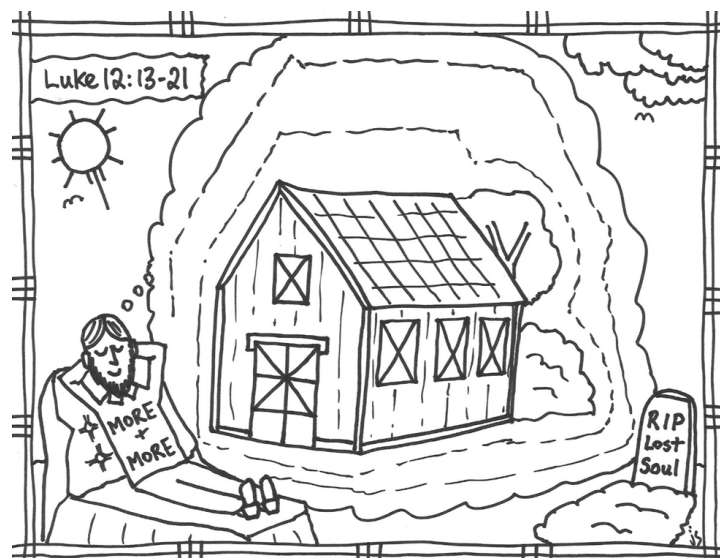


All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710

E-mail address: allsaints@allsaintsguelph.ca

Website: www.allsaintsguelph.ca

Pastor Brian Wilker

Cell Number: 519-830-8084

E-mail address: pastorbwilker@gmail.com

**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

With God's grace, the faith community
of All Saints Lutheran Anglican Church
in Guelph Ontario welcomes you.



We endeavour to be in right relationship with our
Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and
expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges,
those suffering under addictions, single people and those
in any relationship.

Our doors are open to people of uncertain faith or deep
faith, from any or no religious tradition.



All are truly welcome.



ReconcilingWorks
LUTHERANS FOR FULL INCLUSION



**Dear Little Saints-
Welcome from all the Big Saints**

*Before the service even starts, you will
need to prepare*

*Upcoming is a longish sit and grownups
want you there*

*Instead of wiggling, yawning, sighing
You could be bright new markers trying
or putting stickers in your book*

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever
and still the talking lasts forever
just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

Please take this bulletin home for recycling. Thank you

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

EIGHTH SUNDAY AFTER PENTECOST

Sunday, August 3, 2025.

Prelude

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

Gathering Hymn — **A Hymn of Glory Let Us Sing!**
393 (Red)

Greeting

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Almighty God,
**to you all hearts are opened, all desires known,
and from you no secrets are hidden. Cleanse the
thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and
worthily magnify your holy name; through Jesus
Christ our Lord. Amen.**

Prayer of the Day

Let us pray.

Loving God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Saviour and Lord. **Amen**

First Reading — *Ecclesiastes 1:2, 12-14; 2:18-23*

² Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹² I, the Teacher, was king over Israel in Jerusalem. ¹³ I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to humans to be busy with. ¹⁴ I saw all the deeds that are done under the sun, and see, all is vanity and a chasing after wind.

^{2:18} I hated all my toil in which I had toiled under the sun, seeing that I must leave it to my successor, ¹⁹ and who knows whether he will be wise or foolish? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity.

²⁰ So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, ²¹ because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil.

²² What do mortals get from all the toil and strain with which they toil under the sun? ²³ For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Word of God. Word of life.
Thanks be to God.

Psalm 49:1-12 ((Read responsively))

- ¹ Hear this, | all you peoples;
give ear, all you who dwell | in the world,
² **you of high de- | gree and low,
rich and | poor together.**
³ My mouth shall | speak of wisdom,
and my heart shall meditate on | understanding.
⁴ **I will incline my ear | to a proverb
and set forth my riddle up- | on the harp.**
⁵ Why should I be afraid in | evil days,
when the wickedness of those at my | heels surrounds
me,
⁶ **the wickedness of those who put their trust
in | their own prowess,
and boast of | their great riches?**
⁷ One can never re- | deem another,
or give to God the ransom for an- | other's life;
⁸ **for the ransom of a life | is so great
that there would never be e- | nough to pay it,**
⁹ in order to live forev- | er and ever
and never | see the grave.
¹⁰ **For we see that the wise die also; like the dull
and stu- | pid they perish
and leave their wealth to those who come | after
them.**
¹¹ Their graves shall be their homes forever, their dwelling
places from generation to | generation,
though they had named lands af- | ter themselves.
¹² **Even though honored, they cannot | live forever;
they are like the | beasts that perish.**

