

All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710

E-mail address: allsaints@allsaintsguelph.ca

Website: www.allsaintsguelph.ca

Pastor Brian Wilker

Cell Number: 519-830-8084

E-mail address: pastorbwilker@gmail.com

**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.



**Dear Little Saints-
Welcome from all the Big Saints**

*Before the service even starts, you will
need to prepare*

*Upcoming is a longish sit and grownups
want you there*

*Instead of wiggling, yawning, sighing
You could be bright new markers trying
or putting stickers in your book*

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever
and still the talking lasts forever
just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

Please take this bulletin home for recycling. Thank you

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

PALM SUNDAY

Sunday, April 13, 2025.

Today's liturgy begins with a palm procession, commemorating Jesus' triumphant entry into Jerusalem.

The congregation gathers in the **parking lot** (weather permitting) or in the narthex.

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

Call to Worship

Morning after morning, God grants us a new day;
wake up to the joys and challenges life presents.

**This is the day that God has made;
let us rejoice and be glad in it.**

God equips us to face whatever the day may hold;
watch and listen as God offers to teach us.

We gather, seeking a blessing in the name of God.

We come, thanking God for the gift of salvation.

See the gates of righteousness thrown open for us.
enter to praise God's marvelous works.

God's steadfast love endures forever!

Blessed is the one who comes in God's name.

Let us pray,

Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Saviour, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

Processional Gospel: *Luke 19:28-40*

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴ They said, "The Lord needs it."

³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road.

³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Blessing of the Palms

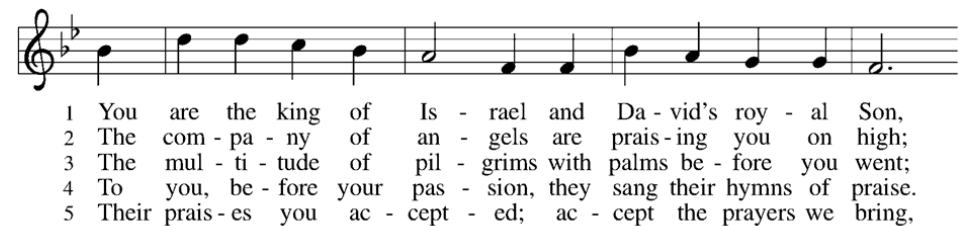
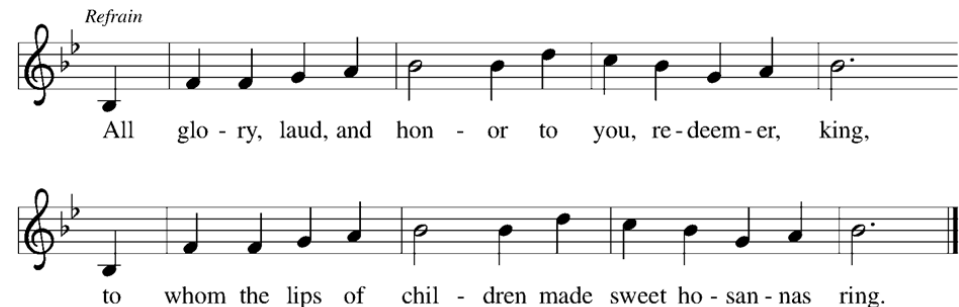
The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

We praise you, O God, for revealing yourself in the person of Jesus Christ. Today we remember how he entered the city of Jerusalem and was proclaimed messiah and ruler by those who spread garments and branches along his way. Bless these branches and we who carry them. Grant us grace to follow Jesus in the way of the cross so that, joined to his death and resurrection, we enter life in all its fullness; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, now and forever. **Amen**

Let us go forth in peace,
in the name of the Lord.

Processional Hymn — All Glory, Laud and Honor



In the church when all have arrived at their pews:

Blessed is the One who comes in the name of the Lord.
Hosanna in the highest!

Choir Anthem — Hosanna, the King Comes Today

First Reading – Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution.

