

March  
2026



ALL SAINTS LUTHERAN ANGLICAN CHURCH

# Connections

## From the Pastor's Study

It's been a hard winter this year, for so many reasons. First and foremost, the weather has been relentless. We've had heavy snow, followed by a long, bitter cold snap. One day, my car, parked right in our garage, refused to start. I don't know if it's appropriate to give kudos to a company in a church article, but on that day, I was very grateful to be a CAA member!

Having to cancel our Ash Wednesday service due to the weather felt like the icing on the bad-weather cake.

And then, of course, there are the world events. Every day brings new headlines that, only a few years ago, would have dominated the news cycle for weeks. Now, two or three stories of that magnitude emerge every week. Words or actions that would once have ended a politician's career barely make the front page. And the violence and suffering we see across the world are almost too much to bear.

Added to this are the personal challenges many of us face—health issues, family struggles, loss, grief, finances, or caring for loved ones. Sometimes it feels like all of these are happening all at once.

I suppose what I'm trying to say is that Lent this year *really feels like Lent!*

Traditionally, Lent is a penitential season—a time to confess where we fall short of the gospel and to reflect on how we might better follow the teachings of Jesus. Many people also observe Lent by giving something up for forty days. I value both practices, yet I know they can make Lent feel like a season of "worm theology." Think of Isaac Watts' classic hymn "*Alas! And Did My Saviour Bleed*"—the first verse of which originally ended, "for such a worm as I."

So yes, this winter has indeed felt very Lent-like to me.



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## Pastor's Study Continued...

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But there are two encouraging truths about Lent that I hold onto.

First, the word *Lent* comes from an old English word meaning *springtime*, related to the idea of “lengthening” days. Even that meaning brings hope, reminding us that warmer weather and new life are on their way.

Second, in the early Church, Lent was a time of preparation for new believers who would be baptized on Easter Sunday. For them, Lent was a season of eager

anticipation—a time to look forward to resurrection and renewal.

That’s my hope for all of us in this very Lent-like season our world seems to be experiencing: that it might be a time of *hopeful anticipation*.

Hopeful anticipation of light and new life.

Hopeful anticipation of healing and community.

Hopeful anticipation of peace and dignity for all people.

And so, as Lent-like as these days feel, I wish you a blessed and meaningful Season of Lent.

See you Sunday,  
**Pastor Brian**



Everyone's Irish  
On March 17th.

**Bring family & friends for a fun afternoon!**

### St. Patrick's Day Dessert & Card Party

All Saints Lutheran Anglican Church  
210 Silvercreek Parkway North

Saturday, March 14, 2026 | 1:00 PM

**Door Prizes!**

**Door Prizes!**

Desserts from 1:00 to 2:00 PM

Cards (games) from 2:00 to 4:00 PM

**Donations accepted gratefully!**

# Council Perspective

Once again, I find myself back tracking, retracing my course. Council met at the end of January, after the due date of Connections last month, and yet our February meeting won't occur until next week, after this month's newsletter deadline. Thus, I am reporting on what might seem like "old" news that you may have heard from other sources.

At our January meeting, Council's attention was directed towards the following matters:

- Council was presented with a draft policy for a Pastor's Discretionary Fund. There are times when individuals approach the church through Pastor for support towards a particular personal crisis or situation they may be in. There are no formal provisions in our budget to assist with these one-time compassionate needs. Council unanimously approved the guidelines that will be followed in this policy. A fund will be set up, aside from our general budget, where people can contribute for Pastor to provide some assistance when he deems warranted in

a particular situation. Donations to this fund are tax deductible as any other contribution to the church. You may want to consider giving to this compassionate purpose.