Second Reading: Colossians 3:1-11

¹ So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.
² Set your minds on the things that are above, not on the things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵ Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). ⁶ On account of these the wrath of God is coming on those who are disobedient. ⁷ These are the ways you also once followed, when you were living that life. ⁸ But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. ⁹ Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰ and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹ In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

Word of God. Word of life.
Thanks be to God.

Gospel Acclamation



Gospel — *Luke 12:13-21*

The holy gospel according to Luke.

Glory to you, O Lord.

¹³ Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴ But he said to him, “Friend, who set me to be a judge or arbitrator over you?”

¹⁵ And he said to them, “Take care! Be on your guard against all kinds of greed, for one’s life does not consist in the abundance of possessions.” ¹⁶ Then he told them a parable:

“The land of a rich man produced abundantly. ¹⁷ And he thought to himself, ‘What should I do, for I have no place to store my crops?’ ¹⁸ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’

²⁰ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’

²¹ So it is with those who store up treasures for themselves but are not rich toward God.”

The gospel of Christ.

Praise to you, Lord Jesus Christ.



Homily

Hymn of the Day— **All My Hope on God is Founded** # 757 (Red)

Prayers

Confident in God’s compassionate rule and enduring love, let us lift up the needs of the church, the world, and all of creation.

Protect churches living under persecution, and erase the deceptive lines of nation, race, and class that separate us from their struggle. God, in your mercy, **hear our prayer.**

Teach us to treasure and nurture the world around us, and re-awaken our sense of wonder at the miracle and brevity of life. God, in your mercy, **hear our prayer.**

Advance wisdom and diplomacy among nations, that we may recognize our interdependence and work together for the good of all. God, in your mercy, **hear our prayer.**

Give hope to those weighed down by fear and worry: the unemployed and those who work for unsustainable wages, the depressed or suicidal, those who are ill, in pain, or in any way overwhelmed. We pray especially for: Anna-Liisa, Bud, Ruth, Susan, Werner and Debbie, John and Julianna, Ross and Karen, Gwen and Nolan, Ken and Matzi, Irene, Jack and Sharon, Karen, Mary, Brian, Kathryn, Bill, Irene, Kelly, John and Laura, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*). God, in your mercy, **hear our prayer.**

Transform us by your gifts of word and sacrament that we will find riches in appreciating all we have and sharing all that we are able. God, in your mercy, **hear our prayer.**

Set our minds on that which is real and, at the last, bring us to eternal life with all who love you. God, in your mercy, **hear our prayer.**

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ, our Saviour and Lord. **Amen**

Peace

May the peace of Christ be with you all!
And also with you.

I invite you to share a sign of peace with one another respecting the boundaries and honouring the consent of our neighbours.



Offertory: Goodness is Stronger Than Evil

Good-ness is stron-ger than e - vil; love is stron-ger than hate;

light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is

ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is

ours, vic-t'ry is ours, through God who loves us.