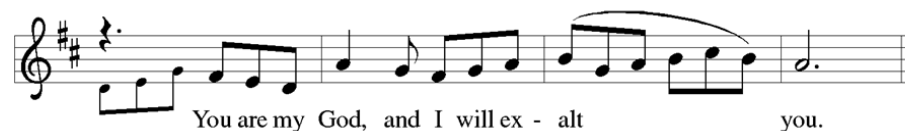
- ⁴ The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
⁵ The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
⁶ I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷ The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸ he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a} It is the Lord GOD who helps me;
who will declare me guilty?

Word of God. Word of Life.
Thanks be to God!

Psalm 118:1-2, 19-29

(Sung responsively between the choir and the congregation)



- ¹ Give thanks to the LORD, for the | LORD is good;
God's mercy en- | dures forever.
² **Let Israel | now declare,**
"God's mercy en- | dures forever." R

¹⁹ Open for me the | gates of righteousness;
I will enter them and give thanks | to the LORD.
²⁰ **"This is the gate | of the LORD;**
here the righ- | teous may enter."
²¹ I give thanks to you, for you have | answered me
and you have become | my salvation.
²² **The stone that the build- | ers rejected**
has become the chief | cornerstone.
²³ By the LORD has | this been done;
it is marvelous | in our eyes.
²⁴ **This is the day that the | LORD has made;**
let us rejoice and be | glad in it. R

²⁵ Hosanna! | O LORD, save us!
We pray to you, LORD, pros- | per our days!
²⁶ **Blessed is the one who comes in the name | of the**
LORD;
we bless you from the house | of the LORD.
²⁷ The LORD is God and has giv- | en us light.
Form a procession with branches up to the corners | of
the altar.
²⁸ **You are my God, and | I will thank you;**
you are my God, and I | will exalt you.
²⁹ Give thanks to the LORD, | for the LORD is good;
God's mercy en- | dures forever. **R**

Second Reading—*Philippians 2:5-11*

Paul uses an early Christian hymn to help us comprehend both Jesus' humility and exaltation.

Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death— even death on a cross. ⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God, word of life.
Thanks be to God.

Homily

Hymn of the Day— **Ride On, Ride On in Majesty**
182 (Blue)

Prayers

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy,
receive our prayer.

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,
receive our prayer.

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,
receive our prayer.

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering. We pray especially for: Anna-Liisa, Bud, Ruth, Susan, Chris, Werner and Debbie, John and Julianna, Ross and Karen, Gwen and Nolan, Ken and Matzi, Irene, Jack and Sharon, Karen, Mary, Klaus and Margita, Kathryn, Bill, Irene, Kelly, John and Laura, Juan and Anita, Bill, Guillermo, Joanne, Micah, and those we name before you in our hearts. (*silence...*) God, in your mercy,
receive our prayer.

Give strength to those who will lead worship during Holy Week: pastors, priests, and deacons, altar guilds, musicians, assisting ministers and servers, ushers, and office staff. Instill in us awe and joy, that our service may reflect the love of Jesus. God, in your mercy,
receive our prayer.

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,
receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

Peace

May the peace of Christ be with you all!
And also with you.



Offertory: **Ubi Caritas**

Ubi caritas et amor,
Ubi caritas, Deus ibi est.

Live in charity and steadfast love,
Live in charity; God will dwell with you.

Where true charity and love abide
God is dwelling there. God is dwelling there.

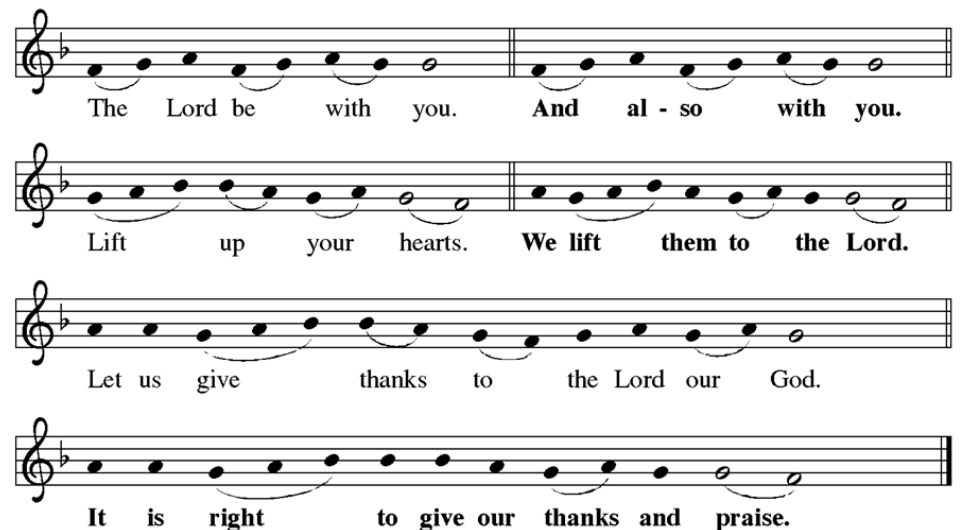
Ubi caritas et amor,
Ubi caritas, Deus ibi est.

