two sharps) for the second half. The lyrics are: "God wel - comes all, strang - ers and friends; God's love is strong and it nev - er ends."

Take My Life, and Let It Be

435 (Blue)

Table Blessing

May the body and blood of our Lord Jesus Christ, strengthen, keep, and unite us now and forever.

Amen

Post-Communion Prayer

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

Amen

Post Communion Canticle

By Your Hand You Feed Your People # 469 (Red)



Musical score for the canticle "By Your Hand You Feed Your People". It is written in G major (one sharp). The score consists of one staff.

- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



Musical score for the canticle "By Your Hand You Feed Your People". It is written in G major (one sharp). The score consists of one staff.

For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Musical score for the canticle "By Your Hand You Feed Your People". It is written in G major (one sharp). The score consists of one staff.

Christ's own bod - y, blessed and bro - ken, cup o'er-flow-ing, life out - poured,



Musical score for the canticle "By Your Hand You Feed Your People". It is written in G major (one sharp). The score consists of one staff.

giv - en as a liv - ing to - ken of your world re-deemed, re - stored.

Benediction

May God bless you and keep you.
May God's face shine upon you and be gracious to you.
May God look upon you with favour ☩ and give you peace. **Amen**

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

Sending Song — **Sing to the Lord of Harvest**
694 (Red)

Dismissal

Heaven has come near. Go share the good news!
Thanks be to God!

Postlude

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Announcements and Information

	Today	Next Sunday
Assisting Minister	Michelle Normandin	Laura F Mann
Servers	Jan Neilsen Marisela McDougall	Laura B Mann Kishan Gunawardene
Reader	Michele Altermann	Bill Clatworthy
Greeters		
Ushers	Connie Shaw Christine Morrison	Connie Shaw Christine Morrison
AV booth	John Szymanski Brian Janzen	Michele Altermann John Szymanski
Altar Guild	Robin Smart Volunteers	Laura B Mann Volunteers
Counters	Sandra Christie Deborah Szymanski -Potts	Sandra Christie Deborah Szymanski- Potts
Flowers		
Coffee Hour		

We pray for:

ACC The Most Rev. Greg Kerr-Wilson, Archbishop, and the clergy and people of the Diocese of Calgary

ELCIC The assistant to the bishop and the staff of the Synod of Alberta and the Territories

MOR The Canadian Moravian Foundation



Summer office hours: Please note that the office will be open on Wednesdays and Thursdays from 9:00 am to 1:00 pm. Regular hours will resume after Labour Day in September

Silvercreek Community Market: Please consider buying the specific items listed below — **We will need 40 bottles of 1 L cooking oil for August.** We always need rice and lentils.

*We do not need any plastic bread tabs. **We need reuseable grocery bags again.** Thank you.*



The Seven Sacred Teachings

Truth is represented by the turtle as it was here during the creation of Earth and carries the teachings of life on its back.



The turtle lives life in a slow and meticulous manner because it understands the importance of both the journey and the destination.

Truth is to know all of these things. Apply faith and trust in your teachings.

Show honour and sincerity in all that you say and do.

Understand your place in this life and apply that understanding in the way that you walk.

Be true to yourself and all other things.



Venezuela earthquake response – CLWR and the ELCIC are calling on Lutherans in Canada to pray for the people of Venezuela and to donate today to provide life-saving relief in n partnership with the Lutheran World Federation. Give now at clwr.org/venezuela or call 1-800-661-2597 (Mon-Fri 9am-4pm CST).



Donate to [Alongside Hope's Venezuela Earthquake Response](#). You can also donate by calling at 1-866-308-7973. Or mail a cheque to Alongside Hope, 80 Hayden Street, 3rd Floor, Toronto, ON, Canada, M4Y 3G2. Please indicate "Venezuela" in the memo field.

We have one rep for these organizations, it would be nice to have a second person to help. Please let Pastor Brian know if you are able to help.



LOOKING AHEAD: July 19 — 26

Wednesday 22	9:00 a.m.	Announcements due to Office
	9:30 a.m.	Food Drive sorting Rose Head Hall
Sunday 26	8:30 a.m.	Pentecost 9 Holy Communion—Nave
	10:00 a.m.	Pentecost 9 Holy Communion—Nave

8:30 Worship Service Cancelled—Please note that on Sunday August 2, 2026, this Service will be cancelled due to Pastor Brian's vacation.

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Wednesday — Thursday
9:00 a.m.—1:00 p.m.