Offertory Prayer

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord. **Amen**

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

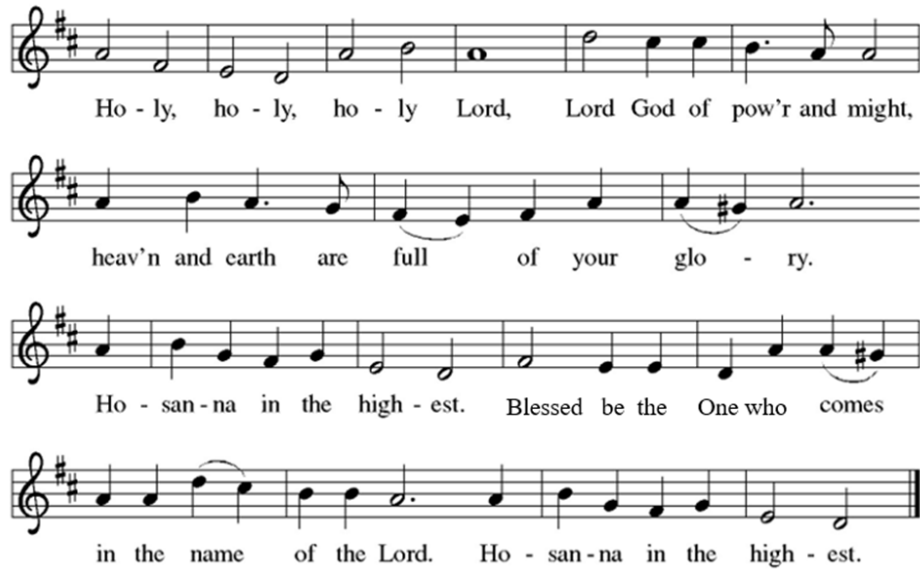
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

... and join their unending hymn:

Sanctus



Eucharistic Prayer

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of
sin.
Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:

as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, Jesus Christ, through whom all glory and honour is yours, Almighty Father, with the Holy Spirit, in your holy Church, now and forever. Amen.



Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**



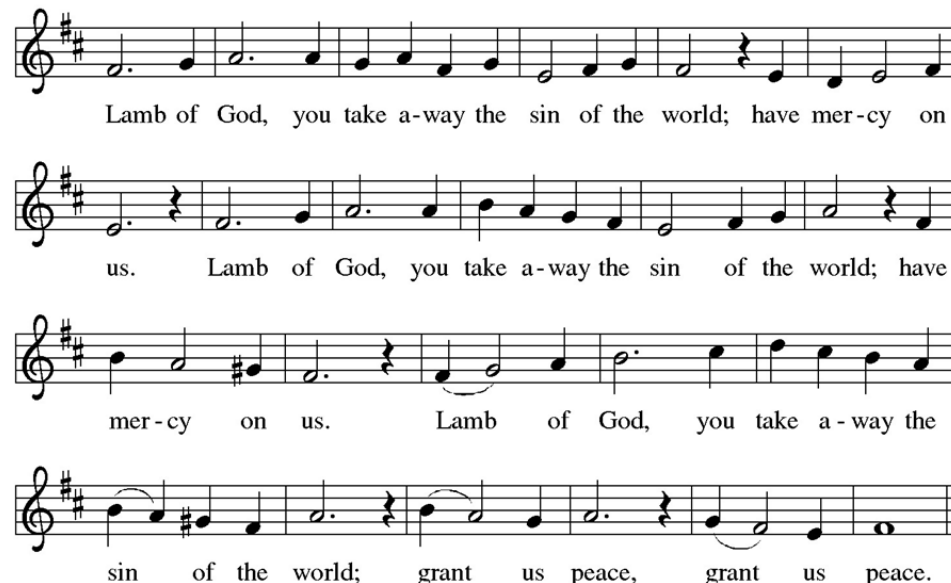
Invitation to Communion

We break this bread to share in the body of Christ.
**We, being many, are one body, for we all
share in the one bread.**

Beloved of God, come and be nourished.
There is a place for everyone at this holy meal.
Thanks be to God!

Communion Hymns

Lamb of God



In God Alone (Mon âme...)

563 (Blue)

Love Divine, All Loves Excelling

486 (Blue)

Precious Lord, Take My Hand

509 (Blue)

Table Blessing

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever.

Amen

Post-Communion Prayer

We give you thanks, O God, that you have refreshed
us through the healing power of this gift of life. In
your mercy, strengthen us through this gift, in faith
toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord. **Amen.**

Post-Communion Canticle — Thankful Hearts and Voices Raise

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Announcements

Benediction

The love of God abound in you;
the grace of our Saviour Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

Sending Song — Alleluia! Sing to Jesus # 374 (Blue)

Dismissal

Go in peace. Love your neighbour as yourself!
Thanks be to God.