Offertory Prayer

Let us pray:

Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through Jesus Christ, our Saviour and Lord. **Amen.**

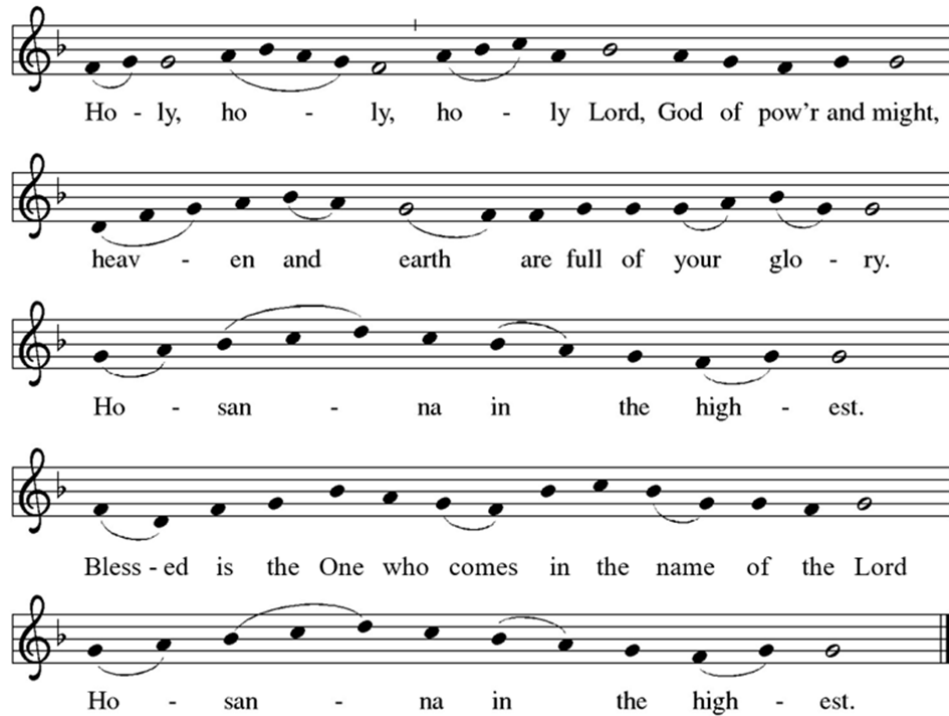
Great Thanksgiving



Preface

... and join their unending hymn:

Sanctus



Eucharistic Prayer

...For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.

Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all
the world.

Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs
of every age, that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of Christ;
through, with, and in whom, in the unity of the Holy Spirit,
all glory and honour is yours, almighty God, now and
forever. **Amen.**