- Updates were received from various teams including Property. With the HVAC, we continue to wait for the final completion of the control system. I'm pleased to say there are no other major projects needs at this time. No action was requested from any of the ministry areas.
- The Futures Team met a couple of times and have formulated a plan going forward. Deborah Szymanski-Potts as well as Connie Shaw are assisting Pastor with the organization of this initiative. Look for both personal and full group interviews/discussions soon. This is a proactive initiative looking to our future ministry.
- Pastor shared his experience with the necessity to complete some seven online seminars. He now has seven certificates to add to his office wall of fame. Kidding aside, we are happy to hear he keeps up to date.
- We received the year-end

treasurer's report. We met our budget with a surplus of some \$12,000. Much of this will be allocated into the Capital Repair Fund.

- We received a number of correspondence items of general news, activities, and dates. Read through our communications including announcements to stay current.
- Council discussed and approved the proposed 2026 budget which will forward to the congregation.
- Preparations began for our Annual Meeting Sunday March 29<sup>th</sup>. This year's meeting will include reviewing the 2025 year and looking at the proposed 2026 budget. Reports are now being gathered and collated. Suggestions/nominations for new council members are ongoing. Three candidates have put their names forward thus far.

*God bless the efforts of  
our Church Council*

I conclude by inviting all of us during this Lenten season, to break from routine and ponder God's blessings while we journey in faith including the opportunity of worship.

God bless our efforts,

Peace,  
Brian Janzen



# Treasurer's Report by Suzanne Worthen

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Month ending  
December 31, 2025

	As at	December 2025	Year to Date
Offerings .....		\$46,427.18	\$241,890.73
Other Income.....		\$1,083.01	\$26,563.06
Transfers -Housing Fund .....		\$1,000.00	\$12,000.00
-Dowry Fund.....		\$625.00	\$7,500.00
Total Income .....		\$49,135.19	\$287,953.79
Total Expenses .....		<u>\$34,477.59</u>	<u>\$286,170.56</u>
Surplus/(Deficit).....		<u>\$14,657.60</u>	<u>\$1,783.23</u>

Month ending  
January 31, 2026



	As at	January 2026
Offerings .....		\$18,950.00
Other Income.....		\$1,720.00
Transfers -Housing Fund .....		\$1,000.00
-Dowry Fund.....		\$625.00
Total Income .....		\$22,295.00
Total Expenses .....		<u>\$24,005.21</u>
Surplus/(Deficit).....		<u><b>(\$1,710.21)</b></u>

## Pre-Authorized Remittance (PAR) / Pre-Authorized Debit (PAD)

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Pre-Authorized Remittance (PAR)/ Pre-Authorized Debit (PAD) enables you to give your offering intentionally, proportionally and faithfully all year long through an automatic monthly withdrawal from your bank account.

Contact Janet Weigel, PAR / PAD Co-ordinator for information — [jweigel0220@rogers.com](mailto:jweigel0220@rogers.com)

# Reflections by Rev. Nigel Bunce

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## The Date of Easter

The date of Easter can be anywhere from March 2 to April 25. This year it will be April 3. It is determined as follows: Easter Sunday is the first Sunday after the vernal (springtime) equinox (March 21st). Sounds pretty straightforward. OK, but the decision took many centuries to be settled.

K.R. Harriman (2020) has given a detailed account of the many twists and turns in the story. All the Gospels place Jesus' Resurrection on the first day of the week after the Passover (Matt 26:17 and 28:1; Mark 14:12 and 16:2; Luke 22:7 and 24:1; John 13:1 and 20:1). Early Christians called this celebration "Pascha" after the Greek name for Passover. So, the question arose: should Christians break their Lenten fast on the Jewish date of Passover (14 Nisan) or on the Sunday following? Nisan 14 can occur on any day of the week because it is the day of the full moon. As time went by and Christianity separated from Judaism, the Pascha was increasingly celebrated on the Sunday after Passover, the day of the Resurrection.