Postlude

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Announcements and Information

	Today	Next Sunday
Assisting Minister	Anne Stuart	Dennis Kunze
Servers	Marisela McDougall Christine Morrison	Jan Neilsen John Szymanski
Reader	Kate Stuttaford	Deborah Szymanski Potts
Greeters		
Ushers	Jan Nielsen Dennis Kunze	Steve Ricketts Marisela McDougall
AV booth	John Szymanski Brian Janzen	Judy Rogers Brian Janzen
Altar Guild	Laura F Mann Volunteers	Jan Neilsen Volunteers
Counters	Sandra Christie Bill Clatworthy	Sandra Christie Volunteer
Flowers	McGirr family	
Coffee Hour		

We pray for:

ELCIC: The dean, council, and congregations of the Southern Area of the Synod of Alberta and the Territories.

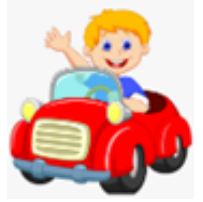
ACC: The Rt. Rev. Lydia Mamakwa, The Rt. Rev. Larry Beardy, and the Rt. Rev. Morris Fidler, Bishops, and the clergy and people of the Spiritual Ministry of Mishamikoweesh.

MOR: The Canadian Moravian Historical Society.

Flowers: The flowers today are given in loving memory of Jack McGirr by Sharon and family.

Ribfest cleanup: Dennis Kunze is organizing another Ribfest cleanup event and is looking for 10 volunteers to help him. Please let him know if you are available on Monday, **August 25, 2025 from 8 to 11 a.m.** There is a sign up sheet posted in the narthex. Thank you.

Ride Wanted: Ken King needs a ride from his home in Guelph to the Cardiac Rehab Centre at the Boardwalk in Kitchener, starting in late August (date to be confirmed). It will be once a week either Tuesday or Thursday for 12 weeks starting in September. The arrival time at the Rehab has to be 4 pm. His wife will pick him up at the end of the session at 5 pm or shortly after (depending on traffic). Compensation will be offered. Please contact Ken at his home telephone number at 519-780-5359. **Thank you.**



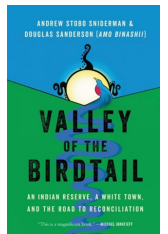
Chi Rho Fellowship: The next event promises to be a fun summer outing. A Garden Party Luncheon at the "Briarwood Estate" on Speedvale Ave. Bring a brown bag lunch with you at **noon (12 pm) on Thursday August 14.** Refreshments will be provided. If inclement weather, we will move to All Saints Church on Silvercreek Pkwy. Please contact Marilyn Bleach Schranz if you are planning to attend.

Silvercreek Community Market: We regularly need rice and red lentils! We currently have 270 families registered so please consider buying the specific items listed below — **cooking oil in July, school snacks, peanut butter and canned fruit in August. Rice & lentils are always needed.**

We do not need any plastic bread tabs but are running low on reuseable grocery bags. Thank you.

Summertime Tai Chi—if you are interested in trying this out, our inside group has moved outside for the summer and has space for anyone who wants to join them! Mondays and Friday from 9:30—10:30 a.m. in the baseball diamond behind John McCrae Public School on Water St. Please do not park in the school parking lot, use the street. Cancelled if raining.

Summer Reading: *Valley of the Birdtail*—the book we will be using for a book study in September is available from the office or ask Michele for a copy. There are four copies available to share.



LOOKING AHEAD: August 4–10

Tuesday 5	7:00 p.m.	Worship & Music Parlour
Wednesday 6	9:00 a.m.	Announcements due to Office
Thursday 7	9:00 a.m.— 3:30 p.m.	Silvercreek Community Market, Rose Head Hall
Sunday 10	8:30 a.m.	Pentecost 9 Holy Communion—Nave
	10:00 a.m.	Pentecost 9 Holy Communion—Nave

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Wednesday and Thursday
9:00 a.m.—1:00 p.m.

Please note that summer hours will be in effect
during July and August.