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**



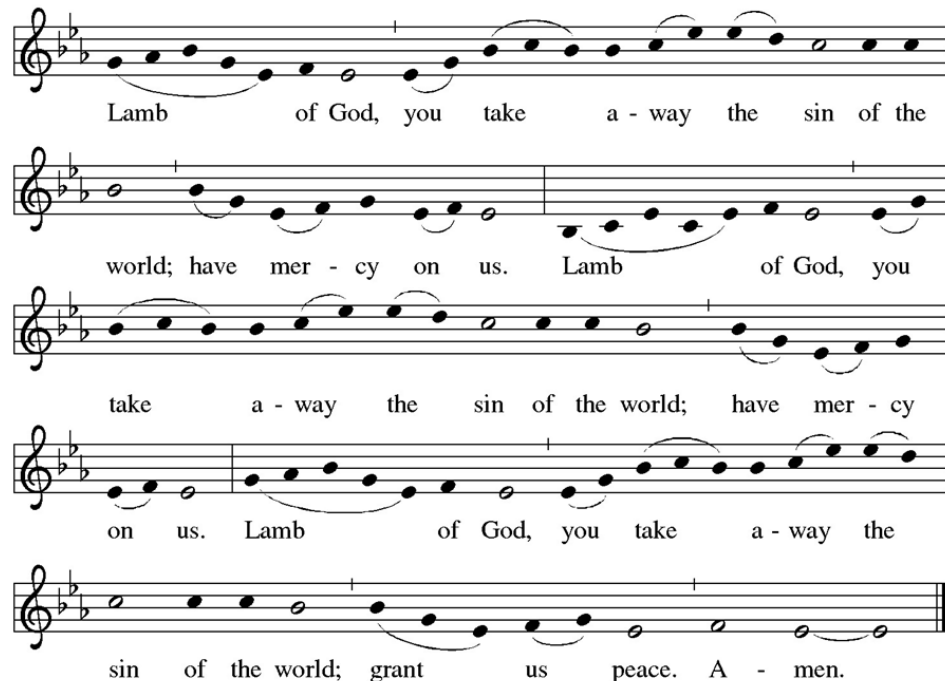
Invitation to Communion

We break this bread,
Communion in Christ's body once broken.

Bread for the journey.
A feast for hungry hearts. Come!
Thanks be to God!

Communion Hymns

Lamb of God



Nada Te Turbe # 568 (Blue)

My Song is Love Unknown # 184 (Blue)

Hark, the Gald Sound! # 239 (Red)

Table Blessing

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever.

Amen

Post-Communion Prayer

Generous God,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our
communities, that your liberating love might nourish
the world into freedom, in the name of the crucified
one, Jesus Christ our Lord. **Amen.**

Post-Communion Canticle — For the Bread Which You have Broken # 74 (Blue)

Announcements

Benediction

May God bless you and keep you.
May God's face shine upon you and be gracious to
you.
May God look upon you with favour and give you
peace. **Amen.**

The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.

Sending Song — Prepare the Royal Highway # 264 (Red)

Dismissal

Go in peace. Jesus meets you on the way.
Thanks be to God!

Postlude — All Glory Laud And Honour, arr. Andrew Moore

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Announcements and Information

	Today	Next Sunday
Assisting Minister	Penny Richards	Laura B Mann
Servers	Laura F Mann Laura B Mann	Michelle Normandin Julianna Stephens
Reader	Bill Clatworthy	Greg Elliott
Greeters	Michele Altermann Norm Frid	The Heaney family
Ushers	Ray Steinke Marilyn Coleman	Ray Steinke Marilyn Coleman
AV booth	Judy Rogers Brian Janzen	John Szymanski Brian Janzen
Altar Guild	Laura B Mann Sheila Chappel Bonnie Lichty	Laura B Mann Sheila Chappel Bonnie Lichty
Counters	Norm Frid Dennis Kunze	Christine Morrison Dennis Kunze
Flowers		
Coffee Hour	Michele Altermann Kate Stuttaford	

We pray for:

ACC The Provincial Synod of the Ecclesiastical Province of Ontario.

ELCIC The congregations of the Central Manitoba area of the Manitoba-Northwestern Ontario Synod.

MOR The Rt. Rev. Amy Gohdes-Luhman, Bishop of the Unity residing in the Northern Province.

Greeters: If you can help with this important hospitality ministry please contact Elaine Maguire at (519) 658-0509 or let the office know. Thank you.



Connections: The deadline for the next issue of *Connections* is **Sunday April 20, 2025**. Please submit items to Christine Morrison at cjmorrison263@gmail.com

The Ass♥ciates

Those who are the partners or caregivers of people experiencing cognitive change or memory loss

are invited to come to the church on **Tuesday April 15, 2025 at 1:00 pm**, for a talk by our own Robin Smart of the Guelph-Wellington Alzheimer's Society on ***Anticipatory Grief: feelings of grief and loss that caregivers experience, and how to handle them.***

Parish Care Workshop has been moved this month to the following week, **April 22 at 1:00 p.m.** Our speaker will be Julie, from Hospice Wellington discussing **"How to Access Health Care Supports"**. This is a relevant topic as our parishioners seek opportunities to continue living at home and also ponder moving to a health care facility.