Here I would add that Paul linked the Pascha with the Crucifixion, notably by identifying Jesus as the Lamb of God (1 Cor. 5: 7-8), and in his

statement (1 Cor. 1: 23) "... but we preach Christ crucified, to the Jews a stumbling block, and to the Greeks foolishness". To me, (and I accept that I may be somewhat heretical in this), I feel that many Christian songs dwell so much on Christ's suffering on the Cross that the high point of Holy Week is Christ's death on Good Friday rather than his Resurrection on Easter Sunday.

One reason for the aforementioned divergence was that the rabbis did not have a standardized method for deciding when Passover occurred. That's because Judaism uses a lunar calendar, which has either 12 or 13 lunar months in a solar year (the number is actually 12.3683). To keep Passover in the springtime, the rabbis would add a second month of Nisan, on an ad hoc basis. This meant that the Church could not reliably predict when Passover would occur. What's more, when there was a second month of Nisan, some Jews would celebrate Passover twice in the same year. That greatly offended Christian sensibilities.

By the middle of the 5th century CE, the rules for observing Easter had been established, as follows: after the equinox, on the Sunday after the full moon, and deferring this Sunday to the next week if the full moon happens to

fall on a Sunday. This keeps a degree of maintenance of the full moon, even though we use a solar calendar rather than a lunar one. Also, the idea of the equinox is a nod towards when the second month of Nisan would be added. However, it separates Jesus' crucifixion entirely from the Jewish celebration of Passover (although they may happen to coincide).

There is still a division among Christians, however. Orthodox Christians follow, for liturgical purposes, the Julian calendar, whereas Western Christians follow the Gregorian calendar. There is an eleven-day difference between the two. Ongoing discussions centre around having a common date for Easter, but this might require abandoning the link between Easter and the equinox in its present form.

Reference: K. R. Harriman, "Easter, Why Are You Like This? On the Timing, Name, and Symbols of Easter" published online at [https://www.academia.edu/42074746/Easter\\_Why\\_Are\\_You\\_Like\\_This\\_is\\_On\\_the\\_Timing\\_Name\\_and\\_Symbols\\_of\\_Easter?auto=download&email\\_work\\_card=download-paper](https://www.academia.edu/42074746/Easter_Why_Are_You_Like_This_is_On_the_Timing_Name_and_Symbols_of_Easter?auto=download&email_work_card=download-paper) (2020), accessed January 2026.



# All Saints Affirming People



## Reconciling in Christ Sunday 2026

### Celebrating Diversity as God's Children

On February 1<sup>st</sup>, All Saints celebrated RIC Sunday. The All Saints Affirming People (ASAP) committee (formerly known as Reconciling in Christ) is a part of Reconciling Works based out of the U.S.. Reconciling Works helps to support Lutheran congregations all over North America that are allies to the 2SLGBTQIA+ community.

We welcomed Pastor Adam Snook and his partner John. Pastor Adam is the assistant to Bishop Carla Blakely. He reminded us that in 2011 our greater church took "long overdue action" to change policies and practices that prevented an entire segment of God's children from feeling at home in His church, and that our congregation was ahead of the curve by becoming an affirming community in 2004. He impressed upon us how "this matters so much".

Pastor Adam thanked us for loving our neighbours as they are, where they are and for who they are. He posed the question, "What is our story?". What story is God calling us to share with the world? What does the good news sound like here, today? He told us stories he has heard close by and in far off places. He shared his own story with us. Pastor Adam believes we are being called to tell a love story. A story about God's love for all people, without reservation, as themselves. A story to embolden us to respond to the needs of the world with God's lifegiving grace through our words and actions.

**This is as important now as ever. No one should ever need to hide who they are truly meant to be.**

**All are welcome.**

**We are one of those places and we are the people that shows that God's love is for everyone.**

**"We have a lot to celebrate and we still have a lot to do."**



Submitted by  
Carolyn Conibear

Photo Credits: Connie Shaw

## Ramblings from Parish Care

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So the good ground hog in Warton declared that we would have an early spring? Are you a believer or disbeliever? Or shall we just decide to go with wishful thinking? This winter with its cold temperatures and plenty of snow, has been just about enough for 3 or 4 other provinces as well.

I think the general consensus is that it has just about done most of us in, over the past months. We can always hope that by the time Easter rolls around, we will be dressed in shorts, complaining about how warm it is!

We have also passed into another year since I last wrote for Connections. For me, 2025 was a particularly trying year, right down to the finish. While I reflect on various things that challenged me physically and emotionally, I can still say my faith in God is steadfast. We never know when life hands out another course correction.

Or we encounter difficulties, confront obstacles, tackle problems, grapple with adversity, deal with issues, meet tests, or overcome hurdles. Life can change forever in a heart beat! Cherish every moment you have with those you love, as you never know what the future holds.

How prepared are you to face those challenges? Do you have good friends? Do you have a support system that will be there for you, each step of the way,

any time, day or night. How able are you to face the realities of the day that unexpected things come knocking on your door?

I am beyond blessed this year, especially over the past 3 months, with friends who have stood with me, cried with me, brought food, called repeatedly and regularly to see how I am, took me out or spent time with me to ease my pain, listened for countless hours to me or simply sat with me in stillness. And then, on top of that, there are the countless stacks of cards that line my bay window. Many of my friends are long term, who date back even to high school years. I treasure each one of those precious people in my heart. And thank all of you who have enquired after me.

Well, back to the heart of the matter here: **Can Omega Fatty Acids improve Coronary Artery Disease?**

We probably all agree on the fact that Coronary Artery Disease (CAD) is the leading cause of death in North America. This occurs when your arteries become narrowed by the build up of plaque on the inner walls of your coronary arteries, the blood vessels that supply the heart muscle with oxygen and nutrition. As the arteries

narrow, the blood flow is decreased, causing chest pain.

If the arteries become blocked, blood flow stops, leading to heart attack and sometimes even cardiac arrest. In this process, the heart muscle, becomes damaged by inflammation and can even "die" leading to that area not functioning (conducting heart beats, disrupting blood flow and malfunction of the heart muscle). And this contributes to Congestive Heart Failure.

The blame game of course starts with cholesterol and triglycerides. These are "fats" in the body which contribute to plaque formation. Diets high in fat increase your cholesterol level. High blood pressure, tobacco smoke and diabetes can also cause damage to your arteries

Omega fatty acids are an important form of fat that your body needs but cannot make it. Omega-3 is the most important form which can help prevent CAD, but for those who already have it, it can slow the progress of CAD.

To lower your cholesterol and triglyceride levels, eat a diet rich in fibre, vitamins and minerals. Avoid alcohol and foods that are high in sugar (this is not the form of sugar that comes from your teaspoon).

People who eat fish twice a



## Ramblings Continued...

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week, as well as those who eat foods with high levels of EPA and DHA (Marine Omega's) have been found to have lower rates of CAD. Some of these fish are mackerel, lake trout, herring, sardines, tuna and salmon. These Omega's can also be found in Fish Oil Supplements that you can buy over the counter. Flaxseed and Walnuts are also rich in Omega's.

The experts believe Omega-3 fatty acids can reduce the risk of Heart Disease by:

- lowering the risk of heart rhythm abnormalities which can lead to Cardiac Arrest
- reducing the growth rate of plaque
- lowering triglyceride levels in the blood
- helping to prevent inflammation of the blood vessels and formation of blood clots, and

- may assist in lowering blood pressure

So in conclusion, cherish every moment you have with those that you love. Hold them close in your heart and never give up hope.

I will be holding a Memorial Service for my son, Jeff, on Saturday March 7 at 11:00 AM at St. George's Church. It is being held there because Jeff, brother Bill and I attended throughout their childhood days. Jeff was Confirmed, and his brother Bill was memorialized there. It's tradition. All are welcome to attend.