Flowers for Easter: Altar Guild is collecting donations towards purchasing Easter flowers. Please give funds to Laura B. Mann, Sheila Chappel, or Bonnie Lichty if you wish to enhance the nave on April 20th.

Formula Fund: Please consider donating to support this quiet but valuable outreach ministry! Just write Formula Fund on the Other line of your envelope or message line of an e-transfer. *Thank you.*



Silvercreek Community Market: We regularly need rice and red lentils! We currently have 270 families registered so please consider buying the specific items listed below in advance of each month — **for April we need school snacks and 35 more bottles of cooking oil (1L) for the April 17 Market.**

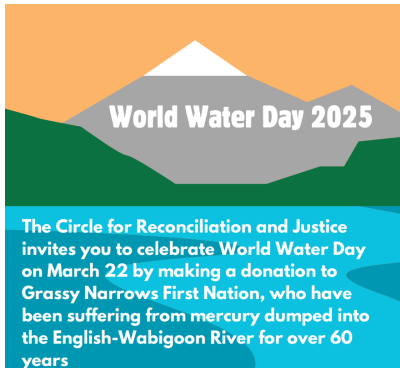


We do not need any plastic bread tabs but are running low on reuseable grocery bags. Thank you.

Turn Debt into Hope: Please see Jan Nielsen with her clip board to sign the petition asking governments to address the need to help poor countries struggling under insurmountable debt. For further information, see the April issue of *Connections*, eblasts or talk to Jan.



Grassy Narrows Relief:



The Eastern Synod Circle for Reconciliation and Justice invites you to celebrate **International Water Day on March 22** by making a donation to Grassy Narrows First Nation. It could be \$22, \$2.22, or whatever works for you. All proceeds will be collected by the Eastern Synod until the end of April, and then donated directly to Grassy Narrows. Cheques can be mailed to the Eastern Synod Office at 74 Weber

St W., Kitchener, N2H 3Z3. For e-transfers, please send those to esdeposits@elcic.ca. Please include your name and address on etransfers so donation receipts can be issued. When sending donations, **designate the funds to "World Water Day - Grassy Narrows Relief."** Without the designation we will not be able to properly track funds, allocate them to this campaign, or issue receipts for donations. Together we can make a real difference for the people of Grassy Narrows. Donate today!
Thank you.

Later is Too Late is a participatory climate documentary co-produced by Nancy Nicol and Seniors for Climate. Seniors for Climate organizers and videographers in communities across Canada shared documentation of their events with Nancy, from which she created, **Later is Too Late**, a powerful documentary that tells a story of climate activism and hope for a better future.

A free event but you must register in advance:

zeffy.com/en-CA/ticketing/later-is-too-late-a-powerful-documentary-of-climate-activism-and-hope



LOOKING AHEAD: April 14 — 20

Monday 14	7:00 p.m.	Worship & Music Parlour
Tuesday 15	1:00 p.m.	The Associates Parlour
	5:00 p.m.	Men's Fellowship Rose Head Hall
	6:00—9:00 p.m.	Rental Choir Room
Wednesday 16	9:00 a.m.	Announcements due to Office
	7:00 p.m.	Faith Forum via Zoom
Thursday 17	9:00 a.m.—3:30 p.m.	Silvercreek Community Market, Rose Head Hall
	5:00 p.m.	Agape Dinner Rose Head Hall
	7:00 p.m.	Maundy Thursday Service Nave
Friday 18	10:00 a.m.	Good Friday Service Nave
Sunday 13	8:30 a.m.	Easter Sunday Holy Communion—Nave
	10:00 a.m.	Easter Sunday Holy Communion—Nave

Organist
Peter West

Staff

Michele Altermann, Administrative Assistant

Church Office Hours

Tuesday—Friday, 9:00 a.m.—1:00 p.m.