Submitted by  
Marilyn Bleach Schranz

## UPCOMING EVENTS

**Chi Rho Adult Fellowship**  
**Thursday March 12**  
**at 1:00 pm**  
**Narthex**  
**Speaker: S Radcliffe**  
**on Guelph Prisons**

**The Associates**  
**Tuesday March 24**  
**at 2:00 pm**  
**Narthex**

## Free to Read

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This year we are again supporting the Guelph Tool Library Book Sale in support of the Books for Inmates

Program, a program that supports literacy programs in correctional facilities across Southwestern Ontario. One of the challenges for the Books for Inmates Program is to acquire the necessary books for literacy

programs. Desired books, such as technical books and books in other languages, are typically not donated. The book sale hopes to sell those books that are frequently donated, such as best sellers and detective stories, and use the proceeds to purchase the desired books.

The Guelph Tool Library is running the Free to Read Book Sale to celebrate **World Book Day on Saturday April 25, 2026 from 10 am until 3 pm.**

The sale will be in the main concourse of the Old Quebec Street Shoppes and will feature over 10,000 books! We are collecting donations of books starting **Monday February 9 until Wednesday April 22, 2026.** This is a great opportunity to consider what books in your home are ready to find their next 'forever home'! (Please – no encyclopedias!) *Thank you.*

# Thank you from the Adopt-A-Family Team

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Dear Laura and all the members of your Church community,

We wanted to reach out and express our deepest gratitude for your generous donation to the Adopt-A-Family program.

The items provided by the Mary Guse Giving Tree made such an impact in the lives of children this holiday season.



This year, we were able to wrap up our season with a bow knowing every single one of the 1772 families and youth referred to the program were supported.

We hope your holidays were filled with hope and joy, the same gift you gave to families in our community.

We thank you from the bottom of our hearts!

Warmly,  
The Adopt-A-Family Team



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## Holy Week - Palm Sunday to Easter Sunday

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Elaine Maguire is sharing this message, written many, many years ago, by Rev. Dr. Jon Fogleman. It was written in a Sunday Worship Service Bulletin for St. Paul's Lutheran Church.

Palm Sunday and Holy Week are a good time to become more intentional with our prayer-life. As Christians, part of our identity is the fact that we are people of prayer. Prayer is paying attention to God. A life of prayer is a life paying attention to the One who sustains us and loves us. While prayers can be spoken, the prayer life I am talking about is "being still" and "listening" that God speaks to us.

During Holy Week, I encourage you to take some time to be "still" and "listen." To listen

better, sit quietly (15 – 20 minutes a day) if you can and let God absorb you!

Come to the worship services, too!

In bread and wine, stillness and quiet, laying on of hands and washing of feet, sharing peace and receiving peace, singing hymns and sitting quietly, hearing scripture and reading scripture, God comes to us. Palm Sunday and Holy Week invites us to re-establish our identity in God. It is our Baptismal birthright to become

people of prayer.

Use this week to reconnect with God and to allow God to reconnect with you.

With much love for you, and our congregation,  
Jon, pastor and friend





# All Saints Affirming People



## Six Reasons Why We Talk About The Dangers of Anti-Trans Legislation

### 1. Gender-Affirming Care is Healthcare

Gender-affirming care is recognized as vital by Canadian health organizations, including the Canadian Medical Association. It significantly improves mental health and overall quality of life for trans individuals.

According to Egale Canada, gender-affirming treatments can reduce the risk of suicidal ideation by nearly 50% among those who access them, emphasizing their critical role in supporting mental health.

Trans Youth CAN! found that youth with access to timely care reported lower rates of anxiety, self-harm, and depression compared to those facing long delays.

### 2. Denying Care Increases Mental Health Risks

The Canadian Mental Health Association reports that trans individuals experience higher rates of depression and anxiety, with 77% facing these issues. Access to care can greatly reduce these risks.

Trans Youth CAN! reported that long wait times for gender-

affirming care are linked to increased rates of self-harm and suicidal thoughts. Their study highlighted that 67.6% of trans youth seeking care had engaged in self-harm within the last year, and 34.5% had experienced suicidal ideation due to delays.

Egale Canada emphasizes the need for timely care to prevent these mental health crises, stating that delays can have life-limiting consequences for vulnerable youth.

### 3. Blocking Access to Gender-Affirming Care is Discriminatory

Under the Canadian Human Rights Act, restricting access to gender-affirming care violates protections against discrimination based on gender identity.

Egale Canada reports that over half of trans Canadians experience discrimination in healthcare settings. Policies that limit access to affirming

care exacerbate this issue, increasing the risk of marginalization.

The Ontario Human Rights Commission has stated that denying this essential care is discriminatory and harmful, calling for policies that ensure equal healthcare access for all.

### 4. Impact on Trans Youth

Research from Egale Canada found that supportive care environments significantly reduce depression and suicide attempts, with a reported 60% decrease in depression among youth receiving affirming care.



## Six Reasons Continued...

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The Trans Youth CAN! study showed that 16.8% of youth had attempted suicide when facing long wait times for care, underlining the urgent need for accessible services.

Ensuring timely, supportive access to care is crucial for the well-being and safety of trans youth, preventing the long-term health risks associated with delays.

### 5. Gender-Affirming Care Improves Lives and Saves Money

The Canadian Medical Association Journal indicates that access to affirming care can reduce healthcare costs by preventing severe mental health crises, leading to fewer emergency interventions.

Egale Canada found that when trans individuals receive affirming care, emergency room visits related to mental health

crises decrease by 30%, reducing overall strain on healthcare resources.

Investing in comprehensive healthcare, including gender-affirming treatments, promotes better health outcomes and minimizes the need for costly emergency care.

### 6. The Importance of Informed, Supportive Healthcare Decisions

The Canadian Professional Association for Transgender Health (CPATH) advocates for patient-centered healthcare that allows individuals and their healthcare providers to make decisions free from political interference.

Egale Canada emphasizes that 80% of trans individuals feel more secure and supported when they have autonomy over their healthcare, improving overall outcomes and trust in the

system.

Restricting access to care not only undermines patient autonomy but also damages the trust necessary for effective healthcare, leading to avoidance of even routine care by trans individuals.

Source: Affirming Connections Calgary <https://affirmingconnections.com> : **We believe in the full inclusion of all 2SLGBTQIA+ people in the life and ministry of any faith community.** *Affirming Connections seeks to support and enhance the positive voices of people of faith, ministries, and organizations who work to eliminate religious discrimination and to provide spaces of belonging for people to explore their spirituality, without any fear of exclusion.*

## Parish Care Workshops

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On Shrove Tuesday we had a delightful and informative presentation by Kathy Summers of the University of Guelph on "Getting Better Sleep". The audience was wide awake and left with several techniques and good information to apply.

On Tuesday, March 17 we will be having



Eleanor Ross as our guest speaker. Eleanor is a Financial advisor, of many years experience.

She will speak on "Aging in Place, Financial Considerations after Retirement." She will address questions such as "rent or stay or retirement home",

"Guarantee your savings, and control your money" and "Reduce estate fees and taxes." Her specialty is working with seniors.

Looking forward to the presentation on **Tuesday , March 17 at 1:00 p.m. until 2:30 p.m.**

Submitted by Connie Shaw

## March 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Below are the regularly scheduled room uses that repeat weekly all year long (unless otherwise noted). Please check here <i>first</i> when looking for available space.						
6:30-8:30 pm — Rose Head Hall, NA Never Alone	9:00 am – Rose Head Hall, Tai Chi (Sept-Jun)  6:00-8:00 pm – Rose Head Hall, AA (Flying Blind), 8:00 – 9:00 pm – District Meeting 3 <sup>rd</sup> week  6:30 – 8:30 pm – Choir Rm, Gambler's Anonymous	6:00 – 8:30 pm – Choir Rm, Gamblers Anonymous study group 1 <sup>st</sup> Tuesday of the month 4:00 pm – Rose Head Hall, Order of the Eastern Star 2 <sup>nd</sup> Tuesday of the month	9:00 am – 12:00 pm & 1:00 – 5:00 pm – Rooms A&B, Children Reading Room 10:00 – 11:00 am – Good Morning AI Anon, Choir Rm 6:00-8:00 pm – Nave, Guelph Male Choir 7:00-9:00 pm – Choir Room, Guelph AI-Anon Family Group 7:30-9:30 pm – RRH, AA HH	9:00 am – 1:00 pm – Rooms A&B, Children Reading Room  5:45- 8:00 pm – Rose Head Hall, TOPS  7:00 – 8:00 pm – Choir Room, Tri-County Recovery	9:00 am – 12:00 pm & 1:00 – 5:00 pm – Rooms A&B, Children Reading Room  9:00 am – Rose Head Hall, Tai Chi (Sept-Jun)	
<b>1 Lent 2</b> 8:30 am – Nave Holy Communion 10:00 am – Nave Holy Communion 11:30 am – RHH, Lenten Lunch	<b>2</b> 10:00 a.m. – Pastor's Office, Future's Group	<b>3</b>	<b>4</b> 7:00 p.m. Faith Forum via Zoom	<b>5</b> 9:00 a.m. – 3:30 p.m. – RHH, Silvercreek Community Market  7:00 p.m. – Nave, Choir Practice	<b>6</b>	<b>7</b>
<b>8 Lent 3</b> 8:30 am – Nave Holy Communion 10:00 am – Nave Holy Communion 11:30 am – RHH, Lenten Lunch	<b>9</b>	<b>10</b>	<b>11</b> 6:30 – 8:00 p.m. – Pastor's Office, Confirmation Class	<b>12</b> 1:00 – 3:00 p.m. – RHH, Chi Rho Fellowship  7:00 p.m. – Nave, Choir Practice	<b>13</b>	<b>14</b> 1:00 – 4:00 p.m. – RHH, St. Patrick's Day Card Party
<b>15 Lent 4</b> 8:30 am – Nave Holy Communion 10:00 am – Nave Holy Communion Deadline for <i>Connections</i>	<b>16</b> 7:00 p.m. – Parlour, All Saints Affirming People	<b>17</b> 1:00 – 2:30 p.m. – Parlour, Parish Care  5:00 p.m. – Rose Head Hall, Men's Fellowship	<b>18</b> 10:00 a.m. – Parlour, Executive 12:00 p.m. – Parlour, Women of Faith  7:00 p.m. Faith Forum via Zoom	<b>19</b> 9:00 a.m. – 3:30 p.m. – RHH, Silvercreek Community Market 3:00 p.m. – Parlour, Hymn Selection 7:00 p.m. – Nave, Choir Practice	<b>20</b>	<b>21</b>
<b>22 Lent 5</b> 8:30 am – Nave Holy Communion 10:00 am – Nave Holy Communion 11:30 am – RHH, Lenten Lunch	<b>23</b>	<b>24</b> 2:00 p.m., Parlour The Associates  7:00 p.m. – Parlour, Church Council	<b>25</b> 6:30 – 8:00 p.m. – Pastor's Office, Confirmation Class	<b>26</b> 7:00 p.m. – Nave, Choir Practice	<b>27</b>	<b>28</b>
<b>29 Palm Sunday</b> 8:30 am – Nave Holy Communion 10:00 am – Nave Holy Communion 11:30 am – RHH, Annual/Vestry Meeting	<b>30</b> 7:00 p.m. – Parlour, Worship and Music	<b>31</b>				RHH – Rose Head Hall

ALL ARE WELCOME

ALL SAINTS LUTHERAN ANGLICAN CHURCH